



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 29 2016 AM 8:13

1. Nelson For Judge 2016

Full Name of Committee

Address

Yuma, AZ 85365 Yuma

City ZIP Code County Phone Number

2.

Sponsoring Organization (if applicable)

Roger A Nelson Superior Court Judge Div 5

Name of Candidate and Office Sought (if applicable)

nelsonforjudge2016@gmail.com

E-mail Address

3A. ID#

2016-15 28

Primary Election: August 30, 2016
General Election: November 8, 2016

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	n/a	n/a
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$874	\$874
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$500	\$500
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$1374	\$1374
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	n/a	n/a
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$1,085.90	\$1,085.90
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$288.10	\$288.10

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Nelson For Judge 2016
 3. Report covering period from June 01, 2016 thru August 18, 2016

2. ID# 2016-15

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
n/a	n/a
\$500	\$500
\$500	\$500

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$1,085.90	\$1,085.90
\$1,085.90	\$1,085.90
\$1,085.90	\$1,085.90
\$288.10	\$288.10

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Erlinda N Knight

Type or Print Name of Treasurer

Erlinda N. Knight

Signature of Treasurer or Candidate or Designating Individual

August 18, 2016

Date

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Nelson For Judge 2016

2. ID# <div style="text-align: center;">2016-15</div>
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3. Report covering period from June 01, 2016 thru August 18, 2016

	LOANS MADE OR GUARANTEED BY CANDIDATE			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP Roger A Nelson Yuma, AZ 85365	07/15/2016	\$500	\$500
	DESCRIPTION Check Campaign Fund for the Nelson For Judge 2016			
b.	NAME, ADDRESS, CITY, STATE AND ZIP _____ _____ DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP _____ _____ DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP _____ _____ DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP _____ _____ DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP _____ _____ DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			\$500

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Nelson For Judge 2016

2. ID# <div style="text-align: right;">2016-15</div>

3. Report covering period from June 1, 2016 thru August 18, 2016

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP AmeriCopy 856 E. Main Street Mesa, AZ 85203	07/27/2016	\$1,085.90
PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> Political 4x4 Street Signs			
CANDIDATE OFFICE SOUGHT YEAR OF ELECTION Roger A Nelson Superior Court Judge Div 5 2016			
b.	NAME, ADDRESS, CITY, STATE, AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		\$1,085.90

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
Steve and Jane Nelson Physician	

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Nelson For Judge 2016

2. ID# <div style="text-align: center; font-weight: bold;">2016-15</div>

3. Report covering period from June 1, 2016 thru August 18, 2016

	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# Nelson For Judge 2016 #2016-15 DESCRIPTION OF DEBT	\$288.10	\$1,085.90	\$1,085.90	\$288.10
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				\$288.10