



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 30 2016 AM 8:37

1. Martin Porchas for Supervisor  
Full Name of Committee

P.O. Box 2228 -  
Address

Somerton 85350 Yuma 928-315-5117  
City ZIP Code County Phone Number

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)

\_\_\_\_\_  
Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_  
E-mail Address

3A. ID#  
2016-27

Primary Election: August 30, 2016  
General Election: November 8, 2016

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2015 ..... January 1, 2016 and February 1, 2016
- b.  **JUNE 30 REPORT** - For Period of January 1, 2016 through May 31, 2016 ..... June 1, 2016 and June 30, 2016
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2016 through August 18, 2016 ..... August 19, 2016 and August 26, 2016
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 19, 2016 through September 19, 2016 ..... September 20, 2016 and September 29, 2016
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 20, 2016 through October 27, 2016 ..... October 28, 2016 and November 4, 2016
- f.  **POST-GENERAL ELECTION REPORT** - For Period of October 28, 2016 through November 28, 2016 ..... November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$ 100.00	\$ 100.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$ 100.00	\$ 100.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	\$ 100.00	\$ 100.00
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$ 30.00	\$ 30.00
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 70.00	\$ 70.00



# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

1. Committee Name Martin Porchas for Supervisor

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

4.	<b>CONTRIBUTIONS</b>	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 40%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]															

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

**CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Martini Porchas for Supervisor

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

**4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
<b>5. TOTAL THIS PERIOD</b> <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>		<b>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b> <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i>

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

**SCHEDULE B**

1. Committee Name Martina Porchas for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

	<b>CONTRIBUTIONS</b>		<b>AMOUNT RECEIVED THIS PERIOD</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
4.	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			

# CANDIDATE LOANS

**SCHEDULE C**

1. Committee Name Martin Porchas for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

	LOANS MADE OR GUARANTEED BY CANDIDATE			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Martin Porchas</u>  <u>Somerton Arizona</u> DESCRIPTION <u>Open Account</u>	5-10-16	<u>100.00</u>	<u>100.00</u>
b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>(If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A)</i>			<u>\$100.00</u>

# OTHER LOANS

**SCHEDULE C-1**

2. ID#
--------

1. Committee Name Martin Porchus for Supervisor

3. Report covering period from January 1, 2016 thru May 31, 2016

	<b>ALL OTHER LOANS</b>	<b>DATE LOAN RECEIVED</b>	<b>AMOUNT OF LOAN</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>			
4	<b>NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN</b>						
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table>	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION			
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NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#							
DESCRIPTION							
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>						

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name Martin Pordas For Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
b.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
c.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
d.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
e.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
f.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF ITEMS OR SERVICES PURCHASED</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

**SCHEDULE D-1**

1. Committee Name Martin Borchas for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP  <hr/> PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>  <hr/> CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP  <hr/> PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>  <hr/> CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP  <hr/> PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>  <hr/> CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		

\* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

# LOANS MADE BY REPORTING COMMITTEE

**SCHEDULE D-2**

1. Committee Name Martin Porchas for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4.	<b>LOANS MADE BY THE REPORTING COMMITTEE</b>	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		

# OFFSETS TO OPERATING EXPENSES\*

**SCHEDULE D-3**

1. Committee Name Martin Pochas For Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4	<b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
b.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
c.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
e.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
f.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]		

\*Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

**SCHEDULE D-4**

1. Committee Name Martin Pordhas For Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		

# REPAYMENT OF ALL OTHER LOANS

**SCHEDULE D-5**

1. Committee Name Martin Porchas for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

	<b>REPAYMENT OF ALL OTHER LOANS</b>	<b>DATE REPAYMENT MADE</b>	<b>AMOUNT OF THE REPAYMENT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		

# TRANSFERS TO OTHER POLITICAL COMMITTEES

**SCHEDULE D-6**

1. Committee Name Martin Porchus For Supervisor

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

4.	<b>TRANSFERS MADE BY THE REPORTING COMMITTEE</b>	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		

**ANY OTHER DISBURSEMENT**

**SCHEDULE D-7**

1. Committee Name Martin Porchas for Supervisor

2. ID#

3. Report covering period from January 1, 2016 thru May 31, 2016

4. ANY OTHER DISBURSEMENTS		DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <u>1st Bank Yuma, 2799 S. 4th Avenue</u>  <u>Yuma Az 85364</u></p> <p>DESCRIPTION  <u>Deluxe Check</u></p>	5-24-16	25.00
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#  <u>1st Bank Yuma, 2799 S 4th Avenue</u>  <u>Yuma Az 85364</u></p> <p>DESCRIPTION  <u>Monthly Service Fee</u></p>	5-31-16	5.00
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>DESCRIPTION</p>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		\$ 30.00

**IN-KIND CONTRIBUTIONS AND EXPENDITURES**

**SCHEDULE E**

1. Committee Name Martin Porchus for Supervisor

2. ID#
--------

3. Report covering period from January 1, 2016 thru May 31, 2016

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
		EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
		EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
		EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
		EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION	EMPLOYER	
5.	ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>		
6.	ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>		

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Martin Porebas for Supervisor

2. ID#
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3. Report covering period from January 1, 2016 thru May 31, 2016

	<b>DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS</b>	<b>DATE AMOUNT RECEIVED</b>	<b>AMOUNT OF THE RECEIPT</b>
4.	<b>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED</b>		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

1. Committee Name Martin Pordhas for Supervisor

2. ID#
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3. Report covering period from January 1, 2016 thru May 31, 2016

REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED		DATE REFUND MADE	AMOUNT OF THE REFUND
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		

\* Includes return of contributions received by reporting committee

# DEBTS AND OBLIGATIONS (Excluding Loans)

**SCHEDULE F-3**

1. Committee Name Martin Porchas for Supervisor

2. ID#
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3. Report covering period from January 1, 2016 thru May 31, 2016

	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
4.	<b>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED</b>				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				