



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 19 2014 AM 8:54

1. Renew Yuma District One
Full Name of Committee

Address
YUMA 85364-5352 YUMA 928-
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)
Kerryidj@gmail.com N/A
E-mail Address Fax Number

3A. ID#
2014-30
Primary Election: August 26, 2014
General Election: November 4, 2014

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
- b. **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 24, 2014 through November 24, 2014. November 25, 2014 and December 4, 2014

| SUMMARY | | Column A Total this Reporting Period | Column B Election Period Total To Date |
|---------|--|--|--|
| 5(a). | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | | 0 |
| 5(b). | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | 0 | |
| 5(c). | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8] | \$2600.00 | \$2600.00 |
| 5(d). | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B] | \$2600.00 | \$2600.00 |
| 6(a). | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | | 0 |
| 6(b). | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18] | 0 | 0 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | \$2600.00 | \$2600.00 |

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Renew Yuma District One

2. ID#

3. Report covering period from June 1 - ~~Aug 14~~ 2014 thru Aug 14, 2014

| 4. | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---------------|-----------------------------|--|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | |
| a. | LAST <u>RICO</u> FIRST <u>KRIS</u> MI STREET ADDRESS CITY <u>YUMA</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>ASSOC. Supt.</u> EMPLOYER <u>YUMA DISTRICT ONE</u> | 8/6/14 | \$5000 | \$50.00 |
| b. | LAST <u>RICO</u> FIRST <u>Johnny</u> MI STREET ADDRESS CITY <u>YUMA</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>Retired</u> EMPLOYER | 8/6/14 | \$5000 | \$50.00 |
| c. | LAST <u>CORE CONSTRUCTION</u> FIRST MI STREET ADDRESS <u>3036 E Greenway Rd</u> CITY <u>Phoenix</u> STATE <u>AZ</u> ZIP <u>85032</u> OCCUPATION <u>NA</u> EMPLOYER <u>CORE CONSTRUCTION</u> | 8/5/14 | \$2500.00 | \$2500.00 |
| d. | LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER | | | |
| e. | LAST FIRST MI STREET ADDRESS CITY STATE ZIP OCCUPATION EMPLOYER | | | |

5. ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]

~~\$7000~~ ~~\$1000~~

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2