



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 21 2014 PM 3:50

1. Russ Jones  
Full Name of Committee

Address  
WELLTON 85356 YUMA  
City ZIP Code County Phone Number

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)

3A. ID#  
2014-09

Russ Jones, JUSTICE OF THE PEACE #3  
Name of Candidate and Office Sought (if applicable)

Rjones@courts.az.gov 928-785-4933  
E-mail Address Fax Number

Primary Election: August 26, 2014  
General Election: November 4, 2014

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 ..... January 1, 2014 and January 31, 2014
- b.  **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 ..... June 1, 2014 and June 30, 2014
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 ..... August 15, 2014 and August 22, 2014
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 ..... September 16, 2014 and September 25, 2014
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 ..... October 24, 2014 and October 31, 2014
- f.  **POST-GENERAL ELECTION REPORT** - For Period of November 25, 2014 through December 31, 2015 ..... November 25, 2014 and December 4, 2014

| SUMMARY |  | Column A<br>Total this<br>Reporting Period | Column B<br>Election Period Total To<br>Date |
|---------|--|--|--|
| 5(a).   | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | \$3000 <sup>00</sup>                         |
| 5(b).   | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | \$631 <sup>56</sup>                        |  |
| 5(c).   | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]   | \$1500 <sup>00</sup>                       | \$4500 <sup>00</sup>                         |
| 5(d).   | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]   | \$2131 <sup>56</sup>                       | \$2131 <sup>56</sup>                         |
| 6(a).   | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  |  |
| 6(b).   | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]   |  | \$3353.38                                    |
| 7.      | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  |  | \$778 <sup>18</sup>                          |

# CANDIDATE LOANS

SCHEDULE C

|        |
|--------|
| 2. ID# |
|--------|

1. Committee Name Russ Jones

3. Report covering period from 6-1-14 thru 8-14-14

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE  | DATE RECEIVED | AMOUNT RECEIVED            | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---------------|----------------------------|--|
|    | NAME, AND ADDRESS FROM WHOM RECEIVED   |               |                            |  |
| a. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><u>Russ Jones</u><br><br><u>Wellton, Az. 85356</u><br><small>DESCRIPTION</small><br><u>CASH</u>   | <u>8-1-14</u> | <u>\$1500<sup>00</sup></u> |  |
| b. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION</small>  |               |                            |  |
| c. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION</small>  |               |                            |  |
| d. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION</small>  |               |                            |  |
| e. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION</small>  |               |                            |  |
| f. | <small>NAME, ADDRESS, CITY, STATE AND ZIP</small><br><br><br><small>DESCRIPTION</small>  |               |                            |  |
| 5. | <small>ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C</small><br><small>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</small> |               |                            |  |

# OTHER LOANS

SCHEDULE C-1

|        |
|--------|
| 2. ID# |
|--------|

1. Committee Name Russ Jones

3. Report covering period from 6-1-14 thru 8-14-14

|    | ALL OTHER LOANS  | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--------------------|----------------|--|
| 4  | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN               |                    |                |  |
| a. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#<br><br><div style="text-align: center; font-size: 1.5em;">N/A</div>         |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| b. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>   |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| c. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>   |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| d. | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#<br><br>   |                    |                |  |
|    | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                |  |
|    | DESCRIPTION  |                    |                |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1<br><i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i> |                    |                |  |

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Russ Jones  
 3. Report covering period from 6-1-14 thru 8-14-14

|        |
|--------|
| 2. ID# |
|--------|

## RECEIPTS

|  | COLUMN A<br>THIS PERIOD | COLUMN B<br>CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| 4. Contributions other than loans and in-kind:                                 |                         |                              |
| (a) Individuals - more than \$25 (Total from Schedule A)                       |                         |                              |
| (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)             |                         |                              |
| (c) Political Committees (Total from Schedule B)                               |                         |                              |
| (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]                          |                         |                              |
| (e) Refund of contributions (Total from Schedule F-2)                          |                         |                              |
| (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)] |                         |                              |
| 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)           | \$ 1500 <sup>00</sup>   | \$ 4500 <sup>00</sup>        |
| (b) All other loans (Total from Schedule C-1)                                  |                         |                              |
| (c) Total Loans [add 5(a) and 5(b)]  |                         |                              |
| 6. In-kind contributions (Total from Schedule E)                               |                         |                              |
| 7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)  |                         |                              |
| 8. Total Receipts [add 4(f), 5(c), 6, and 7]                                   | \$ 1500 <sup>00</sup>   | \$ 4500 <sup>00</sup>        |

## DISBURSEMENTS

|   |                      |                        |
|---|----------------------|------------------------|
| 9. Expenditures for operating expenses (Total from Schedule D)                                | \$ 984 <sup>94</sup> | \$ 3,353 <sup>38</sup> |
| 10. Independent Expenditures (Total from Schedule D-1)  |                      |                        |
| 11. Value of In-kind expenditures (Total from Schedule E)                                     |                      |                        |
| 12. Loans made by reporting committee (Total from Schedule D-2)                               |                      |                        |
| 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)          |                      |                        |
| (b) Repayment of all other loans (Total from Schedule D-5)                                    |                      |                        |
| (c) Total Loan Repayments [add 13(a) and 13(b)]   |                      |                        |
| 14. Transfers to other political committees (Total from Schedule D-6)                         |                      |                        |
| 15. Any other disbursement (Total from Schedule D-7)  |                      |                        |
| 16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]                        | \$ 984 <sup>94</sup> | \$ 3,353 <sup>38</sup> |
| 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)        |                      |                        |
| 18. Total disbursements [subtract line 17 from line 16]                                       | \$ 984 <sup>94</sup> | \$ 3,353 <sup>38</sup> |
| 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3) |                      |                        |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

*R. Jones*

Type or Print Name of Treasurer

Russ Jones

Signature of Treasurer or Candidate or Designating Individual

*Russ Jones*

Date 8-21-14

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

SCHEDULE A

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

| 4.             | CONTRIBUTIONS  | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
|----------------|--|---------------|-----------------------------|--|--|----------------|--|--|--|----------------|-------|-----|--|------------|----------|-----|--|------------|----------|--|--|--|--|--|
|                | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| a.             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%; text-align: center;">MI</td> <td style="width: 30%;"></td> </tr> <tr> <td colspan="4" style="text-align: center;"><i>N/A</i></td> </tr> <tr> <td colspan="4">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> </table> | LAST          | FIRST                       | MI                                     |  | <i>N/A</i>     |  |  |  | STREET ADDRESS |       |     |  | CITY       | STATE    | ZIP |  | OCCUPATION | EMPLOYER |  |  |  |  |  |
| LAST           | FIRST  | MI            |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| <i>N/A</i>     |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| STREET ADDRESS |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| CITY           | STATE  | ZIP           |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| OCCUPATION     | EMPLOYER   |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| b.             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%; text-align: center;">MI</td> <td style="width: 30%;"></td> </tr> <tr> <td colspan="4">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> </table>  | LAST          | FIRST                       | MI                                     |  | STREET ADDRESS |  |  |  | CITY           | STATE | ZIP |  | OCCUPATION | EMPLOYER |     |  |            |          |  |  |  |  |  |
| LAST           | FIRST  | MI            |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| STREET ADDRESS |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| CITY           | STATE  | ZIP           |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| OCCUPATION     | EMPLOYER   |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| c.             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%; text-align: center;">MI</td> <td style="width: 30%;"></td> </tr> <tr> <td colspan="4">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> </table>  | LAST          | FIRST                       | MI                                     |  | STREET ADDRESS |  |  |  | CITY           | STATE | ZIP |  | OCCUPATION | EMPLOYER |     |  |            |          |  |  |  |  |  |
| LAST           | FIRST  | MI            |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| STREET ADDRESS |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| CITY           | STATE  | ZIP           |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| OCCUPATION     | EMPLOYER   |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| d.             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%; text-align: center;">MI</td> <td style="width: 30%;"></td> </tr> <tr> <td colspan="4">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> </table>  | LAST          | FIRST                       | MI                                     |  | STREET ADDRESS |  |  |  | CITY           | STATE | ZIP |  | OCCUPATION | EMPLOYER |     |  |            |          |  |  |  |  |  |
| LAST           | FIRST  | MI            |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| STREET ADDRESS |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| CITY           | STATE  | ZIP           |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| OCCUPATION     | EMPLOYER   |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| e.             | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%; text-align: center;">MI</td> <td style="width: 30%;"></td> </tr> <tr> <td colspan="4">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> </table>  | LAST          | FIRST                       | MI                                     |  | STREET ADDRESS |  |  |  | CITY           | STATE | ZIP |  | OCCUPATION | EMPLOYER |     |  |            |          |  |  |  |  |  |
| LAST           | FIRST  | MI            |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| STREET ADDRESS |  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| CITY           | STATE  | ZIP           |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| OCCUPATION     | EMPLOYER   |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |
| 5.             | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]  |               |                             |  |  |                |  |  |  |                |       |     |  |            |          |     |  |            |          |  |  |  |  |  |

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

**CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL\***

**SCHEDULE A-1**

1. Committee Name Russ Jones 2. ID#  
 3. Report covering period from 6-1-14 thru 8-14-14

**4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS**

| DESCRIPTION   | AMOUNT RECEIVED THIS PERIOD   | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|---|--|
| N/A   |   |  |
| 5. TOTAL THIS PERIOD [Transfer total to Detailed Summary Page, Line 4(b), Column A] | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE [Transfer total to Detailed Summary Page, Line 4 (b), Column B] |  |

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | CONTRIBUTIONS  |                                     | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|-------------------------------------|-----------------------------|--|
| 4. | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED  |                                     |                             |  |
| a. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  | N/A                                 |                             |  |
| b. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| c. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| d. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| e. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| f. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| g. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| h. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| i. | ID#  | NAME, ADDRESS, CITY, STATE, AND ZIP |                             |  |
|    | DATE RECEIVED  |                                     |                             |  |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] |                                     |                             |  |

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

2. ID#

1. Committee Name Russ Jones

3. Report covering period from 6-1-14 thru AUGUST 14, 14

| 4. | EXPENDITURES   | DATE EXPENDITURE MADE               | AMOUNT OF THE EXPENDITURE                                 |
|----|--|-------------------------------------|---|
|    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE   |                                     |   |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>SONJA'S BANNERS</u><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>DECALS</u>   | <u>6-16-14</u>                      | <u>\$109<sup>40</sup></u>                                 |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>STAPLE'S</u><br><u>101 W. 16TH ST</u><br><u>YUMA, AZ. 85364</u><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>NEWSPAPER FLYERS - POSTERS LAMINATED</u> | <u>7-2-14</u><br><br><u>7-24-14</u> | <u>\$741<sup>54</sup></u><br><br><u>\$24<sup>00</sup></u> |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>THE SUN</u><br><u>2055 S. ARIZONA AVE</u><br><u>YUMA, AZ. 85364</u><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED<br><u>DISTRIBUTION OF FLYERS</u>           | <u>7-2-14</u>                       | <u>\$110<sup>00</sup></u>                                 |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                                     |   |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                                     |   |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><br>DESCRIPTION OF ITEMS OR SERVICES PURCHASED  |                                     |   |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]   |                                     | <u>984<sup>94</sup></u>                                   |

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

SCHEDULE D-1

1. Committee Name Russ Jones

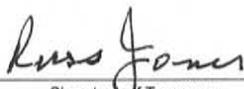
2. ID#

3. Report covering period from 6-1-14 thru 8-14-14

| 4   | INDEPENDENT EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE                   |
|---|---|-----------------------|---|
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED  |   |                       |   |
| a.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>SONJA'S BANNERS</u>   | 6-16-14               | \$ 109 <sup>40</sup>                        |
| PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input checked="" type="checkbox"/> Opposed <input type="checkbox"/></span><br><u>WINDOW DECALS</u>  |   |                       |   |
| CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span><br><u>RUSS JONES</u> <span style="float: right;"><u>J.P. 3</u> <span style="margin-left: 100px;"><u>2014</u></span></span>   |   |                       |   |
| b.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>STAPLE'S</u><br><u>101 W. 16TH ST.</u><br><u>YUMA, AZ. 85364</u>                                      | 7-2-14<br>7-24-14     | \$ 741 <sup>54</sup><br>\$ 24 <sup>00</sup> |
| PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input checked="" type="checkbox"/> Opposed <input type="checkbox"/></span><br><u>NEWSPAPER FLYERS - LAMINATE POSTERS</u>  |   |                       |   |
| CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span><br><u>RUSS JONES</u> <span style="float: right;"><u>J.P. # 3</u> <span style="margin-left: 100px;"><u>2014</u></span></span> |   |                       |   |
| c.  | NAME, ADDRESS, CITY, STATE, AND ZIP<br><u>THE SUN</u><br><u>2005 S. ARIZONA AVE</u><br><u>YUMA, AZ. 85364</u>                                   | 7-2-14                | \$ 110 <sup>00</sup>                        |
| PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input checked="" type="checkbox"/> Opposed <input type="checkbox"/></span><br><u>DISTRIBUTION OF FLYERS</u>   |   |                       |   |
| CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span><br><u>RUSS JONES</u> <span style="float: right;"><u>J.P. 3</u> <span style="margin-left: 100px;"><u>2014</u></span></span>   |   |                       |   |
| 5.  | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1<br><i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i> |                       | \$ 984 <sup>94</sup>                        |

\* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

  
 \_\_\_\_\_  
 Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
|  |        |

# LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | LOANS MADE BY THE REPORTING COMMITTEE   | DATE<br>LOAN MADE | AMOUNT<br>OF THE LOAN |
|----|---|-------------------|-----------------------|
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE                                   |                   |                       |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br><div style="text-align: center; font-size: 2em;">N/A</div> |                   |                       |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| g. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| h. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| i. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                   |                       |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]  |                   |                       |

# OFFSETS TO OPERATING EXPENSES\*

SCHEDULE D-3

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

| 4  | REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES  | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|----|---|----------------------|----------------------|
|    | NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED  |                      |                      |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br><div style="text-align: center; font-size: 1.2em;">N/A</div>                                       |                      |                      |
|    | DESCRIPTION OF REFUND   |                      |                      |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>   |                      |                      |
|    | DESCRIPTION OF REFUND   |                      |                      |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>   |                      |                      |
|    | DESCRIPTION OF REFUND   |                      |                      |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>   |                      |                      |
|    | DESCRIPTION OF REFUND   |                      |                      |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP<br><br>   |                      |                      |
|    | DESCRIPTION OF REFUND   |                      |                      |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 <i>[If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]</i> |                      |                      |

\*Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

| 4. | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE  | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|----|---|---------------------|-------------------------|
|    | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE  |                     |                         |
| a. | NAME, ADDRESS, CITY, STATE, ZIP<br><br><div style="text-align: center; font-size: 1.2em;">N/A</div>         |                     |                         |
| b. | NAME, ADDRESS, CITY, STATE, ZIP   |                     |                         |
| c. | NAME, ADDRESS, CITY, STATE, ZIP   |                     |                         |
| d. | NAME, ADDRESS, CITY, STATE, ZIP   |                     |                         |
| e. | NAME, ADDRESS, CITY, STATE, ZIP   |                     |                         |
| f. | NAME, ADDRESS, CITY, STATE, ZIP   |                     |                         |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] |                     |                         |

# REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | REPAYMENT OF ALL OTHER LOANS  | DATE<br>REPAYMENT<br>MADE | AMOUNT<br>OF THE<br>REPAYMENT |
|----|---|---------------------------|-------------------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE    |                           |                               |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br><div style="text-align: center; font-size: 1.5em; font-family: cursive;">N/A</div> |                           |                               |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                           |                               |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]                       |                           |                               |

# TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | TRANSFERS MADE BY THE REPORTING COMMITTEE   | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|----|---|--------------------|------------------------|
| 4. | NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE  |                    |                        |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br><br><div style="text-align: center; font-size: 1.5em;">N/A</div> |                    |                        |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID#   |                    |                        |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]   |                    |                        |

# ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | ANY OTHER DISBURSEMENTS   | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT |
|----|---|------------------------|----------------------------|
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION   |                        |                            |
| a. | <div style="border: 1px solid black; padding: 5px; min-height: 40px;">                     NAME, ADDRESS, CITY, STATE, ZIP AND ID#<br/><br/> <div style="text-align: center; font-size: 2em; margin-top: 10px;">N/A</div> </div> <div style="border: 1px solid black; padding: 5px; min-height: 40px; margin-top: 5px;">                     DESCRIPTION                 </div> |                        |                            |
| b. | <div style="border: 1px solid black; padding: 5px; min-height: 40px;">                     NAME, ADDRESS, CITY, STATE, ZIP AND ID#                 </div> <div style="border: 1px solid black; padding: 5px; min-height: 40px; margin-top: 5px;">                     DESCRIPTION                 </div>  |                        |                            |
| c. | <div style="border: 1px solid black; padding: 5px; min-height: 40px;">                     NAME, ADDRESS, CITY, STATE, ZIP AND ID#                 </div> <div style="border: 1px solid black; padding: 5px; min-height: 40px; margin-top: 5px;">                     DESCRIPTION                 </div>  |                        |                            |
| d. | <div style="border: 1px solid black; padding: 5px; min-height: 40px;">                     NAME, ADDRESS, CITY, STATE, ZIP AND ID#                 </div> <div style="border: 1px solid black; padding: 5px; min-height: 40px; margin-top: 5px;">                     DESCRIPTION                 </div>  |                        |                            |
| e. | <div style="border: 1px solid black; padding: 5px; min-height: 40px;">                     NAME, ADDRESS, CITY, STATE, ZIP AND ID#                 </div> <div style="border: 1px solid black; padding: 5px; min-height: 40px; margin-top: 5px;">                     DESCRIPTION                 </div>  |                        |                            |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]  |                        |                            |

**IN-KIND CONTRIBUTIONS AND EXPENDITURES**  
**SCHEDULE E**

1. Committee Name Russ Jones

2. ID#

3. Report covering period from 6-1-14 thru 8-14-14

| IN-KIND CONTRIBUTIONS AND EXPENDITURES   |  | DATE   | FAIR MARKET VALUE     |  |             |  |                                      |            |          |  |         |                     |
|--|--|--|-----------------------|--|-------------|--|--------------------------------------|------------|----------|--|---------|---------------------|
| 4.   | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN   |  |                       |  |             |  |                                      |            |          |  |         |                     |
| a.   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="font-size: small;">CONTRIBUTION <input checked="" type="checkbox"/></td> </tr> <tr> <td colspan="2" style="font-size: small;">DESCRIPTION</td> <td style="font-size: small;">EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td style="font-size: small;">EMPLOYER</td> <td></td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID#          |                       | CONTRIBUTION <input checked="" type="checkbox"/> | DESCRIPTION |  | EXPENDITURE <input type="checkbox"/> | OCCUPATION | EMPLOYER |  | 8-15-14 | 1,500 <sup>00</sup> |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  | CONTRIBUTION <input checked="" type="checkbox"/> |                       |  |             |  |                                      |            |          |  |         |                     |
| DESCRIPTION  |  | EXPENDITURE <input type="checkbox"/>             |                       |  |             |  |                                      |            |          |  |         |                     |
| OCCUPATION   | EMPLOYER   |  |                       |  |             |  |                                      |            |          |  |         |                     |
| <p><u>Russ Jones</u><br/><u>WELLTON, Az. 85356</u></p> <p><u>CASH</u></p> <p><u>J.P.</u>                      <u>YUMA COUNTY</u></p> |  |  |                       |  |             |  |                                      |            |          |  |         |                     |
| b.   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="font-size: small;">CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="font-size: small;">DESCRIPTION</td> <td style="font-size: small;">EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td style="font-size: small;">EMPLOYER</td> <td></td> </tr> </table>            | NAME, ADDRESS, CITY, STATE, ZIP AND ID#          |                       | CONTRIBUTION <input type="checkbox"/>            | DESCRIPTION |  | EXPENDITURE <input type="checkbox"/> | OCCUPATION | EMPLOYER |  |         |                     |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  | CONTRIBUTION <input type="checkbox"/>            |                       |  |             |  |                                      |            |          |  |         |                     |
| DESCRIPTION  |  | EXPENDITURE <input type="checkbox"/>             |                       |  |             |  |                                      |            |          |  |         |                     |
| OCCUPATION   | EMPLOYER   |  |                       |  |             |  |                                      |            |          |  |         |                     |
| c.   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="font-size: small;">CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="font-size: small;">DESCRIPTION</td> <td style="font-size: small;">EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td style="font-size: small;">EMPLOYER</td> <td></td> </tr> </table>            | NAME, ADDRESS, CITY, STATE, ZIP AND ID#          |                       | CONTRIBUTION <input type="checkbox"/>            | DESCRIPTION |  | EXPENDITURE <input type="checkbox"/> | OCCUPATION | EMPLOYER |  |         |                     |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  | CONTRIBUTION <input type="checkbox"/>            |                       |  |             |  |                                      |            |          |  |         |                     |
| DESCRIPTION  |  | EXPENDITURE <input type="checkbox"/>             |                       |  |             |  |                                      |            |          |  |         |                     |
| OCCUPATION   | EMPLOYER   |  |                       |  |             |  |                                      |            |          |  |         |                     |
| d.   | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td colspan="2" style="font-size: small;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> <td style="font-size: small;">CONTRIBUTION <input type="checkbox"/></td> </tr> <tr> <td colspan="2" style="font-size: small;">DESCRIPTION</td> <td style="font-size: small;">EXPENDITURE <input type="checkbox"/></td> </tr> <tr> <td style="font-size: small;">OCCUPATION</td> <td style="font-size: small;">EMPLOYER</td> <td></td> </tr> </table>            | NAME, ADDRESS, CITY, STATE, ZIP AND ID#          |                       | CONTRIBUTION <input type="checkbox"/>            | DESCRIPTION |  | EXPENDITURE <input type="checkbox"/> | OCCUPATION | EMPLOYER |  |         |                     |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID#  |  | CONTRIBUTION <input type="checkbox"/>            |                       |  |             |  |                                      |            |          |  |         |                     |
| DESCRIPTION  |  | EXPENDITURE <input type="checkbox"/>             |                       |  |             |  |                                      |            |          |  |         |                     |
| OCCUPATION   | EMPLOYER   |  |                       |  |             |  |                                      |            |          |  |         |                     |
| 5.   | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E<br>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)  |  | \$ 1500 <sup>00</sup> |  |             |  |                                      |            |          |  |         |                     |
| 6.   | ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E<br>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)  |  | \$ 1500 <sup>00</sup> |  |             |  |                                      |            |          |  |         |                     |

