



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

OCT 15 2010 PM 12:40

1. Committee To Elect MARCI RIOS
 Full Name of Committee

Address: [REDACTED]

City: YUMA ZIP Code: 85364 County: YUMA Phone Number: [REDACTED]

2. Sponsoring Organization (if applicable): MARCI RIOS Justice of The Peace #1

Name of Candidate and Office Sought (if applicable): [REDACTED]

E-mail Address: MRIOS13@JUNO.COM Fax Number: 928-314-3428

3A. ID# 10-1001

Primary Election: August 24, 2010
 General Election: November 2, 2010

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2008 through December 31, 2009. January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of January 1, 2010 thru May 31, 2010 June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2010 thru August 4, 2010 August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 5, 2010 thru September 13, 2010 September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 14, 2010 thru October 13, 2010 October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 14, 2010 thru November 22, 2010 November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	1767.92	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	300.00	5,970.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	2,067.92	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	451.63	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1616.29	

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee To elect MARC RIOS
 3. Report covering period from 9/14/10 thru 10/13/10

2. ID# <u>10-1001</u>

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
<u>300.00</u>	<u>5970.00</u>
<u>300.00</u>	<u>5970.00</u>

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

<u>451.63</u>	
<u>451.63</u>	
<u>451.63</u>	<u>4353.72</u>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Pedro P. BERUMEN

Type or Print Name of Treasurer

Pedro P. BERUMEN

Signature of Treasurer or Candidate or Designating Individual

10/15/10

Date

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee To Elect Marci Rios 2. ID# 10-1001
 3. Report covering period from 9-14-10 thru 10-13-10

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SUN GRAPHICS</u> <u>2125 Arizona Ave.</u> <u>YUMA, AZ. 85364</u>	<u>9/22/10</u>	<u>\$158.⁶³</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>IMPRINT + LETTER HEAD + Envelopes</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Iveth Lopez</u> <u>2155 S. 14TH Ave. unit 52</u> <u>YUMA, AZ. 85364</u>	<u>10/8/10</u>	<u>\$56.⁰⁰</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Campaign Help</u>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>U.S. Postmaster</u> <u>22nd St. + 4TH Ave.</u> <u>YUMA, AZ. 85366</u>	<u>10/12/10</u>	<u>\$237.⁰⁰</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>STAMPS</u>		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>451.⁶³</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee To elect Marci Rios 2. ID# 10-1001
 3. Report covering period from 9-14-10 thru 10-13-10

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a.	LAST <u>BEELER</u> FIRST <u>Gail</u> MI STREET ADDRESS <u>1400 S. Arcadia Ln.</u> CITY <u>yuma</u> STATE <u>AL.</u> ZIP <u>85364</u> OCCUPATION <u>Citizens Democratic Party</u> EMPLOYER <u>Buss. Owner</u>	<u>9/28/10</u>	<u>\$100.⁰⁰</u>	<u>\$100.⁰⁰</u>
b.	LAST <u>CAMARENA</u> FIRST <u>Cornelius</u> MI <u>C.</u> STREET ADDRESS <u>1165 Hereford Ave.</u> CITY <u>yuma</u> STATE <u>AL.</u> ZIP <u>85364</u> OCCUPATION <u>lawyer</u> EMPLOYER <u>SELF</u>	<u>10/7/10</u>	<u>\$200.⁰⁰</u>	<u>\$200.⁰⁰</u>
c.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A (If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A)			<u>\$300.⁰⁰</u>

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2