



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Committee to Elect Kenworthy Judge
Full Name of Committee

JAN 8 2016 PM 3:05

Address
Yuma 85364 Yuma 929-
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

3A. ID#
2006-1004

Name of Candidate and Office Sought (if applicable)

Primary Election: August 30, 2016
General Election: November 8, 2016

E-mail Address

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 25, 2014 through December 31, 2015 January 1, 2016 and February 1, 2016
- b. **JUNE 30 REPORT** - For Period of
January 1, 2016 through May 31, 2016 June 1, 2016 and June 30, 2016
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2016 through August 18, 2016 August 19, 2016 and August 26, 2016
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 19, 2016 through September 19, 2016 September 20, 2016 and September 29, 2016
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 20, 2016 through October 27, 2016 October 28, 2016 and November 4, 2016
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 28, 2016 through November 28, 2016 November 29, 2016 and December 8, 2016

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	44,90	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	17,36	33205,45
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	62,26	33205,45
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	17,36	33160,55
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	44,90	44,90

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Committee to Elect Kenworthy Judge

2. ID# 2006-1004

3. Report covering period from November 25, 2014 thru December 31, 2015

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	<p>NAME, ADDRESS, CITY, STATE AND ZIP XXXX Lawrence C. Kenworthy Yuma AZ 85364</p> <p>DESCRIPTION Credit Card pay to E File</p>	1-27-15	17.36	
b.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION</p>			
c.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION</p>			
d.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION</p>			
e.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION</p>			
f.	<p>NAME, ADDRESS, CITY, STATE AND ZIP</p> <p>DESCRIPTION</p>			
5.	<p>ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C [If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</p>			

EXPENDITURES FOR OPERATING EXPENSES

SCHEDULE D

1. Committee Name Committee to Elect Kenworthy Judge 2. ID# 2006-10041
 3. Report covering period from November 25 2014 thru December 31, 2015

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>EFile My Forms</u> <u>23901 Calabasas Rd, Ste 2080</u> <u>Calabasas CA 91302</u>	<u>1-27-15</u>	<u>17.36</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Tax Forms filed & mailed</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>17.36</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit