



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY
AUG 23 2016 PM 2:20

1. The Yuma County Libertarian Party, Inc.
Full Name of Committee

2750 S. Pacific Avenue Suite B
Address

Yuma 85365 Yuma 928-246-2327
City ZIP Code County Phone Number

2. NA
Sponsoring Organization (if applicable)

NA
Name of Candidate and Office Sought (if applicable)

INFO@FREEDOMLIBERTARIAN.ORG
E-mail Address

3A. ID#

Primary Election: August 30, 2016
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$ 176 ⁰⁰	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	- 0 -	
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$ 176 ⁰⁰	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	- 0 -	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 176 ⁰⁰	

