

APR 25 2017 PM 4:11



STATE OF ARIZONA
COMMITTEE CAMPAIGN
FINANCE REPORT

COMMITTEE ID NUMBER

2014-09

COMMITTEE INFORMATION (required):

Committee Information: Committee Name: RUSS JONES
 Chairperson's name: RUSS JONES
 Treasurer's name: RUSS JONES

CANDIDATE INFORMATION (only if filing as a candidate committee):

Office Sought: Statewide Office: _____
 State Legislature: _____
 County Office: JUSTICE OF THE PEACE District: _____
 City/Town Office: _____ District (if applicable): 5
 District (if applicable): _____

REPORTING PERIOD (check one):

	REPORTING PERIOD	REPORT DUE
	2016 4 th Quarter Report: November 5, 2016 to December 31, 2016	January 1, 2017 to January 15, 2017
	2017 March Pre-Election Report (Local Only): January 1, 2017 to February 25, 2017	February 26, 2017 to March 4, 2017
	2017 1 st Quarter Report (Local Only): February 26, 2017 to March 31, 2017	April 1, 2017 to April 15, 2017
✓	2017 1 st Quarter Report: January 1, 2017 to March 31, 2017	April 1, 2017 to April 15, 2017
	2017 2 nd Quarter Report: April 1, 2017 to June 30, 2017	July 1, 2017 to July 15, 2017
	2017 3 rd Quarter Report: July 1, 2017 to September 30, 2017	October 1, 2017 to October 15, 2017
	2017 4 th Quarter Report: October 1, 2017 to December 31, 2017	January 1, 2018 to January 15, 2018
	2018 1 st Quarter Report: January 1, 2018 to March 31, 2018	April 1, 2018 to April 15, 2018
	2018 2 nd Quarter Report: April 1, 2018 to June 30, 2018	July 1, 2018 to July 15, 2018
	2018 August Pre-Election Report: July 1, 2018 to August 11, 2018	August 12, 2018 to August 18, 2018
	2018 3 rd Quarter Report: August 12, 2018 to September 30, 2018	October 1, 2018 to October 15, 2018
	2018 October Pre-Election Report: October 1, 2018 to October 20, 2018	October 21, 2018 to October 27, 2018
	2018 4 th Quarter Report: October 21, 2018 to December 31, 2018	January 1, 2019 to January 15, 2019
	Misc. Pre-Election Report: (1 st day of quarter to 17 th day before election): Reporting Period: _____ to _____ Reporting Jurisdiction: _____ Date of Election: _____	(reporting period end to 10 th day before election) Report due: _____ to _____

FINANCIAL SUMMARY (required):

Activity	Cash Activity This Reporting Period	Election Cycle to Date
(a) Committee value at the beginning of this reporting period (i.e. ending balance from the previous reporting period)	\$ 1,146 ⁶² -	
(b) + Total receipts (from "Summary of Receipts," line 13 (cash column) for this reporting period)	-	
(c) - Total disbursements (from "Summary of Disbursements," line 15 (cash column) for this reporting period)	-	
(d) = Balance at close of reporting period	\$ 1,146 ⁶² -	

Date: _____



STATE OF ARIZONA COMMITTEE TERMINATION STATEMENT

COMMITTEE ID NUMBER
2014-09

ARR 25 2017 M411

COMMITTEE INFORMATION:

Committee name: RUSS JONES

Mailing address: _____

Email address: RJONES@COURTS.AZ.GOV

Phone number: _____

Website: _____

Chairperson name: RUSS JONES

Treasurer: RUSS JONES

DECLARATION AND SIGNATURES:

I declare under penalty of perjury that the foregoing information is true and correct. I further declare that: (1) the committee will no longer receive any contributions or make any disbursements; (2) the committee either (a) has no outstanding debts or obligations, or (b) has outstanding debts or obligations that are all more than five years old, and the committee's creditors have agreed to discharge the debts and obligations and have agreed to the termination of the committee; (3) any surplus monies have been disposed of and that the committee has no cash on hand; and (4) all contributions and expenditures have been reported, including any disposal of surplus monies.

Chairperson's signature: _____ Date: _____

Treasurer's signature: _____ Date: _____

Candidate's signature (if applicable): _____ Date: _____