



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

NOV 29 2010 AM 11:17

1. M. Russ Jones
Full Name of Committee

Address

WELLTON 85356 YUMA [REDACTED]
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)

M. RUSS JONES JUSTICE OF THE PEACE #3
Name of Candidate and Office Sought (if applicable)

JONES.2819@HOTMAIL.COM -
E-mail Address Fax Number

3A. ID#
10-1023

Primary Election: August 24, 2010
General Election: November 2, 2010

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 25, 2008 through December 31, 2009..... January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of
January 1, 2010 thru May 31, 2010..... June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2010 thru August 4, 2010..... August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 5, 2010 thru September 13, 2010..... September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 14, 2010 thru October 13, 2010..... October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 14, 2010 thru November 22, 2010..... November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1478 ⁸⁹
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]		
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		1478 ⁸⁹
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]		1478 ⁸⁹
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)		

