



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 23 2016 AM 10:19

**1. COMMITTEE TO ELECT BOB MCCLENDON JR**

Full Name of Committee

Address  
**YUMA 85364 YUMA 928-782-6869**

City ZIP Code County Phone Number

Sponsoring Organization (if applicable)  
**COUNTY SUPERVISOR-DIST.1 Bob McCLENDON JR.**

Name of Candidate and Office Sought (if applicable)  
**BOBMCLENDONJR@GMAIL.COM**

E-mail Address

3A. ID#

**2016-12**

Primary Election: August 30, 2016  
 General Election: November 8, 2016

**4. REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
 November 25, 2014 through December 31, 2015 ..... January 1, 2016 and February 1, 2016
- b.  **JUNE 30 REPORT** - For Period of  
 January 1, 2016 through May 31, 2016 ..... June 1, 2016 and June 30, 2016
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
 June 1, 2016 through August 18, 2016 ..... August 19, 2016 and August 26, 2016
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
 August 19, 2016 through September 19, 2016 ..... September 20, 2016 and September 29, 2016
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
 September 20, 2016 through October 27, 2016 ..... October 28, 2016 and November 4, 2016
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
 October 28, 2016 through November 28, 2016 ..... November 29, 2016 and December 8, 2016

**SUMMARY**

|       |  | <b>Column A</b><br>Total this<br>Reporting Period | <b>Column B</b><br>Election Period Total To<br>Date |
|-------|--|---|---|
| 5(a). | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |   | 0.00  |
| 5(b). | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | 500.00  |   |
| 5(c). | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]   | 2800.00   | 2800.00   |
| 5(d). | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]   | 3300.00   | 2800.00   |
| 6(a). | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |   | 0.00  |
| 6(b). | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]   | 3273.40   | 3273.40   |
| 7.    | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 26.60   | 26.60   |

**DETAILED SUMMARY PAGE  
OF RECEIPTS AND DISBURSEMENTS**

COMMITTEE TO ELECT BOB MCCLENDON JR

1. Committee Name: \_\_\_\_\_

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

**RECEIPTS**

4. Contributions other than loans and in-kind:

- (a) Individuals - more than \$25 (Total from Schedule A)
- (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
- (c) Political Committees (Total from Schedule B)
- (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
- (e) Refund of contributions (Total from Schedule F-2)
- (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]

- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]

6. In-kind contributions (Total from Schedule E)

7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)

8. Total Receipts [add 4(f), 5(c), 6, and 7]

|  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
|  | 300.00                  | 300.00                       |
|  | 0.00                    | 0.00                         |
|  | 0.00                    | 0.00                         |
|  | 300.00                  | 300.00                       |
|  | 0.00                    | 0.00                         |
|  | 300.00                  | 300.00                       |
|  | 2500.00                 | 2500.00                      |
|  | 0.00                    | 0.00                         |
|  | 2500.00                 | 2500.00                      |
|  | 0.00                    | 0.00                         |
|  | 0.00                    | 0.00                         |
|  | 2800.00                 | 2800.00                      |

**DISBURSEMENTS**

9. Expenditures for operating expenses (Total from Schedule D)

10. Independent Expenditures (Total from Schedule D-1)

11. Value of In-kind expenditures (Total from Schedule E)

12. Loans made by reporting committee (Total from Schedule D-2)

- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]

14. Transfers to other political committees (Total from Schedule D-6)

15. Any other disbursement (Total from Schedule D-7)

16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]

17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)

18. Total disbursements [subtract line 17 from line16]

19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

|  |         |         |
|--|---------|---------|
|  | 3273.40 | 3273.40 |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 0.00    | 0.00    |
|  | 3273.40 | 3273.40 |
|  | 0.00    | 0.00    |
|  | 3273.40 | 3273.40 |
|  | 0.00    | 0.00    |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

*Tiarra McClendon*

Type or Print Name of Treasurer

*Time*

Signature of Treasurer or Candidate or Designating Individual

8-21-16

Date

**CONTRIBUTIONS more than \$25 - from INDIVIDUALS\***

**SCHEDULE A**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

2. ID# 2016-12

3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

| 4.                | <b>CONTRIBUTIONS</b>  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|-------------------|---|---------------|-----------------------------|--|-------------------|--|--|----------------|--|--|------|-------|-----|------------------|--|--|------------|----------|--|----------|-----------|--|---------|--------|--------|
|                   | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| a.                | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">GRIFFIN KAREN J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">YUMA, AZ 85364</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">NA</td> </tr> </table>             | LAST          | FIRST                       | MI                                     | GRIFFIN KAREN J   |  |  | STREET ADDRESS |  |  | CITY | STATE | ZIP | YUMA, AZ 85364   |  |  | OCCUPATION | EMPLOYER |  | RETIRED  | NA        |  | 6-21-16 | 100.00 | 100.00 |
| LAST              | FIRST   | MI            |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| GRIFFIN KAREN J   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| STREET ADDRESS    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| CITY              | STATE   | ZIP           |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| YUMA, AZ 85364    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| OCCUPATION        | EMPLOYER  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| RETIRED           | NA  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| b.                | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">MCADAMS BETTY J</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">YUMA, AZ 85364</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>RETIRED</td> <td colspan="2">NA</td> </tr> </table>             | LAST          | FIRST                       | MI                                     | MCADAMS BETTY J   |  |  | STREET ADDRESS |  |  | CITY | STATE | ZIP | YUMA, AZ 85364   |  |  | OCCUPATION | EMPLOYER |  | RETIRED  | NA        |  | 7-6-16  | 100.00 | 100.00 |
| LAST              | FIRST   | MI            |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| MCADAMS BETTY J   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| STREET ADDRESS    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| CITY              | STATE   | ZIP           |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| YUMA, AZ 85364    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| OCCUPATION        | EMPLOYER  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| RETIRED           | NA  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| c.                | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3">MCADAMS MICHAEL W</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3">GILBERT AZ 85233</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td>MECHANIC</td> <td colspan="2">US POSTAL</td> </tr> </table> | LAST          | FIRST                       | MI                                     | MCADAMS MICHAEL W |  |  | STREET ADDRESS |  |  | CITY | STATE | ZIP | GILBERT AZ 85233 |  |  | OCCUPATION | EMPLOYER |  | MECHANIC | US POSTAL |  | 8-4-16  | 100.00 | 100.00 |
| LAST              | FIRST   | MI            |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| MCADAMS MICHAEL W |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| STREET ADDRESS    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| CITY              | STATE   | ZIP           |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| GILBERT AZ 85233  |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| OCCUPATION        | EMPLOYER  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| MECHANIC          | US POSTAL   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| d.                | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td colspan="3"> </td> </tr> </table>  | LAST          | FIRST                       | MI                                     |                   |  |  | STREET ADDRESS |  |  | CITY | STATE | ZIP |                  |  |  | OCCUPATION | EMPLOYER |  |          |           |  |         |        |        |
| LAST              | FIRST   | MI            |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| STREET ADDRESS    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| CITY              | STATE   | ZIP           |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| OCCUPATION        | EMPLOYER  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| e.                | <table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td colspan="3"> </td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> <tr> <td colspan="3"> </td> </tr> </table>  | LAST          | FIRST                       | MI                                     |                   |  |  | STREET ADDRESS |  |  | CITY | STATE | ZIP |                  |  |  | OCCUPATION | EMPLOYER |  |          |           |  |         |        |        |
| LAST              | FIRST   | MI            |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| STREET ADDRESS    |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| CITY              | STATE   | ZIP           |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| OCCUPATION        | EMPLOYER  |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
|                   |   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |
| 5.                | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]   |               |                             |  |                   |  |  |                |  |  |      |       |     |                  |  |  |            |          |  |          |           |  |         |        |        |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

**CONTRIBUTIONS OF \$25 OR LESS - AGGREGATE TOTAL**

**SCHEDULE A-1**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

**4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS**

| DESCRIPTION  | AMOUNT RECEIVED<br>THIS PERIOD | CUMULATIVE TOTAL<br>THIS CAMPAIGN TO<br>DATE   |
|--|--------------------------------|--|
|  |                                |  |
| 5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i> | 0.00                           | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i> |
|  |                                | 0.00   |

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

**CONTRIBUTIONS FROM POLITICAL COMMITTEES**

**SCHEDULE B**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUN E 1,2016 thru AUGUST 18,2016

| 4. | CONTRIBUTIONS  |                                     | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|-------------------------------------|-----------------------------|--|
|    | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED  |                                     |                             |  |
| a. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| b. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| c. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| d. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| e. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| f. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| g. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| h. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| i. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |                                     | 0.00                        | 0.00                                   |

**CANDIDATE LOANS**

**SCHEDULE C**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru \_\_\_\_\_

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

AUGUST 18,2016

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE   | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------|--|
|    | NAME, AND ADDRESS FROM WHOM RECEIVED  |               |                 |  |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP<br>BOB MCCLENDON<br>_____<br>YUMA, AZ 85362<br>_____<br>DESCRIPTION<br>LOAN  | 6-2-16        | 700.00          |  |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP<br>BOB MCCLENDON<br>_____<br>YUMA, AZ 85364<br>_____<br>DESCRIPTION<br>LOAN  | 6-17-16       | 600.00          |  |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP<br>BOB MCCLENDON<br>_____<br>YUMA, AZ 85364<br>_____<br>DESCRIPTION  | 7-27-16       | 1200.00         |  |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP<br>_____<br>_____<br>DESCRIPTION   |               |                 |  |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP<br>_____<br>_____<br>DESCRIPTION   |               |                 |  |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP<br>_____<br>_____<br>DESCRIPTION   |               |                 |  |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C<br><i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i> |               |                 | 2500.00                                |

