



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

1. Committee to Elect Juan Manuel Guerrero
Full Name of Committee

PO Box 814
Address
Simonton, AZ 85350 Yuma 928
City ZIP Code County Phone Number

2. N/A
Sponsoring Organization (if applicable)

Juan Manuel Guerrero, Justice of the Peace Precinct 2
Name of Candidate and Office Sought (if applicable)
GuerreroofJustice2014@gmail.com N/A
E-mail Address Fax Number

3A. ID#
2014-B
Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
 - b. **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
 - f. **POST-GENERAL ELECTION REPORT** - For Period of November 25, 2014 through December 31, 2015 November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	3459.77	0
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	1875	10,778.28
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	5334.77	10,778.28
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	1337.35	16,775.80
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$3997.42	4002.48

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Juan Manuel Gurrut 2. ID# _____
 3. Report covering period from August 15, 2014 thru September 15, 2014 2014-13

RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	100.	2175
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	40.
(c) Political Committees (Total from Schedule B)	1575.	2075.
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1675	4290
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1675.	4290.
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	0	5480.
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	0	5480
6. In-kind contributions (Total from Schedule E)	200.	808.28
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	1875.	10,770.28

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	1337.35	4177.52
10. Independent Expenditures (Total from Schedule D-1)	0	40.
11. Value of In-kind expenditures (Total from Schedule E)	0	608.28
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	1337.35	4775.80
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	1337.35	4775.80
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Livette Rangel
 Type or Print Name of Treasurer

Livette Rangel 9/25/14
 Signature of Treasurer or Candidate or Designating Individual Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID# 2014-13

1. Committee Name Committee to Elect Juan Manuel Guerrero

3. Report covering period from August 15, 2014 thru September 15, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																																			
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		<u>\$100.</u>	<u>\$100.</u>																																

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee to Elect Juan Manuel Guzman 2. ID# 2014-13
 3. Report covering period from August 15, 2014 thru September 15, 2014

	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Charlene For house 2014</u>	<u>\$250.</u>	<u>\$750.</u>
	DATE RECEIVED <u>8/15/2014</u>	<u>Yuma, AZ 85364</u>		
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Charlene For house 2014</u>	<u>\$325.</u>	<u>\$1,075</u>
	DATE RECEIVED <u>8/20/2014</u>	<u>Yuma, AZ 85364</u>		
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP <u>Charlene For house 2014</u>	<u>\$1,000.</u>	<u>\$2,075.</u>
	DATE RECEIVED <u>9/1/2014</u>	<u>Yuma, AZ 85364</u>		
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		<u>\$1,575</u>	<u>2,575</u>

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

2. ID# 2014-13

1. Committee Name Committee to Elect Juan Manuel Guinoo

3. Report covering period from August 15, 2014 thru September 15, 2014

IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Nielus Riedle</u> <u>PO Box 1049</u> <u>San Luis, AZ 85349</u>	CONTRIBUTION <input checked="" type="checkbox"/> EXPENDITURE <input type="checkbox"/>	8/15/14 \$200.
	DESCRIPTION <u>Office Rental space (August)</u>		
	OCCUPATION EMPLOYER		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	
	DESCRIPTION		
	OCCUPATION EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)		\$200.
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (If last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)		

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name Committee to Elect Juan Manuel Garmiro 2014-15 2. ID#
 3. Report covering period from August 15, 2014 thru September 15, 2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP Nilsus Riedel PO Box 1649 San Luis, AZ 85349 DESCRIPTION OF ITEMS OR SERVICES PURCHASED August office space rent	8/15/14	\$200.-
b.	NAME, ADDRESS, CITY, STATE, AND ZIP APS PO Box 2906 Phoenix, AZ 85062 DESCRIPTION OF ITEMS OR SERVICES PURCHASED August Electric Service @ Camp office	9/9/14	\$93.54
c.	NAME, ADDRESS, CITY, STATE, AND ZIP City of Somerton Parks & Recreation 805 West Main Street Somerton, AZ 85350 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Booth space for September 12 event	9/9/14	\$50.-
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Factor Sales, Inc. PO Box 7230 San Luis, AZ 85349 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Camp advertising (signs & shirts) dep.	9/9/14	\$500.
e.	NAME, ADDRESS, CITY, STATE, AND ZIP Factor Sales, Inc. PO Box 7230 San Luis, AZ 85349 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Camp advertising (signs & shirts) bal.	9/15/14	\$414.
f.	NAME, ADDRESS, CITY, STATE, AND ZIP Colopah Casino Restaurant 15318 S. Avenue B Somerton, AZ DESCRIPTION OF ITEMS OR SERVICES PURCHASED Camp Committee Breakfast	9/14/14	\$79.81
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$1337.35

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit