



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 4 2010 AM 10:07

1. Committee to Elect John Paul Plante
 Full Name of Committee
 Address
Yuma 85365 Yuma 928
 City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)
John Paul Plante - Yuma County Superior Court Judge 2012
 Name of Candidate and Office Sought (if applicable)
johnpaulplante@hotmail.com none
 E-mail Address Fax Number

3A. ID#
10-1000
 Primary Election: August 24, 2010
 General Election: November 2, 2010

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2008 through December 31, 2009. January 1, 2010 and February 1, 2010
- b. **JUNE 30 REPORT** - For Period of January 1, 2010 thru May 31, 2010 June 1, 2010 thru June 30, 2010
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2010 thru August 4, 2010 August 5, 2010 thru August 12, 2010
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 5, 2010 thru September 13, 2010 September 14, 2010 thru September 23, 2010
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 14, 2010 thru October 13, 2010 October 14, 2010 thru October 21, 2010
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 14, 2010 thru November 22, 2010 November 23, 2010 thru December 2, 2010

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	-0-	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	939.46	939.46
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	939.46	939.46
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	882.53	882.53
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	56.93	56.93

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	LAST <u>Plante</u> FIRST <u>John</u> MI <u>P</u>	1-4-10	100.00	100.00
	STREET ADDRESS [REDACTED]	1-4-10	73.66	173.66
	CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u>	1-4-10	18.97	192.63
	OCCUPATION <u>Judge</u> EMPLOYER <u>Yuma County/State of Ariz</u>	1-26-10	180.00	372.63
		1-29-10	125.19	497.82
		2-6-10	1.43	499.25
b.	LAST <u>Plante</u> FIRST <u>John</u> MI <u>P</u>	2-9-10	20.00	519.25
	STREET ADDRESS [REDACTED]	2-14-10	50.00	569.25
	CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u>	2-27-10	2.49	571.74
	OCCUPATION <u>Judge</u> EMPLOYER <u>Yuma County/State of Ariz</u>	3-6-10	20.00	591.74
		3-20-10	31.65	623.39
		3-27-10	20.00	643.39
c.	LAST <u>Plante</u> FIRST <u>John</u> MI <u>P</u>	3-30-10	1.00	644.39
	STREET ADDRESS [REDACTED]	3-31-10	5.00	649.39
	CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u>	4-1-10	5.00	654.39
	OCCUPATION <u>Judge</u> EMPLOYER <u>Yuma County/State of Ariz</u>	4-2-10	5.00	659.39
		4-3-10	5.00	664.39
		4-4-10	5.00	669.39
d.	LAST <u>Plante</u> FIRST <u>John</u> MI <u>P</u>	4-6-10	125.00	794.39
	STREET ADDRESS [REDACTED]	4-10-10	25.00	819.39
	CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u>	4-17-10	1.43	820.82
	OCCUPATION <u>Judge</u> EMPLOYER <u>Yuma County/State of Ariz</u>	4-17-10	39.00	850.82
		4-18-10	40.00	890.82
		4-19-10	1.43	892.25
e.	LAST <u>Plante</u> FIRST <u>John</u> MI <u>P</u>	4-28-10	22.00	914.25
	STREET ADDRESS [REDACTED]	5-1-10	6.95	921.20
	CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u>	5-11-10	7.26	928.46
	OCCUPATION <u>Judge</u> EMPLOYER <u>Yuma County/State of Ariz</u>	5-26-10	11.00	939.46
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		939.46	939.46

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
None		
5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A]		6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4 (b), Column B] - 0 -

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		-0-	

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>(If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)</i>			- 0 -

OTHER LOANS

SCHEDULE C-1

1. Committee Name Committee to Elect John Paul Platte

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

ALL OTHER LOANS			
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN	DATE LOAN RECEIVED	AMOUNT OF LOAN
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>	-0-	

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Paul Plante

2. ID#
10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Staples, 500 W Catalina Dr., Yuma, AZ 85365</u>	<u>1-4-10</u>	<u>73.66</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>Paper</u>		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Staples, 500 W Catalina Dr., Yuma, AZ 85365</u>	<u>1-4-10</u>	<u>18.97</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>Printing</u>		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Republican Party, 1185 S 4th Ave, #N, Yuma, AZ 85364-3858</u>	<u>1-26-10</u>	<u>180.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>Lincoln Day Dinner tickets</u>		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Staples, 101 E. 16th St., Yuma, AZ 85364</u>	<u>1-29-10</u>	<u>8.10</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>clip boards</u>		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Staples, 101 E. 16th St., Yuma, AZ 85364</u>	<u>1-29-10</u>	<u>125.19</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>ink cartridge</u>		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Super C, 1645 E Juan Sanchez, San Luis, AZ 85349</u>	<u>2-6-10</u>	<u>1.43</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>pens</u>		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000
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3. Report covering period from January 1, 2010 thru May 31, 2010

