



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Yuma County Libertarian Party
Full Name of Committee

Address _____
Yuma 85365 Yuma 928-
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

E-mail Address

3A. ID#
2013-01
Primary Election: August 30, 2016
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
 - b. **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
 - f. **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	50 ⁰⁰	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	150 ⁰⁰	
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	200 ⁰⁰	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	24 ⁰⁰	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	176 ⁰⁰	

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Kura County Libertarian Party
 3. Report covering period from 1-1-16 thru 5-31-16

2. ID#

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
150	
150	

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

24	
24	

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

HOOD HOWARD F. BLIZ
 Type or Print Name of Treasurer CRA 12 1004

[Signature]
 Signature of Treasurer or Candidate or Designating Individual

1-30-16
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name Yuba County Libertarian Party

3. Report covering period from 1-1-16 thru 3-31-16

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																				
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																							
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%;">LAST <u>Blitz</u></td> <td style="width: 25%;">FIRST <u>Howard</u></td> <td style="width: 10%;">MI <u>I</u></td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS _____</td> </tr> <tr> <td>CITY <u>Yuba</u></td> <td>STATE <u>AK</u></td> <td>ZIP <u>99369</u></td> <td colspan="2"></td> </tr> <tr> <td>OCCUPATION <u>Retired</u></td> <td colspan="4">EMPLOYER _____</td> </tr> </table>	LAST <u>Blitz</u>	FIRST <u>Howard</u>	MI <u>I</u>			STREET ADDRESS _____					CITY <u>Yuba</u>	STATE <u>AK</u>	ZIP <u>99369</u>			OCCUPATION <u>Retired</u>	EMPLOYER _____				1-27-16	150	
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		150 ⁰⁰																					

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

ANY OTHER DISBURSEMENT

SCHEDULE D-7

2. ID#

1. Committee Name Yuma County L. Benjamin Party

3. Report covering period from 1-1-16 thru 5-31-16

	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>John MARKING</u> <u>Yuma, AZ 85364</u></p> <p>DESCRIPTION <u>Ret. for 5-gamblers to build Yuma County Libertarian Party County Ballot Access</u></p>	2-5-16	\$ 24
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		