



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 23 2016 PM 3:04

1. Committee to Elect Jon R. Smith  
Full Name of Committee

Address  
Yuma 85365 Yuma  
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)  
Jon R. Smith - Yuma County Attorney  
Name of Candidate and Office Sought (if applicable)  
n/a  
E-mail Address

3A. ID#  
**06-1000**  
Primary Election: August 30, 2016  
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a.  **JANUARY 31 REPORT** - For Period of  
November 25, 2014 through December 31, 2015 ..... January 1, 2016 and February 1, 2016
  - b.  **JUNE 30 REPORT** - For Period of  
January 1, 2016 through May 31, 2016 ..... June 1, 2016 and June 30, 2016
  - c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2016 through August 18, 2016 ..... August 19, 2016 and August 26, 2016
  - d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 19, 2016 through September 19, 2016 ..... September 20, 2016 and September 29, 2016
  - e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 20, 2016 through October 27, 2016 ..... October 28, 2016 and November 4, 2016
  - f.  **POST-GENERAL ELECTION REPORT** - For Period of  
October 28, 2016 through November 28, 2016 ..... November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	35.97	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]		1,658.30
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		1,658.30
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	7.00	1,629.33
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	28.97	28.97



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

1. Committee Name Committee to Elect Jon R. Smith

2. ID# <div style="text-align: right; margin-top: 5px;">06-1000</div>
--

3. Report covering period from June 1, 2016 thru August 18, 2016

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
b.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
c.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
d.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
e.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		.00	1,658.29												

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#	06-1000
--------	---------

1. Committee Name Committee to Elect Jon R. Smith

3. Report covering period from June 1, 2016 thru August 18, 2016

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP AEA Federal Credit Union 1780 S. 1st Avenue Yuma, AZ 85364  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly Fee	8/31/2016	7.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		7.00

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit