



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 14 2010 AM 10:00

1. Committee to Elect Marci Kios  
Full Name of Committee

Address \_\_\_\_\_

City yuma ZIP Code 85364 County yuma Phone Number 928-317-1797

2. Sponsoring Organization (if applicable) \_\_\_\_\_  
Name of Candidate and Office Sought (if applicable) Marci Kios Justice of the Peace #1  
E-mail Address mkios13@juno.com Fax Number \_\_\_\_\_

3A. ID#  
10-1001

Primary Election: August 24, 2010  
General Election: November 2, 2010

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN

a.  **JANUARY 31 REPORT** - For Period of November 25, 2008 through December 31, 2009. . . . . January 1, 2010 and February 1, 2010

b.  **JUNE 30 REPORT** - For Period of January 1, 2010 thru May 31, 2010 . . . . . June 1, 2010 thru June 30, 2010

c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2010 thru August 4, 2010 . . . . . August 5, 2010 thru August 12, 2010

d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 5, 2010 thru September 13, 2010 . . . . . September 14, 2010 thru September 23, 2010

e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 14, 2010 thru October 13, 2010 . . . . . October 14, 2010 thru October 21, 2010

f.  **POST-GENERAL ELECTION REPORT** - For Period of October 14, 2010 thru November 22, 2010 . . . . . November 23, 2010 thru December 2, 2010

SUMMARY	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a). Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b). Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	2197.62	
5(c). Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	200.00	5,670.00
5(d). Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	2397.62	
6(a). Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b). Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	629.71	
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1767.92	

-288-1767.92



# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Committee to Elect Marci Rios

2. ID# 10-1001

3. Report covering period from 8/5/10 thru 9/13/10

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>LOWE'S</u>  <u>115 W 32nd St.</u>  <u>YUMA, AZ. 85364</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>GRACE STAPLES</u></p>	<u>8/16/10</u>	<u>\$121.63</u>
b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>U.S. POSTMASTER</u>  <u>22nd St + 4th Ave.</u>  <u>YUMA, AZ. 85366</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>STAMPS</u></p>	<u>8/27/10</u>	<u>\$132.00</u>
c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>AZ. Democratic Party</u>  <u>2910 N. CENTRAL AVE.</u>  <u>PHOENIX, AZ. 85012</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>VAN Subscription</u></p>	<u>8/27/10</u>	<u>\$150.00</u>
d.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>SUN Graphics</u>  <u>2125 ARIZONA Ave.</u>  <u>YUMA, AZ. 85364</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>POSTERS</u></p>	<u>9/2/10</u>	<u>\$119.77</u>
e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>THE FOOTHILLS BANK</u>  <u>11689 S FOOTHILLS Blvd.</u>  <u>YUMA, AZ. 85367</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>BANK Service Charge</u></p>	<u>8/5/10</u> <u>9/6/10</u>	<u>\$ 8.00</u> <u>\$ 8.00</u>
f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP  <u>MARCI RIOS</u>  <u>2929 S. Ave. A.</u>  <u>YUMA, AZ. 85367</u></p> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  <u>STAPLES, GRACE STAPLES</u></p>	<u>9/13/10</u>	<u>\$90.31</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>\$629.71</u>

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name Committee To Elect Marci Brios

2. ID# 10-1001

3. Report covering period from 8/5/10 thru 9/13/10

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	LAST <u>GREEN</u> FIRST <u>BRIAN</u> MI <u>E.</u> STREET ADDRESS <u>1485 S. 37TH Ave.</u> CITY <u>YUMA</u> STATE <u>AZ.</u> ZIP <u>85364</u> OCCUPATION <u>BANK BRANCH MANAGER</u> EMPLOYER <u>MONTANA STATE BANK</u>	<u>8/5/10</u>	<u>\$100.00</u>	<u>\$100.00</u>
b.	LAST <u>PUCKETT</u> FIRST <u>JACK</u> MI <u>H.</u> STREET ADDRESS <u>1080 E. Palo Verde St.</u> CITY <u>YUMA</u> STATE <u>AZ.</u> ZIP <u>85365</u> OCCUPATION <u>Self Employed - Ins. Business</u> EMPLOYER <u>YUMA Insurance</u>	<u>8/19/10</u>	<u>\$100.00</u>	<u>\$100.00</u>
c.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			<u>\$200.00</u>

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2