



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 10 2010 AM 10:30

1. Committee to Keep Jeffrey Mangis Clerk of Superior Court

Address
 [Redacted]
 Yuma 85365 Yuma [Redacted]
 City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)
 Jeff Mangis Clerk of Superior Court

Name of Candidate and Office Sought (if applicable)

E-mail Address Fax Number

3A. ID#

10-1002

Primary Election: August 24, 2010
 General Election: November 2, 2010

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
 November 25, 2008 through December 31, 2009 January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of
 January 1, 2010 thru May 31, 2010 June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
 June 1, 2010 thru August 4, 2010 August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
 August 5, 2010 thru September 13, 2010 September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
 September 14, 2010 thru October 13, 2010 October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of
 October 14, 2010 thru November 22, 2010 November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	925.54	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	800.00	3,332.61
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	1,725.54	3,332.61
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	580.79	2,187.86
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1,144.75	1,144.75

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Keep Jeffrey Mangis COSC

2. ID#
10-1002

3. Report covering period from June 1, 2010 thru August 4, 2010

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																				
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																							
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Dawson</td> <td style="width: 30%;">FIRST Dan</td> <td style="width: 10%;">MI MI</td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS 317 E Palo Verde St</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85364</td> <td colspan="2"></td> </tr> <tr> <td>OCCUPATION Document Preparer</td> <td colspan="4">EMPLOYER Dawson Legal Documents LLC</td> </tr> </table>	LAST Dawson	FIRST Dan	MI MI			STREET ADDRESS 317 E Palo Verde St					CITY Yuma	STATE AZ	ZIP 85364			OCCUPATION Document Preparer	EMPLOYER Dawson Legal Documents LLC				07/10/10	300.00	400.00
LAST Dawson	FIRST Dan	MI MI																						
STREET ADDRESS 317 E Palo Verde St																								
CITY Yuma	STATE AZ	ZIP 85364																						
OCCUPATION Document Preparer	EMPLOYER Dawson Legal Documents LLC																							
b.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Moreno</td> <td style="width: 30%;">FIRST Paul</td> <td style="width: 10%;">MI MI</td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS 3048 W 28th Place</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85364</td> <td colspan="2"></td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="4">EMPLOYER</td> </tr> </table>	LAST Moreno	FIRST Paul	MI MI			STREET ADDRESS 3048 W 28th Place					CITY Yuma	STATE AZ	ZIP 85364			OCCUPATION Retired	EMPLOYER				07/15/10	100.00	100.00
LAST Moreno	FIRST Paul	MI MI																						
STREET ADDRESS 3048 W 28th Place																								
CITY Yuma	STATE AZ	ZIP 85364																						
OCCUPATION Retired	EMPLOYER																							
c.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Breeze</td> <td style="width: 30%;">FIRST Michael</td> <td style="width: 10%;">MI A.</td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS P. O. Box 5962</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85366</td> <td colspan="2"></td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="4">EMPLOYER Yuma County</td> </tr> </table>	LAST Breeze	FIRST Michael	MI A.			STREET ADDRESS P. O. Box 5962					CITY Yuma	STATE AZ	ZIP 85366			OCCUPATION Attorney	EMPLOYER Yuma County				07/25/10	200.00	200.00
LAST Breeze	FIRST Michael	MI A.																						
STREET ADDRESS P. O. Box 5962																								
CITY Yuma	STATE AZ	ZIP 85366																						
OCCUPATION Attorney	EMPLOYER Yuma County																							
d.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Tate</td> <td style="width: 30%;">FIRST John</td> <td style="width: 10%;">MI L.</td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS 1925 W 16th Place</td> </tr> <tr> <td>CITY Yuma</td> <td>STATE AZ</td> <td>ZIP 85364</td> <td colspan="2"></td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="4">EMPLOYER Yuma County</td> </tr> </table>	LAST Tate	FIRST John	MI L.			STREET ADDRESS 1925 W 16th Place					CITY Yuma	STATE AZ	ZIP 85364			OCCUPATION Attorney	EMPLOYER Yuma County				07/28/10	200.00	200.00
LAST Tate	FIRST John	MI L.																						
STREET ADDRESS 1925 W 16th Place																								
CITY Yuma	STATE AZ	ZIP 85364																						
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STREET ADDRESS																								
CITY	STATE	ZIP																						
OCCUPATION	EMPLOYER																							
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		800.00	900.00																				

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Keep Jeffrey Mangis COSC

2. ID# 10-1002

3. Report covering period from June 1, 2010 thru August 4, 2010

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Wells Fargo Bank 1 East 16th Street Yuma, AZ 85364	06/30/10	19.27
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Monthly Banking Service Charges		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Don Johnson 338 So. Sharon Amily Rd Charlotte, NC 26211	07/02/10	406.00
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Campaign Signs		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> U S Post Office 2222 So 4th Ave Yuma, AZ 85364	07/07/10	23.76
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Postage for Campaign Mail		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> U S Post Office 2222 So 4th Ave Yuma, AZ 85364	07/08/10	23.76
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Postage for Campaign Mail		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> The Burro 2855 So 4th Ave Yuma, AZ 85364	07/30/10	100.00
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Political publication campaign advertising		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Wells Fargo Bank 1 East 16th Street Yuma, AZ 85364	07/30/10	8.00
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Monthly Banking Service Charges		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		580.79

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit