



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

NOV 23 2016 AM 6:34

1. **Elect Russ**  
 Full Name of Committee \_\_\_\_\_  
 Address \_\_\_\_\_  
 Yuma 85367 Yuma 928-\_\_\_\_\_  
 City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)  
 Russ Clark County Supervisor District #3  
 Name of Candidate and Office Sought (if applicable)  
 russtclark@aol.com  
 E-mail Address

3A. ID#  
 2012-11  
 Primary Election: August 30, 2016  
 General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 ..... January 1, 2016 and February 1, 2016
- b.  **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 ..... June 1, 2016 and June 30, 2016
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 ..... August 19, 2016 and August 26, 2016
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 ..... September 20, 2016 and September 29, 2016
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 ..... October 28, 2016 and November 4, 2016
- f.  **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 ..... November 29, 2016 and December 8, 2016

<b>SUMMARY</b>		<b>Column A</b> Total this Reporting Period	<b>Column B</b> Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		1004.24
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	15.26	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]		20830.07
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		21834.31
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]		21819.05
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)		15.26