



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 26 2016 PM12:17

**1. Committee to Elect Kirby King**

Full Name of Committee

Address

**Yuma**      **85365**      **Yuma**      **928-**  
City              ZIP Code              County              Phone Number

**2. Sponsoring Organization (if applicable)**  
Kirby King - County Assessor

Name of Candidate and Office Sought (if applicable)

kirbyking33@yahoo.com

E-mail Address

Fax Number

3A. ID#

2016-16

Primary Election: August 26, 2014  
General Election: November 4, 2014

**4. REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
November 27, 2012 through December 31, 2013 ..... January 1, 2014 and January 31, 2014
- b.  **JUNE 30 REPORT** - For Period of  
January 1, 2014 through May 31, 2014 ..... June 1, 2014 and June 30, 2014
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2014 through August 14, 2014 ..... August 15, 2014 and August 22, 2014
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 15, 2014 through September 15, 2014 ..... September 16, 2014 and September 25, 2014
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 16, 2014 through October 23, 2014 ..... October 24, 2014 and October 31, 2014
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
November 25, 2014 through December 31, 2015 ..... November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	2,500.00	2,500.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	2,500.00	2,500.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	1,073.37	1,073.37
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1,426.63	1,426.63





## EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Committee to Elect Kirby King

2. ID# <p style="text-align: center;">2016-16</p>
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3. Report covering period from August 19, 2016 thru August 26, 2016

4.	<b>EXPENDITURES</b>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Media Management, LLC</b> 71 West 2nd Street Yuma, AZ 85364  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Media</b>	8/02/2016	400.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Media Management, LLC</b> 71 West 2nd Street Yuma, AZ 85364  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Media, Website</b>	8/12/2016	647.72
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Jeanie@s Party &amp; Costumes</b> 1335 S Pacific Ave Yuma, AZ 85365  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Balloons</b>	8/13/2016	2.38
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>Staples</b> 101 W 16th St Yuma, AZ 85364  DESCRIPTION OF ITEMS OR SERVICES PURCHASED <b>Copies</b>	8/12/2016	23.27
e.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<b>1,073.37</b>

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit