



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 23 2015 AM 10:18

1. YES YES YOUR HIGH SCHOOLS
Full Name of Committee

Address
YUMA 85364 YUMA 928
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
PAGE@MATPC.COM 9283141499
E-mail Address Fax Number

3A. ID#
2015-01
Primary Election: August 25, 2015
General Election: November 3, 2015

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of
November 25, 2014 through December 31, 2014 January 1, 2015 and February 2, 2015
 - b. **JUNE 30 REPORT** - For Period of
January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
 - f. **POST-GENERAL ELECTION REPORT** - For Period of
October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015

SUMMARY	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a). Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b). Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<u>1000</u>	
5(c). Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	<u>7620.00</u>	<u>8620.00</u>
5(d). Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	<u>8620.00</u>	<u>8620.00</u>
6(a). Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b). Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	<u>4881.35</u>	<u>4881.35</u>
7. Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>3738.65</u>	<u>3738.65</u>

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: YES YES YOUR HIGH SCHOOL
 3. Report covering period from 8/14/15 thru 8/14/15

2. ID# <u>2015-01</u>

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
6000.00	7000.00
1620.00	1620.00
7620.00	8620.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

3261.35	3261.35
1620.00	1620.00
4881.35	4881.35

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

<p style="font-size: 1.2em; margin: 0;"><u>DANIEL P. MUSENHEIMER</u></p> <p>Type or Print Name of Treasurer</p>	<p style="font-size: 1.2em; margin: 0;"><u>9/22/15</u></p> <p>Date</p>
<p style="font-size: 1.2em; margin: 0;"><u>[Signature]</u></p> <p>Signature of Treasurer or Candidate or Designating Individual</p>	<p>Date</p>

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name YES YES YOUR HIGH SCHOOLS 2. ID# 2015-01
 3. Report covering period from AUGUST 14, 2015 thru SEPT 14, 2015

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	LAST <u>COBE</u> FIRST <u>CONSTRUCTION</u> MI <u>ENC</u> STREET ADDRESS _____ CITY <u>PHOENIX</u> STATE <u>AZ</u> ZIP <u>85032</u> OCCUPATION _____ EMPLOYER _____	8/31/15	1500.00	1500.00
b.	LAST <u>THE ORCUTT</u> FIRST <u>WINSLOW</u> MI <u>PARTNERSHIP</u> STREET ADDRESS _____ CITY <u>PHOENIX</u> STATE <u>AZ</u> ZIP <u>85012</u> OCCUPATION _____ EMPLOYER _____	8/24/15	2000.00	2000.00
c.	LAST <u>SON VALLEY</u> FIRST <u>MASONRY</u> MI <u>INC</u> STREET ADDRESS _____ CITY <u>PHOENIX</u> STATE <u>AZ</u> ZIP <u>85020</u> OCCUPATION _____ EMPLOYER _____	8/14/15	2500.00	2500.00
d.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI _____ STREET ADDRESS _____ CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		6,000.00	6,000.00

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name YES YES YOUR HIGH SCHOOLS

2. ID# 2015-01

3. Report covering period from 8/14/15 thru 9/14/15

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>MEDIA MANAGEMENT</u>	<u>9/19/15</u>	<u>3261.35</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>SIGNS</u>		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		<u>3261.35</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name YES YES YOUR HIGH SCHOOL

2. ID# 2015-01

3. Report covering period from 8/14/15 thru 9/14/15

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>RL JONES INSURANCE</u>	CONTRIBUTION <input checked="" type="checkbox"/>	9/12/15 1,620.00
	DESCRIPTION <u>BILLBOARD PRODUCTION AND 2 MONTH RENT</u>	EXPENDITURE <input checked="" type="checkbox"/>	
	OCCUPATION	EMPLOYER	
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
	DESCRIPTION	EXPENDITURE <input type="checkbox"/>	
	OCCUPATION	EMPLOYER	
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
	DESCRIPTION	EXPENDITURE <input type="checkbox"/>	
	OCCUPATION	EMPLOYER	
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>	
	DESCRIPTION	EXPENDITURE <input type="checkbox"/>	
	OCCUPATION	EMPLOYER	
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>		<u>1620.00</u>
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>		<u>1620.00</u>