



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 21 2014 PM 3:50

1. COMMITTEE TO ELECT JUDGE DAVID M. HAWS
Full Name of Committee

Address
Yuma 85364 Yuma
City ZIP Code County Phone Number

2. David M. Haws Superior Court Judge (Division 4)
Sponsoring Organization (if applicable)
Name of Candidate and Office Sought (if applicable)

haws12345@msn.com
E-mail Address Fax Number

3A. ID#
2012-09
Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of
November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
 - b. **JUNE 30 REPORT** - For Period of
January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
 - f. **POST-GENERAL ELECTION REPORT** - For Period of
November 25, 2014 through December 31, 2015 November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	\$20.00	
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$3565.72	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$1000.00	\$4900.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]		\$4920.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0.00	0.00
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$3392.96	\$3747.24
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$1172.76	\$1172.76

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: COMMITTEE TO ELECT JUDGE DAVID M. HAWS
 3. Report covering period from June 1, 2014 thru August 14, 2014

2. ID#

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
\$1000.00	\$4900.00
0.00	0.00
0.00	0.00
\$1000.00	\$4900.00
0.00	0.00
\$1000.00	\$4900.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
\$1000.00	\$4900.00

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$3392.96	\$3747.24
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
0.00	0.00
\$3392.96	\$3747.24
0.00	0.00
\$3392.96	\$3747.24
0.00	0.00

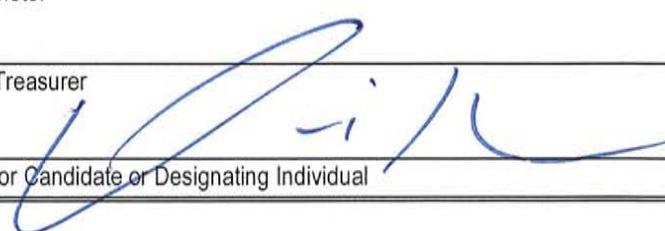
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Heidi W. Haws

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date


8-21-14

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS.

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Ford, Edward</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85365</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST Ford, Edward	FIRST	MI	STREET ADDRESS			CITY Yuma, AZ 85365	STATE	ZIP	OCCUPATION Retired	EMPLOYER		6/25/14	\$250.00	\$250.00
LAST Ford, Edward	FIRST	MI														
STREET ADDRESS																
CITY Yuma, AZ 85365	STATE	ZIP														
OCCUPATION Retired	EMPLOYER															
b.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Tate, John</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Yuma County</td> </tr> </table>	LAST Tate, John	FIRST	MI	STREET ADDRESS			CITY Yuma, AZ 85364	STATE	ZIP	OCCUPATION Attorney	EMPLOYER Yuma County		7/11/14	\$150.00	\$150.00
LAST Tate, John	FIRST	MI														
STREET ADDRESS																
CITY Yuma, AZ 85364	STATE	ZIP														
OCCUPATION Attorney	EMPLOYER Yuma County															
c.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Willinger, Julie</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85365</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Legal Sectetary</td> <td colspan="2">EMPLOYER Shadle & Walsma</td> </tr> </table>	LAST Willinger, Julie	FIRST	MI	STREET ADDRESS			CITY Yuma, AZ 85365	STATE	ZIP	OCCUPATION Legal Sectetary	EMPLOYER Shadle & Walsma		8/5/14	\$100.00	\$100.00
LAST Willinger, Julie	FIRST	MI														
STREET ADDRESS																
CITY Yuma, AZ 85365	STATE	ZIP														
OCCUPATION Legal Sectetary	EMPLOYER Shadle & Walsma															
d.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Camerena, Cornelius</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Self</td> </tr> </table>	LAST Camerena, Cornelius	FIRST	MI	STREET ADDRESS			CITY Yuma, AZ 85364	STATE	ZIP	OCCUPATION Attorney	EMPLOYER Self		8/12/14	\$500.00	\$500.00
LAST Camerena, Cornelius	FIRST	MI														
STREET ADDRESS																
CITY Yuma, AZ 85364	STATE	ZIP														
OCCUPATION Attorney	EMPLOYER Self															
e.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		\$1000.00	\$4900.00												

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	0.00	0.00
5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i>	

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule. LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP	0.00	0.00
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>			

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION		N/A	N/A
b.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			

OTHER LOANS

SCHEDULE C-1

2. ID#

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

3. Report covering period from June 1, 2014 thru August 14, 2014

	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	N/A	N/A	N/A
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>			

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP Americopy 856 E. Main Street Mesa, AZ 85203 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign signs	6/6/14	\$2087.53
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Southwest Lumber DESCRIPTION OF ITEMS OR SERVICES PURCHASED Fence posts	7/7/14	\$313.53
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Americopy 856 E. Main Street Mesa, AZ 85203 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign signs	8/12/14	\$991.90
d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		\$3392.24

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP <hr/> PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> <hr/> CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a.	<div style="border: 1px solid black; padding: 2px; min-height: 40px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; min-height: 40px;">DESCRIPTION OF REFUND</div>	N/A	N/A
b.	<div style="border: 1px solid black; padding: 2px; min-height: 40px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; min-height: 40px;">DESCRIPTION OF REFUND</div>		
c.	<div style="border: 1px solid black; padding: 2px; min-height: 40px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; min-height: 40px;">DESCRIPTION OF REFUND</div>		
e.	<div style="border: 1px solid black; padding: 2px; min-height: 40px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; min-height: 40px;">DESCRIPTION OF REFUND</div>		
f.	<div style="border: 1px solid black; padding: 2px; min-height: 40px;">NAME, ADDRESS, CITY, STATE, AND ZIP</div> <div style="border: 1px solid black; padding: 2px; min-height: 40px;">DESCRIPTION OF REFUND</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 <i>[If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]</i>		

*Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT		
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION				
a.	<table border="1" style="width: 100%; height: 100%;"> <tr> <td style="width: 100%;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION	N/A	N/A
NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
b.	<table border="1" style="width: 100%; height: 100%;"> <tr> <td style="width: 100%;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
c.	<table border="1" style="width: 100%; height: 100%;"> <tr> <td style="width: 100%;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
d.	<table border="1" style="width: 100%; height: 100%;"> <tr> <td style="width: 100%;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
e.	<table border="1" style="width: 100%; height: 100%;"> <tr> <td style="width: 100%;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td>DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION		
NAME, ADDRESS, CITY, STATE, ZIP AND ID#					
DESCRIPTION					
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]				

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	IN-KIND CONTRIBUTIONS AND EXPENDITURES			
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		DATE	FAIR MARKET VALUE
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>	N/A	N/A
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION OCCUPATION EMPLOYER	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>			
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>			

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT		
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED				
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT	N/A	N/A
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
b.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT		
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
c.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT		
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
d.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT		
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
e.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT		
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
f.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION OF RECEIPT</td> </tr> </table>	NAME, ADDRESS, CITY, STATE ZIP AND ID#	DESCRIPTION OF RECEIPT		
NAME, ADDRESS, CITY, STATE ZIP AND ID#					
DESCRIPTION OF RECEIPT					
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>				

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from June 1, 2014 thru August 14, 2014

	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>	N/A	N/A
b.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
c.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
d.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
e.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
f.	<div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION OF REFUND</div>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

3. Report covering period from June 1, 2014 thru August 14, 2014

	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT	0.00	0.00	0.00	0.00
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				