



YUMA COUNTY - POLITICAL COMMITTEE

\$500 THRESHOLD EXEMPTION STATEMENT

[A.R.S. §§ 16-902.01; 16-903(A)]

ID# 10-1063

NAME OF POLITICAL COMMITTEE (For ballot measure committee, name shall include official petition serial number) <u>SCARLETT HARPER for YUHS #70 Governing Board</u>		DATE <u>7/29/10</u>	
RESIDENCE ADDRESS (NUMBER & STREET) [REDACTED]	CITY <u>San Luis</u>	STATE <u>AZ</u>	ZIP <u>85349</u>
MAILING ADDRESS (if different from above) <u>P.O. Box 386</u>	CITY <u>San Luis</u>	STATE <u>AZ</u>	ZIP <u>85349</u>
COMMITTEE TELEPHONE # <u>928-[REDACTED]</u>	COMMITTEE FAX # <u>(928) [REDACTED]</u>	COMMITTEE E-MAIL ADDRESS <u>harper107@gmail.com</u>	

DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION? YES NO
If yes, please provide the following information:

NAME OF SPONSORING ORGANIZATION:	TYPE OF ORGANIZATION
ADDRESS OF SPONSORING ORGANIZATION:	RELATIONSHIP TO POLITICAL COMMITTEE

TYPE OF POLITICAL COMMITTEE - Please check only one box:

<input checked="" type="checkbox"/> CANDIDATE'S CAMPAIGN COMMITTEE	<input type="checkbox"/> SEPARATE SEGREGATED FUND ESTABLISHED BY A CORPORATION OR LABOR ORGANIZATION
<input type="checkbox"/> EXPLORATORY COMMITTEE	<input type="checkbox"/> COMMITTEE ORGANIZED FOR THE PURPOSE OF MAKING INDEPENDENT EXPENDITURES
<input type="checkbox"/> COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO ONE OR MORE CANDIDATES	<input type="checkbox"/> POLITICAL ORGANIZATION (an organization that is formally affiliated with and recognized by a political party including a district committee that is organized pursuant to A.R.S. §16-823)
<input type="checkbox"/> COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEFEAT OF A BALLOT MEASURE [(A.R.S. §16-902.01 (F)) <input type="checkbox"/> support for <input type="checkbox"/> opposition to this ballot measure	<input type="checkbox"/> POLITICAL PARTY (only state or county committees of an organization that meets the requirements for recognition as a political party (see A.R.S. §§ 16-801, 16-804, 16-821 and 16-825)
<input type="checkbox"/> OTHER COMMITTEE (PLEASE DESCRIBE BELOW) _____	

The above named committee hereby asserts the following:

- > The committee has heretofore neither accepted any contributions nor made any expenditures.
- > The committee intends to receive or spend less than \$500
- > The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).

EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. §16-902 (A).

NAME OF COMMITTEE CHAIRMAN <u>SCARLETT HARPER</u>	CHAIRMAN'S TELEPHONE # <u>(928) [REDACTED]</u>	CHAIRMAN'S FAX # <u>(928) [REDACTED]</u>
CHAIRMAN'S RESIDENCE ADDRESS (and mailing address if different) [REDACTED]	CITY <u>San Luis</u>	STATE <u>AZ</u> ZIP <u>85349</u>
CHAIRMAN'S OCCUPATION <u>CLERK</u>	CHAIRMAN'S EMPLOYER <u>JPH</u>	
NAME OF COMMITTEE TREASURER <u>SCARLETT HARPER</u>	TREASURER'S TELEPHONE # <u>(928) [REDACTED]</u>	TREASURER'S FAX # <u>(928) [REDACTED]</u>
TREASURER'S RESIDENCE ADDRESS (and mailing address if different) [REDACTED]	CITY <u>San Luis</u>	STATE <u>AZ</u> ZIP <u>85349</u>
TREASURER'S OCCUPATION <u>CLERK</u>	TREASURER'S EMPLOYER <u>JPH</u>	

complete both sides

FOR AN EXPLORATORY COMMITTEE OR A CANDIDATES CAMPAIGN COMMITTEE, PROVIDE THE FOLLOWING INFORMATION:
(Party Affiliation and Office Sought are optional for Exploratory Committees.)

NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL ("DI")

Scarlett Harper

PARTY AFFILIATION

REPUBLICAN

OFFICE SOUGHT

YUHS #70 Board Member

COUNTY OF RESIDENCE

Yuma

CANDIDATE'S OR DESIGNATING INDIVIDUAL ADDRESS

CITY

San Luis

STATE

AZ

ZIP

85349

CANDIDATE'S OR DISIGNATING INDIVIDUAL STATEMENT: I authorize the above-named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: 7/29/10

Candidate's or Designating Individual signature:



CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this exemption statement and certify that it is true and complete.

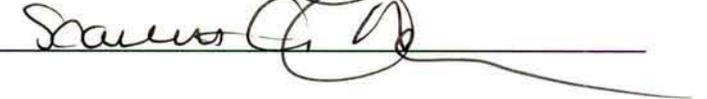
Date: 7/29/10

Chairman's signature:



Date: 7/29/10

Treasurer's signature:



NOTE:

- Candidates and political committees involved with statewide and legislative elections file this statement with the Secretary of State Election Services Division, 1700 West Washington, 7th Floor, Phoenix AZ 85007
- Candidates and political committees involved with county or school district elections file this statement with Yuma County Election Services, 198 S. Main Street, Yuma.
- Candidates and political committees involved with city or town elections file this statement with the city or town clerk.