



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Committee to Elect Jon R. Smith
 Full Name of Committee

 Address
Yuma 85365 Yuma 928
 City ZIP Code County Phone Number

2. _____
 Sponsoring Organization (if applicable)
Jon R. Smith - Yuma County Attorney
 Name of Candidate and Office Sought (if applicable)
n/a
 E-mail Address _____

NOV 1 2016 PM 1:49

3A. ID#
06-1000
 Primary Election: August 30, 2016
 General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of
 November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
 - b. **JUNE 30 REPORT** - For Period of
 January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of
 June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of
 August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of
 September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
 - f. **POST-GENERAL ELECTION REPORT** - For Period of
 October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	28.97	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]		1,658.30
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		1,658.30
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	7.00	1,636.33
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	21.97	21.97

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect Jon R. Smith

2. ID# <div style="text-align: right; margin-top: 5px;">06-1000</div>
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3. Report covering period from September 20, 2016 thru October 27, 2016

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE											
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR														
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 40%; text-align: center;">FIRST</td> <td style="width: 30%; text-align: right;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td style="text-align: center;">STATE</td> <td style="text-align: right;">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER			
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		.00	1,658.29											

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Jon R. Smith

2. ID#	06-1000
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3. Report covering period from September 20, 2016 thru October 27, 2016

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP AEA Federal Credit Union 1780 S. 1st Avenue Yuma, AZ 85364 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly Fee	9/30/2016	7.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <i>[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</i>		7.00

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit