



YUMA COUNTY POLITICAL COMMITTEE CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

1. MARION RUSSELL JONES
Full Name of Committee

Address

WELLTON 85356 YUMA
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)

M. "RUSS" JONES JUSTICE COURT #3
Name of Candidate and Office Sought (if applicable)

JONES.2819@HOTMAIL.COM
E-mail Address Fax Number

3A. ID#

10-1023

Primary Election: August 24, 2010
General Election: November 2, 2010

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 25, 2008 through December 31, 2009..... January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of
January 1, 2010 thru May 31, 2010..... June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2010 thru August 4, 2010..... August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 5, 2010 thru September 13, 2010..... September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 14, 2010 thru October 13, 2010..... October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 14, 2010 thru November 22, 2010..... November 23, 2010 thru December 2, 2010

SUMMARY

	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a). Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		525 ¹²
5(b). Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c). Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]		
5(d). Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		525 ¹²
6(a). Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		525 ¹²
6(b). Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	408 ⁷⁶	933 ⁸⁸
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)		

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name MARION RUSSELL JONES

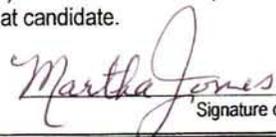
2. ID#

3. Report covering period from AUG. 5 thru SEPT. 13

	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4	IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SIGN PRO</u> <u>1702 S. ARIZONA AVE</u> <u>YUMA, AZ. 85364</u>	8-16-10	408 ⁷⁶
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input checked="" type="checkbox"/> Opposed <input type="checkbox"/> <u>CAMPAIGN SIGNS</u> <u>4 - 4x4 SIGNS, 20 18x24 INCH SIGNS</u>			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION <u>MARION "RUSS" JONES</u> <u>J.P. 3</u> <u>2010</u>			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP _____ _____ _____		
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> _____ _____			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION _____ _____			
c.	NAME, ADDRESS, CITY, STATE, AND ZIP _____ _____ _____		
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> _____ _____			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION _____ _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 [if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]		

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.


 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT