



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 5 2010 PM 2:07

1. MARION RUSSELL JONES
Full Name of Committee

Address
WELLTON 85356 YUMA
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)

MARION RUSSELL JONES - JUSTICE OF THE PEACE #3
Name of Candidate and Office Sought (if applicable)

JONES.2819@HOTMAIL.COM 0
E-mail Address Fax Number

3A. ID#
10-1023

Primary Election: August 24, 2010
General Election: November 2, 2010

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2008 through December 31, 2009. January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of January 1, 2010 thru May 31, 2010 June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2010 thru August 4, 2010 August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 5, 2010 thru September 13, 2010 September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 14, 2010 thru October 13, 2010 October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 14, 2010 thru November 22, 2010 November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	0	0
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	0	0
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	525 ¹²	525 ¹²
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name MARION RUSSELL JONES

2. ID#

3. Report covering period from JUNE 1 thru AUG 4

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SIGN PRO</u> <u>1702 S. ARIZONA AVE</u> <u>YUMA, AZ. 85364</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SIGN'S (CAMPAIGN)</u>	<u>6-15-10</u>	<u>262⁵⁶</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SIGN PRO</u> <u>1702 S. ARIZONA AVE</u> <u>YUMA, AZ. 85364</u>		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>SIGNS</u>	<u>6-18-10</u>	<u>262⁵⁶</u>
c.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit