



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 16 2016 PM 3:57

1. URIBE FOR YUMA COUNTY

Full Name of Committee _____

Address _____

YUMA **AZ** **85364** **928-** _____

City ZIP Code County Phone Number

Sponsoring Organization (if applicable)
CONNIE URIBE - SUPERVISOR

Name of Candidate and Office Sought (if applicable)
kweenb@reagan.com

E-mail Address _____

3A. ID#

2016-21

Primary Election: August 30, 2016
General Election: November 8, 2016

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of
January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	0
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	7,509.82	7,509.82
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	7,509.82	7,509.82
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	518.23	518.23
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	6,991.59	6,991.59

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: URIBE FOR YUMA COUNTY
 3. Report covering period from 1/1/16 thru 5/31/16

2. ID# 2016-21

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
6,359.65	6,359.65
1,150.00	1,150.00
.17	.17
7,509.82	7,509.82

DISBURSEMENTS

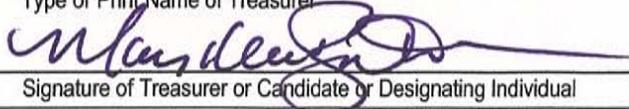
9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

518.23	518.23
518.23	518.23
0	0
518.23	518.23

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Mary K. Boyte Henderson

Type or Print Name of Treasurer



Signature of Treasurer or Candidate or Designating Individual

6/13/16

Date

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name URIBE FOR YUMA COUNTY

2. ID# 2016-21
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3. Report covering period from 1/1/15 thru 5/31/16

4.	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID# 201400492	NAME, ADDRESS, CITY, STATE, AND ZIP URIBE FOR STATE SENATE	6,359.65	6,359.65
	DATE RECEIVED 5/3/16	YUMA, AZ 85364		
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		6,359.65	6,359.65

CANDIDATE LOANS

SCHEDULE C

1. Committee Name URIBE FOR YUMA COUNTY

2. ID# <div style="text-align: right; margin-top: 5px;">2016-21</div>
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3. Report covering period from 1/1/16 thru 5/31/16

	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP CONNIE URIBE, , YUMA, AZ 85364 <hr/> DESCRIPTION CANDIDATE LOAN	4/29/16	1,000.00	1,000.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP CONNIE URIBE, YUMA AZ 85364 <hr/> DESCRIPTION CANDIDATE LOAN	5/2/16	150.00	1,150.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			1150.00

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name URIBE FOR YUMA COUNTY

2. ID#	2016-21
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3. Report covering period from 1/1/16 thru 5/31/16

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP YUMA PRINTING 1400 S. AVENUE B YUMA, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED CAMPAIGN MATERIALS	5/13/16	335.08
b.	NAME, ADDRESS, CITY, STATE, AND ZIP FLEA GENIE 18027 W. CAMINO REAL DRIVE SURPRISE, AZ 85374 DESCRIPTION OF ITEMS OR SERVICES PURCHASED INTERNET ADVERTISING	5/2/16	150.00
c.	NAME, ADDRESS, CITY, STATE, AND ZIP National Bank of Arizona P.O. Box 30709 Salt Lake City, UTA 84130-0709 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Check Order	5/10/16	28.15
d.	NAME, ADDRESS, CITY, STATE, AND ZIP National Bank of Arizona P.O. Box 30709 Salt Lake City, UTA 84130-0709 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Paper Statement Fee	5/31/16	5.00
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		518.23

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Uribe for Yuma County

2. ID# <p style="text-align: center; margin: 0;">2016-21</p>

3. Report covering period from 1/1/16 thru 5/31/16

	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# National Bank of Arizona P.O. Box 30709 Salt Lake City, UT 84130-0709 DESCRIPTION OF RECEIPT Interest on Account	5/31/16	.17
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[If last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		.17