YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT

FOR OFFICE USE ONLY

SEP 18 2014 PM 2:35

1. Yes For Crane Kids Committee
Full Name of Committee

P.O. Box 1265
Address

Yuma 85366 Yuma
City ZIP Code County Phone Number

2.
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

jnjwicks@roadrunner.com
E-mail Address Fax Number

3A. ID#

2014-29

Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN

a. ☐ **JANUARY 31 REPORT** - For Period of
November 27, 2012 through December 31, 2013 . . . . . January 1, 2014 and January 31, 2014

b. ☐ **JUNE 30 REPORT** - For Period of
January 1, 2014 through May 31, 2014 . . . . . June 1, 2014 and June 30, 2014

c. ☐ **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2014 through August 14, 2014 . . . . . August 15, 2014 and August 22, 2014

d. ☑ **POST-PRIMARY ELECTION REPORT** - For Period of
August 15, 2014 through September 15, 2014 . . . . . September 16, 2014 and September 25, 2014

e. ☐ **PRE-GENERAL ELECTION REPORT** - For Period of
September 16, 2014 through October 23, 2014 . . . . . October 24, 2014 and October 31, 2014

f. ☐ **POST-GENERAL ELECTION REPORT** - For Period of
November 25, 2014 through December 31, 2015. . . . . November 25, 2014 and December 4, 2014

	SUMMARY	Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	750.00	
5(c).	Total Receipts *[from corresponding columns on Detailed Summary Page, Line 8]*	775.00	1568.80
5(d).	Subtotal *[add Lines b and c for Column A and add Lines a and c for Column B]*	1525.00	1568.80
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) *[Do not add or subtract this line from the other lines]*		
6(b).	Total Disbursements *[from corresponding columns on Detailed Summary Page, Line 18]*	0.00	43.80
7.	Cash on Hand at Close of Reporting Period *(Subtract Line 6b from Line 5d]*		1525.00

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Yes For Crane Kids Committee

2. ID# 2014-29

3. Report covering period from August 15, 2014 thru September 15, 2014

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than $25 (Total from Schedule A)	775.00	1525.00
(b) Individuals - aggregate $25 or less (Total from Schedule A-1)		
(c) Political Committees (Total from Schedule B)		
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	775.00	1525.00
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	775.00	1525.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		
6. In-kind contributions (Total from Schedule E)	0.00	43.80
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	775.00	1568.80

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)		
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)	0.00	43.80
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	0.00	43.80
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line16]	0.00	43.80
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Jon Wicks

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

9/18/14

Date

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: Yes For Crane Kids Committee

2. ID#: 2014-29

3. Report covering period from: August 15, 2014 thru: September 15, 2014

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST: Henry, Roberta; FIRST; MI STREET ADDRESS: 13156 S. 27th Ave CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	8/14/14		100.00
b.	LAST: Wicks, Jon M.; FIRST; MI STREET ADDRESS: 2927 W 13th Place CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Business Manager; EMPLOYER: Crane Schools	8/1/14		200.00
c.	LAST: Thompson, Lynn S.; FIRST; MI STREET ADDRESS: 572 S 1st Ave CITY: Yuma, az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	8/5/14		350.00
d.	LAST: Doering, Laurie; FIRST; MI STREET ADDRESS: 4810 W. 30th Place CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	8/14/14		100.00
e.	LAST: Pajas, Cynthia C.; FIRST; MI STREET ADDRESS: 8179 E. Lorenzo Lane CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Office Manager; EMPLOYER: Yuma Investment group	8/29/14	25.00	25.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [*If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A*]			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

Revised 11/09

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: Yes For Crane Kids Committee

2. ID#: 2014-29

3. Report covering period from: August 15, 2014 thru: September 15, 2014

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST: Rush, Sandra; FIRST; MI STREET ADDRESS: 12620 S. Ave 4 1/2 E CITY: Yuma, Az 85365; STATE; ZIP OCCUPATION: Bookkeeper; EMPLOYER: Yuma Investment Group	8/29/14	25.00	25.00
b.	LAST: Coffeen, Helen; FIRST; MI STREET ADDRESS: 2040 S. 17th Ave CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/4/14	50.00	50.00
c.	LAST: Hookstra, Cindy L.; FIRST; MI STREET ADDRESS: 1064 S. Herford Ave CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/4/14	50.00	50.00
d.	LAST: Jerpseth, Connie; FIRST; MI STREET ADDRESS: 3010 W. 13th Place CITY: Yuma, AZ 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/10/14	100.00	100.00
e.	LAST: Haines, Jamie; FIRST; MI STREET ADDRESS: 4829 E. County 15th CITY: Yuma, AZ 85365; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/11/14	50.00	50.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [*If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A*]			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

