



# YUMA COUNTY - POLITICAL COMMITTEE

## \$500 THRESHOLD EXEMPTION STATEMENT

[A.R.S. §§ 16-902.01; 16-903(A)]

RECEIVED  
MAY 21 2010

YUMA COUNTY  
ELECTION SERVICES

ID# 10-1032

NAME OF POLITICAL COMMITTEE (For ballot measure committee, name shall include official petition serial number) <b>Luis MANQUEZ</b>		DATE <b>5/20/10</b>	
RESIDENCE ADDRESS (NUMBER & STREET) [REDACTED]		CITY <b>SAN Luis</b>	STATE <b>AZ</b>
MAILING ADDRESS (if different from above) <b>P.O. Box 502</b>		CITY <b>Gadsden</b>	STATE <b>AZ</b>
COMMITTEE TELEPHONE # [REDACTED]	COMMITTEE FAX # [REDACTED]	COMMITTEE E-MAIL ADDRESS [REDACTED]	
DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO			
If yes, please provide the following information:			
NAME OF SPONSORING ORGANIZATION: <b>N/A</b>		TYPE OF ORGANIZATION <b>N/A</b>	
ADDRESS OF SPONSORING ORGANIZATION: <b>N/A</b>		RELATIONSHIP TO POLITICAL COMMITTEE <b>N/A</b>	
<b>TYPE OF POLITICAL COMMITTEE - Please check only one box:</b>			
<input checked="" type="checkbox"/> CANDIDATE'S CAMPAIGN COMMITTEE		<input type="checkbox"/> SEPARATE SEGREGATED FUND ESTABLISHED BY A CORPORATION OR LABOR ORGANIZATION	
<input type="checkbox"/> EXPLORATORY COMMITTEE		<input type="checkbox"/> COMMITTEE ORGANIZED FOR THE PURPOSE OF MAKING INDEPENDENT EXPENDITURES	
<input type="checkbox"/> COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO ONE OR MORE CANDIDATES		<input type="checkbox"/> POLITICAL ORGANIZATION (an organization that is formally affiliated with and recognized by a political party including a district committee that is organized pursuant to A.R.S. §16-823)	
<input type="checkbox"/> COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEFEAT OF A BALLOT MEASURE [A.R.S. §16-902.01 (F)] <input type="checkbox"/> support for <input type="checkbox"/> opposition to this ballot measure		<input type="checkbox"/> POLITICAL PARTY (only state or county committees of an organization that meets the requirements for recognition as a political party (see A.R.S. §§ 16-801, 16-804, 16-821 and 16-825))	
<input type="checkbox"/> OTHER COMMITTEE (PLEASE DESCRIBE BELOW)			
The above named committee hereby asserts the following:			
<ul style="list-style-type: none"> <li>&gt; The committee has heretofore neither accepted any contributions nor made any expenditures.</li> <li>&gt; The committee intends to receive or spend less than \$500</li> <li>&gt; The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).</li> </ul>			
EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. §16-902 (A).			
NAME OF COMMITTEE CHAIRMAN <b>Luis Manquez</b>		CHAIRMAN'S TELEPHONE # [REDACTED]	CHAIRMAN'S FAX # [REDACTED]
CHAIRMAN'S RESIDENCE ADDRESS (and mailing address if different) [REDACTED]		CITY <b>SAN Luis Gadsden</b>	STATE <b>AZ</b>
CHAIRMAN'S OCCUPATION <b>Police Officer</b>		CHAIRMAN'S EMPLOYER <b>City of SAN Luis</b>	
NAME OF COMMITTEE TREASURER <b>S.A.A.</b>		TREASURER'S TELEPHONE # <b>S.A.A.</b>	TREASURER'S FAX # [REDACTED]
TREASURER'S RESIDENCE ADDRESS (and mailing address if different) <b>S.A.A.</b>		CITY <b>S.A.A.</b>	STATE <b>S.A.A.</b>
TREASURER'S OCCUPATION <b>S.A.A.</b>		TREASURER'S EMPLOYER <b>S.A.A.</b>	

complete both sides

FOR AN EXPLORATORY COMMITTEE OR A CANDIDATES CAMPAIGN COMMITTEE, PROVIDE THE FOLLOWING INFORMATION: (Party Affiliation and Office Sought are optional for Exploratory Committees.)			
NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL ("DI") <i>Luis Marquez</i>			
PARTY AFFILIATION <i>Democrat</i>	OFFICE SOUGHT <i>School Board</i>	COUNTY OF RESIDENCE <i>Yuma</i>	
CANDIDATE'S OR DESIGNATING INDIVIDUAL ADDRESS [REDACTED]	CITY <i>San Luis</i>	STATE <i>Az</i>	ZIP <i>85345</i>

CANDIDATE'S OR DISIGNATING INDIVIDUAL STATEMENT: I authorize the above-named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: 5/20/10 Candidate's or Designating Individual signature: \_\_\_\_\_

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this exemption statement and certify that it is true and complete.

Date: 5/20/10 Chairman's signature: \_\_\_\_\_

Date: 5/20/10 Treasurer's signature: \_\_\_\_\_

**NOTE:**

- Candidates and political committees involved with statewide and legislative elections file this statement with the Secretary of State Election Services Division, 1700 West Washington, 7th Floor, Phoenix AZ 85007
- Candidates and political committees involved with county or school district elections file this statement with Yuma County Election Services, 198 S. Main Street, Yuma.
- Candidates and political committees involved with city or town elections file this statement with the city of town clerk.