



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

OCT 30 2015 PM 3:27

1. Yes Yes Your High Schools
Full Name of Committee

Address
Yuma 85364 Yuma 928-
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

3A. ID#
2015-01

Name of Candidate and Office Sought (if applicable)
page.mafpc.com 928-314-1499
E-mail Address Fax Number

Primary Election: August 25, 2015
General Election: November 3, 2015

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2014 January 1, 2015 and February 2, 2015
- b. **JUNE 30 REPORT** - For Period of January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015

SUMMARY	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a). Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	
5(b). Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	3738.65	
5(c). Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	27533.82	36153.82
5(d). Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	31272.47	36153.82
6(a). Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b). Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	6433.82	11315.17
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	24838.65	24838.65

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name YES YES YOUR HIGH SCHOOL

2. ID# 2015-01

3. Report covering period from 9/15 thru 10/22

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																
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*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name YES YES YOUR SCHOOLS

2. ID# 2015-01

3. Report covering period from 9/15 thru 10/22

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CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name YES YES YOUR HIGH SCHOOL

2. ID# 2015-01

3. Report covering period from 9/15 thru 10/22

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 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name YES YES YOUR HIGH SCHOOL

2. ID# 2015-01

3. Report covering period from 9/15 thru 10/22

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Ron Hayes</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>Design & Print Cards</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>10/5/15</u>	<u>980.00</u>
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Orcutt/Winslow</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>Design of Billboard</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>10/5/15</u>	<u>500.00</u>
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>MEDIA MANAGEMENT</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>MONTHLY WEBSITE MGMT</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>10/21/15</u>	<u>88.00</u>
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>MEDIA MANAGEMENT</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>SOCIAL MEDIA DISTRIBUTION</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>10/21/15</u>	<u>2000.00</u>
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)		
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)		

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name YES YES YOUR HIGH SCHOOL 2. ID# 2015-01
 3. Report covering period from 9/15 thru 10/22

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Orcutt/Winslow</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	<u>10/13/15</u>	<u>260.00</u>
DESCRIPTION <u>Door hanger design</u>			
OCCUPATION EMPLOYER			
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Orcutt/Winslow</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	<u>10/13/15</u>	<u>1090.82</u>
DESCRIPTION <u>Door hanger Print</u>			
OCCUPATION EMPLOYER			
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Media Manasement, LLC</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	<u>10/21</u>	<u>1,900</u>
DESCRIPTION <u>Website Design 1704</u>			
OCCUPATION EMPLOYER			
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Media Manasement LLC</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	<u>10/21</u>	<u>15.00</u>
DESCRIPTION <u>Web Domain</u>			
OCCUPATION EMPLOYER			
5. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			<u>6433.82</u>
6. ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			<u>10433.82</u>