Revised 11/09

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

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2. ID#: 2014-29

3. Report covering period from: August 15, 2014 thru: September 15, 2014

4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST: Mendoza, FIRST: Sheila, MI: M. STREET ADDRESS: 2955 W. 20th St. CITY: Yuma, STATE: Az, ZIP: 85364 OCCUPATION: Educator, EMPLOYER: Crane Schools	9/8/14	50.00	50.00
b.	LAST: Hurt, FIRST: Laura, MI: STREET ADDRESS: 6673 E. Mission St. CITY: Yuma, STATE: Az, ZIP: 85365 OCCUPATION: Educator, EMPLOYER: Crane Schools	9/11/14	25.00	25.00
c.	LAST: Johnson, FIRST: Neil, MI: STREET ADDRESS: 6578 E. Mission St. CITY: Yuma, STATE: Az, ZIP: 85365 OCCUPATION: Retired, EMPLOYER:	9/11/14	50.00	50.00
d.	LAST: Klee, FIRST: Robert, MI: L. STREET ADDRESS: 3635 S. 16th Ave. CITY: Yuma, STATE: AZ, ZIP: 85365 OCCUPATION: Educator, EMPLOYER: Crane Schools	8/25/14	125.00	125.00
e.	LAST: Didway, FIRST: Cindy, MI: STREET ADDRESS: 1131 Tanglewood Rd CITY: Prescott, STATE: AZ, ZIP: 86303 OCCUPATION: Retired, EMPLOYER:	8/22/14	100.00	100.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [*If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A*]			

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

Revised 11/09

CONTRIBUTIONS more than $25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name: Yes For Crane Kids Committee

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4.	CONTRIBUTIONS NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	LAST: Hoffman, Mike; FIRST; MI STREET ADDRESS: 477 S. Orange Ave. CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/11/14	100.00	100.00
b.	LAST: Riley, Pat; FIRST; MI STREET ADDRESS: 2212 s. 45th Dr. CITY: Yuma, Az 85364; STATE; ZIP OCCUPATION: Educator; EMPLOYER: Crane Schools	9/11/14	25.00	25.00
c.	LAST; FIRST; MI STREET ADDRESS CITY; STATE; ZIP OCCUPATION; EMPLOYER			
d.	LAST; FIRST; MI STREET ADDRESS CITY; STATE; ZIP OCCUPATION; EMPLOYER			
e.	LAST; FIRST; MI STREET ADDRESS CITY; STATE; ZIP OCCUPATION; EMPLOYER			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [*If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A*]		775	1525

*If contributions of $25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST $5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

Revised 11/09

ELECTIONS SERVICES
CAMPAIGN FINANCE FILING RECEIPT

YUMA COUNTY ARIZONA

- ☐ **STATEMENT OF ORGANIZATION** (initial registration/amended)
- ☐ **$500 THRESHOLD EXEMPTION STATEMENT**
- ☐ **CAMPAIGN FINANCE REPORT FILING**
- ☐ **FINANCIAL DISCLOSURE STATEMENT**

Date: September 18, 2014

Name of Candidate or Political Committee: Yes for Crane Kids Committee

Political Committee ID# 2014-29

Received From: Jon Wicks

Campaign Finance Reporting Period: Post-Primary Election Report

Filing Deadline:

Number of Calendar Days Past Deadline: *(including today)*

Filing Penalty at $10 Per Day: *(A.R.S. §16-918B - Maximum Penalty $450)*

Additional Filing Penalty at $25 Per Day

Total Penalty:

(A.R.S. §16-918C and 16-924 - Maximum Penalty $1000)

Method of Payment

- ☐ Check
- ☐ Money Order
- ☐ Cash

Comments: