



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 25 2015 PM 5:14

1. YES YES YOUR HIGH SCHOOLS
Full Name of Committee

Address
YUMA 85364 YUMA 928
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
PAGE @ MATPC.COM
E-mail Address Fax Number

3A. ID#
2015-01
Primary Election: August 25, 2015
General Election: November 3, 2015

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of November 25, 2014 through December 31, 2014 January 1, 2015 and February 2, 2015
 - b. **JUNE 30 REPORT** - For Period of January 1, 2015 thru May 31, 2015 June 1, 2015 and June 30, 2015
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2015 thru August 13, 2015 August 14, 2015 and August 21, 2015
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of August 14, 2015 thru September 14, 2015 September 15, 2015 and September 24, 2015
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of September 15, 2015 thru October 22, 2015 October 23, 2015 and October 30, 2015
 - f. **POST-GENERAL ELECTION REPORT** - For Period of October 23, 2015 thru November 23, 2015 November 24, 2015 and December 3, 2015

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)		
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	1000.00	1000.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]		
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1000.00	1000.00

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name _____

3. Report covering period from _____ thru _____

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																								
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																																											
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		1000.00	1000.00																																								

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2