



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

DEC 4 2014 PM 2:36

1. COMMITTEE FOR YUMA COUNTY ITED

Full Name of Committee

Address

YUMA 85304 YUMA
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

3A. ID#

2014-18

Name of Candidate and Office Sought (if applicable)

PAGE@MATPC.COM 9283141499
E-mail Address Fax Number

Primary Election August 26, 2014
General Election November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
- b. **JUNE 30 REPORT** - For Period of
January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
- f. **POST-GENERAL ELECTION REPORT** - For Period of
November 25, 2014 through December 31, 2015 November 25, 2014 and December 4, 2014

OCT 24 THRU NOV 24 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	3469.92	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	7713.50	39405.50
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	11183.42	39405.50
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	11147.40	39369.48
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	36.02	36.02

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

Page 2

1. Committee Name: COMMITTEE FOR YUMA COUNTY STED
 3. Report covering period from Oct 24 thru NOV 24

2. ID#
2014-18

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
43000	31800
43000	31800
3413.50	7605.50
7713.50	39405.50

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

7733.90	31763.58
3413.50	7605.50
11147.40	39369.48
11147.40	39369.48

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

DANIEL P. MISENTHALER JR

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

12/4/14

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE FOR YUMA COUNTY JTED

2. ID# 2014-18

3. Report covering period from Oct 24 thru NOV 24

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR			
a.	LAST <u>Pilkington</u> FIRST <u>Commercial Co., Inc.</u> MI STREET ADDRESS <u>2975 South Avenue B</u> CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION _____ EMPLOYER _____	10/27/14	\$1,000.00	\$1,000.00
b.	LAST <u>West</u> FIRST <u>Frank</u> MI <u>M.</u> STREET ADDRESS _____ CITY <u>Queen Creek</u> STATE <u>AZ</u> ZIP <u>85142</u> OCCUPATION _____ EMPLOYER _____	10/29/14	\$100.00	\$100.00
c.	LAST <u>Jones</u> FIRST <u>Russell</u> MI <u>L.</u> STREET ADDRESS _____ CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION _____ EMPLOYER _____	10/31/14	\$1,000.00	\$2,000.00
d.	LAST <u>Committee to Elect Thomas Tyree</u> FIRST _____ MI STREET ADDRESS _____ CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85365</u> OCCUPATION _____ EMPLOYER _____	11/4/14	\$952.00	\$1,952.00
e.	LAST <u>Cullison Farms</u> FIRST _____ MI STREET ADDRESS <u>P.O. Box 204</u> CITY <u>Wellton</u> STATE <u>AZ</u> ZIP <u>85356</u> OCCUPATION _____ EMPLOYER _____	11/4/14	\$748.00	\$748.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE FOR YUMA COUNTY JTED

2. ID# 2024-18

3. Report covering period from OCT 24 thru NOV 24

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																		
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																					
a.	<table border="1"> <tr> <td>LAST</td> <td>FIRST</td> <td>MI</td> </tr> <tr> <td>Martin</td> <td>Ronald</td> <td>A.</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>Yuma</td> <td>AZ</td> <td>85366</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	Martin	Ronald	A.	STREET ADDRESS			CITY	STATE	ZIP	Yuma	AZ	85366	OCCUPATION	EMPLOYER		11/6/14	\$500.00	\$500.00
LAST	FIRST	MI																				
Martin	Ronald	A.																				
STREET ADDRESS																						
CITY	STATE	ZIP																				
Yuma	AZ	85366																				
OCCUPATION	EMPLOYER																					
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		4300	6300																		

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE FOR YUMA COUNTY JIRO

2. ID# 2024-18

3. Report covering period from OCT 24 thru NOV 24

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Media Management, LLC</u> <u>202 S. 1st Ave. Suite 204</u> <u>Yuma, AZ 85364</u>	<u>10/31/14</u>	<u>\$4,997.24</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>Advertising</u> <u>ADVERTISING</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>The Sun</u> <u>2055 Arizona Ave.</u> <u>Yuma, AZ 85364</u>	<u>11/3/14</u>	<u>\$2,244.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISING</u>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Kyma Yuma Broadcasting Company</u> <u>1385 S. Pacific Ave</u> <u>Yuma, AZ 85365</u>	<u>11/6/14</u>	<u>-22.40</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>ADVERTISING</u>		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Primary Consultants</u> <u>5320 N. 16th St., Suite 111</u> <u>Phoenix, AZ 85016</u>	<u>12/4/14</u>	<u>500.00</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>CONSULTING</u>		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>1st Bank Yuma</u> <u>YUMA AZ</u>	<u>11/30/14</u>	<u>15</u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BANK CHARGES</u>		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP 		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED 		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		<u>7733.50</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

**IN-KIND CONTRIBUTIONS AND EXPENDITURES
SCHEDULE E**

1. Committee Name COMMITTEE FOR YUMA COUNTY STATE

2. ID# 2014-18

3. Report covering period from OCT 24 thru NOV 24

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Hunter Employment Services, Inc.</u> <u>P.O. Box 5945</u> <u>Yuma, AZ 85366</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>Signs</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>10/31/14</u>	<u>\$754.00</u>
b.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Russ Jones</u> <u>Yuma, AZ 85364</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>Administrative expenses</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>11/10/14</u>	<u>2,191.50</u>
c.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Hunter Employment Services, Inc.</u> <u>P.O. Box 5945</u> <u>Yuma, AZ 85366</u></p> <p>CONTRIBUTION <input checked="" type="checkbox"/></p> <p>EXPENDITURE <input checked="" type="checkbox"/></p> <p>DESCRIPTION <u>Signs</u></p> <p>OCCUPATION _____ EMPLOYER _____</p>	<u>11/17/14</u>	<u>468.00</u>
d.	<p>NAME, ADDRESS, CITY, STATE, ZIP AND ID#</p> <p>CONTRIBUTION <input type="checkbox"/></p> <p>EXPENDITURE <input type="checkbox"/></p> <p>DESCRIPTION</p> <p>OCCUPATION _____ EMPLOYER _____</p>		
5.	<p>ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i></p>		<u>3413.50</u>
6.	<p>ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i></p>		<u>3413.50</u>