YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

NOV 26 2014 AM 8:06

1. Committee to Elect John Paul Plante
Full Name of Committee

City | Zip Code | County | Phone Number

2. Sponsoring Organization (if applicable)

John Paul Plante - Yuma County Superior Court Judge, division 2
Name of Candidate and Office Sought (if applicable)

E-mail Address | Fax Number

3A. ID#

2014-02

Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN

a. ☐ **JANUARY 31 REPORT** - For Period of
November 27, 2012 through December 31, 2013 ..... January 1, 2014 and January 31, 2014

b. ☐ **JUNE 30 REPORT** - For Period of
January 1, 2014 through May 31, 2014 ..... June 1, 2014 and June 30, 2014

c. ☐ **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2014 through August 14, 2014 ..... August 15, 2014 and August 22, 2014

d. ☐ **POST-PRIMARY ELECTION REPORT** - For Period of
August 15, 2014 through September 15, 2014 ..... September 16, 2014 and September 25, 2014

e. ☐ **PRE-GENERAL ELECTION REPORT** - For Period of
September 16, 2014 through October 23, 2014 ..... October 24, 2014 and October 31, 2014

f. ☑ **POST-GENERAL ELECTION REPORT** - For Period of
~~November 25~~ October 24, 2014 through ~~December 31, 2015~~ November 24, 2014 ..... November 25, 2014 and December 4, 2014

	SUMMARY	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		-0-
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	$75.00	
5(c).	Total Receipts *[from corresponding columns on Detailed Summary Page, Line 8]*	$45.31	$1,896.84
5(d).	Subtotal *[add Lines b and c for Column A and add Lines a and c for Column B]*	$120.31	$1,896.84
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) *[Do not add or subtract this line from the other lines]*		-0-
6(b).	Total Disbursements *[from corresponding columns on Detailed Summary Page, Line 18]*	$120.31	$1,896.84
7.	Cash on Hand at Close of Reporting Period *(Subtract Line 6b from Line 5d]*	-0-	-0-

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)	$45.31	$1,616.84
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)	-0-	-0-
(c) Political Committees (Total from Schedule B)	-0-	-0-
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	$45.31	$1,616.84
(e) Refund of contributions (Total from Schedule F-2)	-0-	-0-
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	$45.31	$1,616.84
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	-0-	-0-
(b) All other loans (Total from Schedule C-1)	-0-	-0-
(c) Total Loans [add 5(a) and 5(b)]	-0-	-0-
6. In-kind contributions (Total from Schedule E)	-0-	$280.00
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)	-0-	-0-
8. Total Receipts [add 4(f), 5(c), 6, and 7]	$80.00	$1,896.84

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	$120.31	$1,616.84
10. Independent Expenditures (Total from Schedule D-1)	-0-	-0-
11. Value of In-kind expenditures (Total from Schedule E)	-0-	$280.00
12. Loans made by reporting committee (Total from Schedule D-2)	-0-	-0-
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	-0-	-0-
(b) Repayment of all other loans (Total from Schedule D-5)	-0-	-0-
(c) Total Loan Repayments [add 13(a) and 13(b)]	-0-	-0-
14. Transfers to other political committees (Total from Schedule D-6)	-0-	-0-
15. Any other disbursement (Total from Schedule D-7)	-0-	-0-
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	$120.31	$1,896.84
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	-0-	-0-
18. Total disbursements [subtract line 17 from line16]	$120.31	$1,896.84
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	-0-	-0-

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Frederic C. Jones

Type or Print Name of Treasurer

Frederic C. Jones

Signature of Treasurer or Candidate or Designating Individual

11-25-14

Date

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST: Plante FIRST: John MI: P STREET ADDRESS: 2 CI Y OCCUPATION: lawyer/judge EMPLOYER: Yuma County Superior Court	10/25/14	$15.00	$1,586.53
b.	LAST: Plante FIRST: John MI: P STREET ADDRESS: OCCUPATION: lawyer/judge EMPLOYER: Yuma County Superior Court	11/8/14	$3.58	$1,590.11
c.	LAST: Plante FIRST: John MI: P STREET ADDRESS: OCCUPATION: lawyer/judge EMPLOYER: Yuma County Superior Court	11/8/14	$26.73	$1,616.84
d.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
e.	LAST: FIRST: MI: STREET ADDRESS: CITY: STATE: ZIP: OCCUPATION: EMPLOYER:			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [*If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A*]		$45.31	$1,616.84

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

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CONTRIBUTIONS OF $25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4. AGGREGATE TOTAL OF CONTRIBUTIONS OF $25 OR LESS

DESCRIPTION		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
5. TOTAL THIS PERIOD *[Transfer total to Detailed Summary Page, Line 4(b), Column A]*	-0-	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE *[Transfer total to Detailed Summary Page, Line 4 (b), Column B]*	-0-

* If contributions of $25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	CONTRIBUTIONS IDENTITY OF CONTRIBUTOR AND DATE RECEIVED		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
b.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
c.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
d.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
e.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
f.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
g.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
h.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
i.	ID# DATE RECEIVED	NAME, ADDRESS, CITY, STATE, AND ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B *[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]*		-0-	-0-

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	LOANS MADE OR GUARANTEED BY CANDIDATE NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C *[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]*			-0-

OTHER LOANS

SCHEDULE C-1

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4	ALL OTHER LOANS NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION			
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION			
c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION			
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 *[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A]*		-0-	-0-

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EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	EXPENDITURES NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	NAME, ADDRESS, CITY, STATE, AND ZIP San Luis Sports Bar & Grill 1914 Juan Sanchez Blvd San Luis, AZ 85349 DESCRIPTION OF ITEMS OR SERVICES PURCHASED meal	10/25/14	$15.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Washington Federal 1315 S 4th Ave Yuma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED bank charge	10/31/14	$5.00
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Staples 101 W 16th St Yuma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED ink cartridges	11/8/14	$66.76
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Staples 101 W 16th St Yuma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED pens	11/8/14	$6.82
e.	NAME, ADDRESS, CITY, STATE, AND ZIP Sam's Club #6205 1462 S Pacific Ave Yuma, AZ 85365 DESCRIPTION OF ITEMS OR SERVICES PURCHASED gasoline	11/8/14	26.73
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D *[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]*		$120.31

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

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INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4	INDEPENDENT EXPENDITURES IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
a.	NAME, ADDRESS, CITY, STATE, AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE — Benefitted ☐ Opposed ☐ CANDIDATE — OFFICE SOUGHT — YEAR OF ELECTION		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE — Benefitted ☐ Opposed ☐ CANDIDATE — OFFICE SOUGHT — YEAR OF ELECTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP PURPOSE AND DESCRIPTION OF PURCHASE — Benefitted ☐ Opposed ☐ CANDIDATE — OFFICE SOUGHT — YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 *[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]*		-0-

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	LOANS MADE BY THE REPORTING COMMITTEE NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE	DATE LOAN MADE	AMOUNT OF THE LOAN
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 *[Transfer total to Detail Summary Page, Line 12, Column A]*		-0-

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

2. ID# 2014-02

1. Committee Name Committee to Elect John Paul Plante

3. Report covering period from October 24, 2014 thru November 24, 2014

4	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
a.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 *[If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]*		-0-

*Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

2. ID# 2014-02

1. Committee Name Committee to Elect John Paul Plante

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 *[Transfer total to Detail Summary Page, Line 13(a), Column A]*		-0-

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	REPAYMENT OF ALL OTHER LOANS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 *[Transfer total to Detail Summary Page, Line 13(b), Column A]*		-0-

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TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 *[Transfer total to Detail Summary Page, Line 14), Column A]*		-0-

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ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	ANY OTHER DISBURSEMENTS NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 *[Transfer total to Detail Summary Page, Line 15, Column A]*		-0-

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	IN-KIND CONTRIBUTIONS AND EXPENDITURES NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		DATE	FAIR MARKET VALUE
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION ☐ EXPENDITURE ☐		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION ☐ EXPENDITURE ☐		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION ☐ EXPENDITURE ☐		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION ☐ EXPENDITURE ☐		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		

5.	ENTER TOTAL IN-KIND **CONTRIBUTIONS** ONLY IF LAST PAGE OF SCHEDULE E *(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)*	
6.	ENTER TOTAL IN-KIND **EXPENDITURES** ONLY IF LAST PAGE OF SCHEDULE E *(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)*	-0-

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DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Committee to Elect John Paul Plante

2. ID# 2014-02

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
a	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 *[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]*		-0-

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

2. ID# 2014-02

1. Committee Name Committee to Elect John Paul Plante

3. Report covering period from October 24, 2014 thru November 24, 2014

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE	DATE REFUND MADE	AMOUNT OF THE REFUND
a	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 *[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]*		-0-

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name: Committee to Elect John Paul Plante

2. ID#: 2014-02

3. Report covering period from: October 24, 2014 thru: November 24, 2014

4.	DEBTS AND OBLIGATIONS NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 *[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]*				-0-