



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Yes Yes Your High Schools
Full Name of Committee

DEC 10 2015 PM 2:38

Address
Yuma 85364 Yuma 988-
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)

3A. ID#
2015-01

Name of Candidate and Office Sought (if applicable)
nae@matpc.com
E-mail Address

928-314-1499
Fax Number

Primary Election: August 25, 2015
General Election: November 3, 2015

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2014 January 1, 2015 and February 2, 2015
- b. **JUNE 30 REPORT** - For Period of January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	24838.65	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	7700.82	43854.64
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	32539.47	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	31117.88	42438.05
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1421.59	1421.59

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Yes Yes Your High Schools

2. ID#

3. Report covering period from 10/23/15 thru 11/23/15

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
6,250.00	34,550.00
1	
1,450.82	9,504.64
7,700.82	43,854.64

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

2,9667.00	32,928.41
1,450.82	9,504.64
3,117.88	42,433.05

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Yes Yes Your High School

2. ID#

3. Report covering period from 10/23/15 thru 11/23/15

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Yes Yes Your High School

2. ID#

3. Report covering period from 10/23/15 thru 11/23/15

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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name YES YES YOUR HIGH SCHOOLS

2. ID#

3. Report covering period from 10/23/15 thru 11/23/15

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p><u>The Yuma Sun</u></p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>	<u>10-28-15</u>	<u>1,629.11</u>
b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p><u>Media Management</u></p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>	<u>10-21-15</u>	<u>6,871.00</u>
c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p><u>Primary Consultants</u></p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>	<u>10-29-15</u>	<u>21,166.95</u>
d.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</p>		
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</p>		<u>29,667.06</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Yes Yes Your High School

2. ID#

3. Report covering period from 10/23/15 thru 11/23/15

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE									
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN											
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NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>										
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DESCRIPTION		EXPENDITURE <input type="checkbox"/>										
OCCUPATION	EMPLOYER											
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)											
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)		1,450.82									