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Brownie's Restaurant, 1145 S. 4th Ave, Yuma, AZ 85364	2-9-10	20.00
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Food		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Staples, 101 W 16th St, Yuma, AZ 85364	2-13-10	39.52
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> pens and paper		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Bill's Texaco Foodmart, 621 W Pima, Gila Bend, AZ 85337	2-27-10	2.49
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> map		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Super C, 1645 E Jwan Sanchez, San Luis, AZ 85349	3-6-10	20.00
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> gasoline		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Staples, 500 W Catalina Dr., Yuma, AZ 85365	3-14-10	27.61
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> paper		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Chevron #22, 6440 E 32nd St, Yuma, AZ 85365	3-20-10	31.65
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> gasoline		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Super C, 1645 E Juan Sanchez, San Luis, AZ 85349</u>	<u>3-27-10</u>	<u>20.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>gasoline</u>		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Fair, 2520 E 32nd St, Yuma, AZ 85365</u>	<u>3-30-10</u>	<u>1.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>admission</u>		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Fair, 2520 E 32nd St, Yuma, AZ 85365</u>	<u>3-31-10</u>	<u>5.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>admission</u>		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Fair, 2520 E 32nd St, Yuma, AZ 85365</u>	<u>4-1-10</u>	<u>5.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>admission</u>		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Fair, 2520 E 32nd St, Yuma, AZ 85365</u>	<u>4-2-10</u>	<u>5.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>admission</u>		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Yuma County Fair, 2520 E. 32nd St, Yuma, AZ 85365</u>	<u>4-3-10</u>	<u>5.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>admission</u>		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Yuma County Fair, 2520 E 32nd St., Yuma, AZ 85365</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>admission</u>	<u>4-4-10</u>	<u>5.00</u>
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Super C, 1645 E Juan Sanchez, San Luis, AZ 85349</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>gasoline</u>	<u>4-10-10</u>	<u>25.00</u>
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Super C, 1645 E Juan Sanchez, San Luis, AZ 85349</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>drink</u>	<u>4-17-10</u>	<u>1.43</u>
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Super C, 1645 E Juan Sanchez, San Luis, AZ 85349</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>drink</u>	<u>4-19-10</u>	<u>1.43</u>
e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples, 101 E 16th St, Yuma, AZ 85364</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>paper and ink cartridge</u>	<u>4-20-10</u>	<u>143.60</u>
f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Carl's Jr., 1517 N. Main St., San Luis, AZ 85349</u> DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food</u>	<u>5-1-10</u>	<u>6.95</u>
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>IHO #1526, 575 E 16th St, Yuma, AZ 85364</u>	<u>5-11-10</u>	<u>7.26</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Staples, 500 W Catalina Dr., Yuma, AZ 85365</u>	<u>5-30-10</u>	<u>3.24</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>clips</u>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Rio Colorado Republican Women, 639 W 23rd St. Yuma, AZ 85364</u>	<u>4-17-10</u>	<u>30.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>food</u>		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Yuma County Republican Women, PO Box 131, Yuma, AZ 85366</u>	<u>5-26-10</u>	<u>11.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>food</u>		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Yuma County Republican Women, P O Box 131, Yuma, AZ 85366</u>	<u>4-28-10</u>	<u>22.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Food</u>		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Bank of America, 1315 S 4th Ave, Yuma, AZ 85364</u>	<u>1-14-10</u>	<u>36.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>checks</u>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		-0-

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Justin Jones
 Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	-0-

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000
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3. Report covering period from January 1, 2010 thru May 31, 2010

4.	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		<u>0</u>

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name Committee to Elect John Paul Platte 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

4	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]	-	0 -

*Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]	- 0 -	

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

REPAYMENT OF ALL OTHER LOANS		DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]	- 0 -	

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		- 0 -

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		<u>00</u>

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE									
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN												
a.	<table border="1"> <tr> <td colspan="2">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td>CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2">DESCRIPTION</td> <td>EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>	DESCRIPTION		EXPENDITURE <input type="checkbox"/>	OCCUPATION	EMPLOYER			
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>										
DESCRIPTION		EXPENDITURE <input type="checkbox"/>										
OCCUPATION	EMPLOYER											
b.	<table border="1"> <tr> <td colspan="2">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td>CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2">DESCRIPTION</td> <td>EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>	DESCRIPTION		EXPENDITURE <input type="checkbox"/>	OCCUPATION	EMPLOYER			
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>										
DESCRIPTION		EXPENDITURE <input type="checkbox"/>										
OCCUPATION	EMPLOYER											
c.	<table border="1"> <tr> <td colspan="2">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td>CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2">DESCRIPTION</td> <td>EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>	DESCRIPTION		EXPENDITURE <input type="checkbox"/>	OCCUPATION	EMPLOYER			
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>										
DESCRIPTION		EXPENDITURE <input type="checkbox"/>										
OCCUPATION	EMPLOYER											
d.	<table border="1"> <tr> <td colspan="2">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td>CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2">DESCRIPTION</td> <td>EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>	DESCRIPTION		EXPENDITURE <input type="checkbox"/>	OCCUPATION	EMPLOYER			
NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>										
DESCRIPTION		EXPENDITURE <input type="checkbox"/>										
OCCUPATION	EMPLOYER											
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>		<u>-0-</u>									
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>		<u>-0-</u>									

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Committee to Elect John Paul Plante

2. ID# 10-1000

3. Report covering period from January 1, 2010 thru May 31, 2010

4. DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS		DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED			
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		- - -

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name Committee to Elect John Paul Plante 2. ID# 10-1000
 3. Report covering period from January 1, 2010 thru May 31, 2010

REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND MADE	AMOUNT OF THE REFUND
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>	-0-	

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Committee to Elect John Paul Plante

2. ID# <u>10-1000</u>

3. Report covering period from January 1, 2010 thru May 31, 2010

	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF DEBT</div>				
b.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF DEBT</div>				