



YUMA COUNTY - POLITICAL COMMITTEE

\$500 THRESHOLD EXEMPTION STATEMENT

[A.R.S. §§ 16-902.01; 16-903(A)]

ID# 10-1018

NAME OF POLITICAL COMMITTEE (For ballot measure committee, name shall include official petition serial number) <i>Committee to Elect Terry Hollis</i>		DATE <i>7/23/2010</i>	
RESIDENCE ADDRESS (NUMBER & STREET) [REDACTED]	CITY <i>SAN LUIS,</i>	STATE <i>AZ</i>	ZIP <i>85349</i>
MAILING ADDRESS (if different from above) [REDACTED]	CITY <i>SAN LUIS.</i>	STATE <i>AZ</i>	ZIP <i>85349</i>
COMMITTEE TELEPHONE # <i>928-</i> [REDACTED]	COMMITTEE FAX #	COMMITTEE E-MAIL ADDRESS <i>dare.dawg66@hotmail.com</i>	

DOES THE POLITICAL COMMITTEE HAVE A SPONSORING ORGANIZATION? YES NO
If yes, please provide the following information:

NAME OF SPONSORING ORGANIZATION:	TYPE OF ORGANIZATION
ADDRESS OF SPONSORING ORGANIZATION:	RELATIONSHIP TO POLITICAL COMMITTEE

TYPE OF POLITICAL COMMITTEE - Please check only one box:

<input checked="" type="checkbox"/> CANDIDATE'S CAMPAIGN COMMITTEE	<input type="checkbox"/> SEPARATE SEGREGATED FUND ESTABLISHED BY A CORPORATION OR LABOR ORGANIZATION
<input type="checkbox"/> EXPLORATORY COMMITTEE	<input type="checkbox"/> COMMITTEE ORGANIZED FOR THE PURPOSE OF MAKING INDEPENDENT EXPENDITURES
<input type="checkbox"/> COMMITTEE ORGANIZED IN SUPPORT OF OR OPPOSITION TO ONE OR MORE CANDIDATES	<input type="checkbox"/> POLITICAL ORGANIZATION (an organization that is formally affiliated with and recognized by a political party including a district committee that is organized pursuant to A.R.S. §16-823)
<input type="checkbox"/> COMMITTEE IN SUPPORT OF OR OPPOSITION TO THE QUALIFICATION, PASSAGE OR DEFEAT OF A BALLOT MEASURE [(A.R.S. §16-902.01 (F)) <input type="checkbox"/> support for <input type="checkbox"/> opposition to this ballot measure	<input type="checkbox"/> POLITICAL PARTY (only state or county committees of an organization that meets the requirements for recognition as a political party (see A.R.S. §§ 16-801, 16-804, 16-821 and 16-825)
<input type="checkbox"/> OTHER COMMITTEE (PLEASE DESCRIBE BELOW)	

The above named committee hereby asserts the following:

- > The committee has heretofore neither accepted any contributions nor made any expenditures.
- > The committee intends to receive or spend less than \$500
- > The committee will file a Statement of Organization within five business days after expending or receiving monies over the \$500 limit pursuant to A.R.S. §§ 16-902.01 and 16-903(A).

EACH POLITICAL COMMITTEE SHALL HAVE A CHAIRMAN AND TREASURER. THE POSITION OF CHAIRMAN AND TREASURER OF A SINGLE POLITICAL COMMITTEE MAY NOT BE HELD BY THE SAME INDIVIDUAL, EXCEPT THAT A CANDIDATE MAY BE CHAIRMAN AND TREASURER OF HIS OR HER OWN CAMPAIGN COMMITTEE. A.R.S. §16-902 (A).

NAME OF COMMITTEE CHAIRMAN <i>BENJAMIN COTMAN</i>	CHAIRMAN'S TELEPHONE # <i>928-</i> [REDACTED]	CHAIRMAN'S FAX #	
CHAIRMAN'S RESIDENCE ADDRESS (and mailing address if different) [REDACTED]	CITY <i>Yuma</i>	STATE <i>AZ</i>	ZIP <i>85364</i>
CHAIRMAN'S OCCUPATION <i>POLICE OFFICER</i>	CHAIRMAN'S EMPLOYER <i>CITY OF SOMERSON</i>		
NAME OF COMMITTEE TREASURER <i>JOSE SANDOVAL</i>	TREASURER'S TELEPHONE # <i>928-</i> [REDACTED]	TREASURER'S FAX#	
TREASURER'S RESIDENCE ADDRESS (and mailing address if different) [REDACTED]	CITY <i>SAN LUIS</i>	STATE <i>AZ</i>	ZIP <i>85349</i>
TREASURER'S OCCUPATION <i>POLICE OFFICER</i>	TREASURER'S EMPLOYER <i>CITY OF SOMERSON</i>		

complete both sides

FOR AN EXPLORATORY COMMITTEE OR A CANDIDATES CAMPAIGN COMMITTEE, PROVIDE THE FOLLOWING INFORMATION:
(Party Affiliation and Office Sought are optional for Exploratory Committees.)

NAME OF CANDIDATE OR DESIGNATING INDIVIDUAL ("DI")

TERRY HOLLIS

PARTY AFFILIATION

DEMOCRATIC

OFFICE SOUGHT

JUSTICE OF THE PEACE REC-1#2

COUNTY OF RESIDENCE

YUMA

CANDIDATE'S OR DESIGNATING INDIVIDUAL ADDRESS

CITY

SUMMIT

STATE

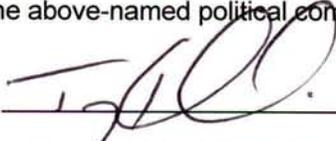
AZ

ZIP

85350

CANDIDATE'S OR DISIGNATING INDIVIDUAL STATEMENT: I authorize the above-named political committee as my political committee to receive contributions and make expenditures on my behalf.

Date: 4/23/2010

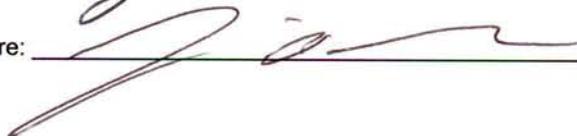
Candidate's or Designating Individual signature: 

CHAIRMAN'S AND TREASURER'S STATEMENT: We, the undersigned, have examined the information contained in this exemption statement and certify that it is true and complete.

Date: 2/23/2010

Chairman's signature: 

Date: 04/23/10

Treasurer's signature: 

NOTE:

- Candidates and political committees involved with statewide and legislative elections file this statement with the Secretary of State Election Services Division, 1700 West Washington, 7th Floor, Phoenix AZ 85007
- Candidates and political committees involved with county or school district elections file this statement with Yuma County Election Services, 198 S. Main Street, Yuma.
- Candidates and political committees involved with city or town elections file this statement with the city or town clerk.