**OTHER LOANS**

**SCHEDULE C-1**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

| <b>ALL OTHER LOANS</b>   |   | <b>DATE<br/>LOAN<br/>RECEIVED</b>  | <b>AMOUNT<br/>OF LOAN</b>  | <b>CUMULATIVE<br/>TOTAL THIS<br/>CAMPAIGN TO<br/>DATE</b> |  |  |  |
|--|---|--|--|---|--|--|--|
| 4  | <b>NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN</b>   |  |  |   |  |  |  |
| a.   | <table border="1"> <tr> <td>NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION   |  |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# |   |  |  |   |  |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |   |  |  |   |  |  |  |
| DESCRIPTION  |   |  |  |   |  |  |  |
| b.   | <table border="1"> <tr> <td>NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION   |  |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# |   |  |  |   |  |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |   |  |  |   |  |  |  |
| DESCRIPTION  |   |  |  |   |  |  |  |
| c.   | <table border="1"> <tr> <td>NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION   |  |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# |   |  |  |   |  |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |   |  |  |   |  |  |  |
| DESCRIPTION  |   |  |  |   |  |  |  |
| d.   | <table border="1"> <tr> <td>NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION   |  |  |  |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# |   |  |  |   |  |  |  |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |   |  |  |   |  |  |  |
| DESCRIPTION  |   |  |  |   |  |  |  |
| 5.   | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1<br><i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>  |  | 0.00   | 0.00  |  |  |  |

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

| 4. | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|---|-----------------------|---------------------------|
|    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>MEDIA MANAGEMENT, LLC<br>71 WEST 2ND STREET<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>CARDS/HANGERS | 6-6-16                | 697.67                    |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>MEDIA MANAGEMENT, LLC<br>71 WEST 2ND STREET<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>POSTERS       | 6-17-16               | 575.14                    |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>MEDIA MANAGEMENT, LLC<br>71 WEST 2ND STREET<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>POSTERS       | 7-6-16                | 281.68                    |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>MEDIA MANAGEMENT, LLC<br>71 WEST 2ND STREET<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>POSTERS       | 7-14-16               | 219.31                    |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>US POST OFFICE<br>2222 S 4TH AVE<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>STAMPS                   | 8-1-16                | 219.65                    |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>US POST OFFICE<br>450 EAST MAIN STREET<br>SOMERTON, AZ 85350<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>STAMPS         | 8-2-16                | 303.25                    |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]  |                       |                           |

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**EXPENDITURES FOR OPERATING EXPENSES\***

**SCHEDULE D**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUNE 1, 2016 thru AUGUST 18, 2016

| 4. | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|---|-----------------------|---------------------------|
|    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>US POST OFFICE<br>2222 S 4TH AVE<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>STAMPS             | 8-3-16                | 695.02                    |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br>MEDIA MANAGEMENT, LLC<br>71 WEST 2ND STREET<br>YUMA, AZ 85364<br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br>POSTERS | 8-17-16               | 281.68                    |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED   |                       |                           |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]                                  |                       | 3273.40                   |

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit



**LOANS MADE BY REPORTING COMMITTEE**

**SCHEDULE D-2**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

| 4. | <b>LOANS MADE BY THE REPORTING COMMITTEE</b>   | DATE<br>LOAN MADE | AMOUNT<br>OF THE LOAN |
|----|--|-------------------|-----------------------|
|    | <b>NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE</b>                           |                   |                       |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| g. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| h. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| i. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                   |                       |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A] |                   | <b>0.00</b>           |

**OFFSETS TO OPERATING EXPENSES\***

**SCHEDULE D-3**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

| 4  | <b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>  | <b>DATE REFUND RECEIVED</b> | <b>AMOUNT OF THE REFUND</b> |
|----|--|-----------------------------|-----------------------------|
|    | <b>NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED</b>  |                             |                             |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>DESCRIPTION OF REFUND   |                             |                             |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>DESCRIPTION OF REFUND   |                             |                             |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>DESCRIPTION OF REFUND   |                             |                             |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>DESCRIPTION OF REFUND   |                             |                             |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>DESCRIPTION OF REFUND   |                             |                             |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A] |                             | <b>0.00</b>                 |

\*Includes return of contributions made by reporting committee

**REPAYMENT OF CANDIDATE LOANS**

**SCHEDULE D-4**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

| 4. | <b>REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE</b>   | <b>DATE REPAYMENT MADE</b> | <b>AMOUNT OF THE REPAYMENT</b> |
|----|---|----------------------------|--------------------------------|
|    | <b>NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE</b>   |                            |                                |
| a. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| b. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| c. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| d. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| e. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| f. | NAME, ADDRESS, CITY, STATE, ZIP   |                            |                                |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                            | 0.00                           |