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name Russ Jones

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 6-1-14 thru 8-14-14

|    | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS   | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|----|---|----------------------|-----------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED                               |                      |                       |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br><div style="text-align: center; font-size: 1.5em;">N/A</div>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>  |                      |                       |
|    | DESCRIPTION OF RECEIPT  |                      |                       |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1<br><i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i> |                      |                       |

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

1. Committee Name Russ Jones

2. ID#

3. Report covering period from 6-1-14 thru 8-14-14

|    | <b>REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED</b>   | <b>DATE REFUND MADE</b> | <b>AMOUNT OF THE REFUND</b> |
|----|--|-------------------------|-----------------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE   |                         |                             |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br><div style="text-align: center; font-size: 2em; font-family: cursive;">N/A</div>                       |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>   |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>   |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>   |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>   |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID#<br><br>   |                         |                             |
|    | DESCRIPTION OF REFUND  |                         |                             |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2<br><i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i> |                         |                             |

\* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

|        |
|--------|
| 2. ID# |
|--------|

1. Committee Name Russ Jones

3. Report covering period from 6-1-14 thru 8-14-14

|    | DEBTS AND OBLIGATIONS   | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|----|---|---|-----------------------------|---------------------|---|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED   |   |                             |                     |   |
| a. | <p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p style="text-align: center; font-size: 1.5em;">N/A</p> <hr/> <p>DESCRIPTION OF DEBT</p>   |   |                             |                     |   |
| b. | <p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF DEBT</p>  |   |                             |                     |   |
| c. | <p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF DEBT</p>  |   |                             |                     |   |
| d. | <p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF DEBT</p>  |   |                             |                     |   |
| e. | <p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF DEBT</p>  |   |                             |                     |   |
| 5. | <p>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3<br/> <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i></p> |   |                             |                     |   |