



**YUMA COUNTY
COMMITTEE TERMINATION
STATEMENT**

Date 01/14/2019

COMMITTEE ID NUMBER
2018-006

COMMITTEE INFORMATION

Committee name: Kinsey for Judge

Mailing address: _____

Email address: brandonkinsey@hotmail.com

Phone number: _____

Website: N/A

Chairperson name: Brandon S. Kinsey

Treasurer: Brandon S. Kinsey

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand, and (4) all contributions and expenditures have been reported, including any disposal of surplus monies

Chairperson's signature: [Signature] Date: 01/14/2019

Treasurer's signature: [Signature] Date: 01/14/2019

Candidate's signature (if applicable): [Signature] Date: 01/14/2019

[Click here to email completed form](#)