



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

NOV 21 2016 PM 3:15

1. Committee to Elect Angela Pancrazi Moreno

Full Name of Committee

[REDACTED]

Address

Yuma 85364 Yuma 928-[REDACTED]
City ZIP Code County Phone Number

2. _____

Sponsoring Organization (if applicable)

Angela Pancrazi Moreno Yuma County Treasurer

Name of Candidate and Office Sought (if applicable)

angpancrazi@gmail.com

E-mail Address

3A. ID#

Primary Election: August 30, 2016
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of
January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	0	100.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	0	100.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	0	0
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	100.00

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Committee to Elect Angela Pancrazi Moreno

2. ID#

3. Report covering period from September 20, 2016 thru October 27, 2016

	LOANS MADE OR GUARANTEED BY CANDIDATE			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP Angela Pancrazi Moreno [REDACTED] Yuma AZ 85364 DESCRIPTION Open bank account	1/15/16	100.00	100.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			100.00