



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

NOV 21 2016 PM 3:56

1. Committee to Elect Shelley Jones Mellon
Full Name of Committee

Address
[Redacted]

City Yuma ZIP Code 85365 County Yuma Phone Number

2. Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
Shelley Jones Mellon Governing Board

E-mail Address
simellon32@gmail.com WYHSO #70

3A. ID#
2016-44
Primary Election: August 30, 2016
General Election: November 8, 2016

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	0
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	0	0
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	0	0
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	0	0
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0