



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 25 2010 AM 8:21

1. Committee to Re-Elect John J. Nozar

Full Name of Committee

Address

Yuma 85365 Yuma [Redacted]  
City ZIP Code County Phone Number

2. N/A

Sponsoring Organization (if applicable)

John J. Nozar, Constable, Justice Precinct #1  
Name of Candidate and Office Sought (if applicable)

johnnozar@hotmail.com  
Email Address

Fax Number

3A. ID#

10-1005

Primary Election: August 24, 2010  
General Election: November 2, 2010

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 25, 2008 through December 31, 2009. . . . . January 1, 2010 and February 1, 2010
- b.  **JUNE 30 REPORT** - For Period of January 1, 2010 thru May 31, 2010 . . . . . June 1, 2010 thru June 30, 2010
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2010 thru August 4, 2010 . . . . . August 5, 2010 thru August 12, 2010
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 5, 2010 thru September 13, 2010 . . . . . September 14, 2010 thru September 23, 2010
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 14, 2010 thru October 13, 2010 . . . . . October 14, 2010 thru October 21, 2010
- f.  **POST-GENERAL ELECTION REPORT** - For Period of October 14, 2010 thru November 22, 2010 . . . . . November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	615.35	615.35
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	615.35	615.35
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	0	0
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)		

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to ReElect John J. Nozar  
 3. Report covering period from January 1, 2010 thru May 31, 2010

2. ID# <span style="font-size: 1.5em; font-family: cursive;">10-1005</span>
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## RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	- 0 -	- 0 -
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	- 0 -	- 0 -
(c) Political Committees (Total from Schedule B)	- 0 -	- 0 -
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	- 0 -	- 0 -
(e) Refund of contributions (Total from Schedule F-2)	- 0 -	- 0 -
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	- 0 -	- 0 -
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	615.35	615.35
(b) All other loans (Total from Schedule C-1)	- 0 -	- 0 -
(c) Total Loans [add 5(a) and 5(b)]	- 0 -	- 0 -
6. In-kind contributions (Total from Schedule E)	- 0 -	- 0 -
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)	- 0 -	- 0 -
8. Total Receipts [add 4(f), 5(c), 6, and 7]	615.35	615.35

## DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	- 0 -	- 0 -
10. Independent Expenditures (Total from Schedule D-1)	- 0 -	- 0 -
11. Value of In-kind expenditures (Total from Schedule E)	- 0 -	- 0 -
12. Loans made by reporting committee (Total from Schedule D-2)	- 0 -	- 0 -
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	- 0 -	- 0 -
(b) Repayment of all other loans (Total from Schedule D-5)	- 0 -	- 0 -
(c) Total Loan Repayments [add 13(a) and 13(b)]	- 0 -	- 0 -
14. Transfers to other political committees (Total from Schedule D-6)	- 0 -	- 0 -
15. Any other disbursement (Total from Schedule D-7)	- 0 -	- 0 -
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	- 0 -	- 0 -
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	- 0 -	- 0 -
18. Total disbursements [subtract line 17 from line 16]	- 0 -	- 0 -
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	- 0 -	- 0 -

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

<span style="font-family: cursive; font-size: 1.2em;">Jenny L. Nozar</span> Type or Print Name of Treasurer	
 Signature of Treasurer or Candidate or Designating Individual	<span style="font-size: 1.2em;">6/25/10</span> Date

# CANDIDATE LOANS

SCHEDULE C

2. ID#  
10-1005

1. Committee Name Committee to Re-Elect John J. Nozar

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Staples</u>			
	<u>101 W. 16th Street, Yuma, AZ 85364</u>	<u>3/26/10</u>	<u>36.83</u>	<u>36.83</u>
	DESCRIPTION <u>clear address labels</u>			
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sun Graphics</u>			
	<u>2125 S. Arizona Avenue, Yuma, AZ 85364</u>	<u>3/30/10</u>	<u>93.22</u>	<u>130.05</u>
	DESCRIPTION <u>Campaign Poster - 2</u>			
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sun Graphics</u>			
	<u>2125 S. Arizona Avenue, Yuma, AZ 85364</u>	<u>3/30/10</u>	<u>242.65</u>	<u>372.70</u>
	DESCRIPTION <u>1000 - Full Color Brochures</u>			
d.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Sun Graphics</u>			
	<u>2125 S. Arizona Avenue, Yuma, AZ 85364</u>	<u>5/3/10</u>	<u>242.65</u>	<u>615.35</u>
	DESCRIPTION <u>1000 - Full Color Brochures</u>			
e.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP			
	DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]]</i>			