**REPAYMENT OF ALL OTHER LOANS**

**SCHEDULE D-5**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

|        |         |
|--------|---------|
| 2. ID# | 2016-12 |
|--------|---------|

3. Report covering period from JUNE 1, 2016 thru AUGUST, 18, 2016

| 4. <b>REPAYMENT OF ALL OTHER LOANS</b> |  | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
|--|--|---------------------------|-------------------------------|
| 4.                                     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE |                           |                               |
| a.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| b.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| c.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| d.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| e.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| f.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |                           |                               |
| 5.                                     | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]                    |                           | 0.00                          |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

2. ID#  
2016-12

3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

| 4. | TRANSFERS MADE BY THE REPORTING COMMITTEE   | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|----|---|--------------------|------------------------|
|    | NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE  |                    |                        |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A] |                    | 0.00                   |

ANY OTHER DISBURSEMENTS

SCHEDULE D-7

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

2. ID# 2016-12

| 4. | ANY OTHER DISBURSEMENTS  | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|----|--|------------------------|----------------------------|
|    | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION                            |                        |                            |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>DESCRIPTION   |                        |                            |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A] | 0.00                   |                            |

**IN-KIND CONTRIBUTIONS AND EXPENDITURES  
SCHEDULE E**

**COMMITTEE TO ELECT BOB MCCLENDON JR**

|                       |
|-----------------------|
| 2. ID#<br><br>2016-12 |
|-----------------------|

1. Committee Name \_\_\_\_\_

JUNE 1, 2016

AUGUST 18, 2016

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

| IN-KIND CONTRIBUTIONS AND EXPENDITURES |   |   | DATE | FAIR MARKET VALUE |
|--|---|---|------|-------------------|
| 4.                                     | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN  |   |      |                   |
| a.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                   |
|  | DESCRIPTION   |   |      |                   |
|  | OCCUPATION  | EMPLOYER  |      |                   |
| b.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                   |
|  | DESCRIPTION   |   |      |                   |
|  | OCCUPATION  | EMPLOYER  |      |                   |
| c.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                   |
|  | DESCRIPTION   |   |      |                   |
|  | OCCUPATION  | EMPLOYER  |      |                   |
| d.                                     | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   | CONTRIBUTION <input type="checkbox"/><br>EXPENDITURE <input type="checkbox"/> |      |                   |
|  | DESCRIPTION   |   |      |                   |
|  | OCCUPATION  | EMPLOYER  |      |                   |
| 5.                                     | ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E<br><i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i> |   |      | 0.00              |
| 6.                                     | ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E<br><i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i> |   |      | 0.00              |

**DIVIDENDS, INTEREST, AND OTHER RECEIPTS**

**SCHEDULE F-1**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

| 4. | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE<br>AMOUNT<br>RECEIVED | AMOUNT<br>OF THE<br>RECEIPT |
|----|---|----------------------------|-----------------------------|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED                               |                            |                             |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF RECEIPT  |                            |                             |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1<br><i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i> |                            | 0.00                        |

**OFFSETS TO CONTRIBUTIONS RECEIVED**

**SCHEDULE F-2**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR  
 3. Report covering period from JUNE 1,2016 thru AUGUST 18,2016

|                   |
|-------------------|
| 2. ID#<br>2016-12 |
|-------------------|

| 4. | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED  | DATE REFUND MADE | AMOUNT OF THE REFUND |
|----|--|------------------|----------------------|
|    | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE   |                  |                      |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF REFUND  |                  |                      |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2<br><i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i> |                  | 0.00                 |

\* Includes return of contributions received by reporting committee

**DEBTS AND OBLIGATIONS (EXCLUDING LOANS)**

**SCHEDULE F-3**

1. Committee Name COMMITTEE TO ELECT BOB MCCLENDON JR

2. ID#

2016-12

1. Committee Name \_\_\_\_\_

JUNE 1, 2016

AUGUST 18, 2016

3. Report covering period from \_\_\_\_\_ thru \_\_\_\_\_

| 4. DEBTS AND OBLIGATIONS |  | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|--------------------------|--|---|-----------------------------|---------------------|---|
|                          | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED  |   |                             |                     |   |
| a.                       | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF DEBT  |   |                             |                     |   |
| b.                       | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF DEBT  |   |                             |                     |   |
| c.                       | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF DEBT  |   |                             |                     |   |
| d.                       | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF DEBT  |   |                             |                     |   |
| e.                       | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>DESCRIPTION OF DEBT  |   |                             |                     |   |
| 5.                       | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3<br><i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i> |   |                             |                     | 0.00  |