



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Dale Wren For Yuma County Attorney
Full Name of Committee

SEP 29 2016 PM 2:12

Yuma 85364 Yuma [REDACTED]
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)
Dale Wren For Yuma County Attorney
Name of Candidate and Office Sought (if applicable)
E-mail Address

3A. ID#
96-05
Primary Election: August 30, 2016
General Election: November 8, 2016

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
 - b. **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
 - f. **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	—	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$2,299.73	—
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	0	\$96,642.89
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$2,299.73	\$96,642.89
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	—	N/A
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$7.00	\$94,350.16
	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$2,292.73	\$2,292.73

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Dale Ween For Yma County At-Large 2. ID# 96-05
 3. Report covering period from 8-19-16 thru 9-19-16

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
0	\$6,515.00
0	\$5,356.75
0	0
0	\$11,871.75
0	\$238.00
0	\$11,633.75
0	\$83,850.00
0	0
0	\$83,850.00
0	\$1,124.03
0	\$35.11
0	\$96,642.89

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$17.00	\$96,359.96
0	0
0	\$1,124.03
0	0
0	\$2,000.00
0	0
0	\$2,000.00
0	0
0	0
\$17.00	\$94,483.19
0	\$133.63
\$17.00	\$94,350.16
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Dammy Ween

Type or Print Name of Treasurer

Dale Ween

Signature of Treasurer or Candidate or Designating Individual

Date 9-29-16

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Dale Wrentham County Attorney 2. ID# 96-05
 3. Report covering period from 8-19-16 thru 9-19-16

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>AAA Federal Credit Union</u> <u>P.O. Box 13000</u> <u>Yuma, AZ 85366-3000</u>	<u>8-31-16</u>	<u>\$7⁰⁰</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>monthly checking fees</u>		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		<u>\$7⁰⁰</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit