



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Committee to elect Austin Yumbaga Jr.  
Full Name of Committee

SEP 30 2016 PM 1:28

Address [Redacted]

City Somerton ZIP Code 85350 County Yuma Phone Number 928- [Redacted]

2. Sponsoring Organization (if applicable)

3A. ID#  
2016-09

Name of Candidate and Office Sought (if applicable)

Primary Election: August 30, 2016  
General Election: November 8, 2016

E-mail Address

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 ..... January 1, 2016 and February 1, 2016
- b.  **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 ..... June 1, 2016 and June 30, 2016
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 ..... August 19, 2016 and August 26, 2016
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 ..... September 20, 2016 and September 29, 2016
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 ..... October 28, 2016 and November 4, 2016
- f.  **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 ..... November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		107.21
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	107.21	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	0	0
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	107.21	107.21
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		107.21
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	107.21	107.21
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	0	0



# REPAYMENT OF CANDIDATE LOANS

**SCHEDULE D-4**

1. Committee Name Committee to elect Agustin Tumbaga

2. ID#

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP <u>Agustin Tumbaga Jr.</u> <div style="background-color: black; width: 200px; height: 20px; margin: 5px 0;"></div> <u>Somerston, AZ 85350</u>	<u>9/29/16</u>	<u>107.71</u>
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		<u>107.71</u>