



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 22 2014 PM 4:30

1. Committee to elect Malba  
 Full Name of Committee  
P.O. Box 4348  
 Address  
San Luis 85349 Yuma  
 City ZIP Code County Phone Number

2. none  
 Sponsoring Organization (if applicable)  
Malba Alvarez, Justice of the Peace, Precinct - 2  
 Name of Candidate and Office Sought (if applicable)  
malbaforjusticeofthepeacejp2@gmail.com  
 E-mail Address Fax Number

3A. ID#  
2014-12  
 Primary Election: August 26, 2014  
 General Election: November 4, 2014

**4. REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
November 27, 2012 through December 31, 2013 ..... January 1, 2014 and January 31, 2014
- b.  **JUNE 30 REPORT** - For Period of  
January 1, 2014 through May 31, 2014 ..... June 1, 2014 and June 30, 2014
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2014 through August 14, 2014 ..... August 15, 2014 and August 22, 2014
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 15, 2014 through September 15, 2014 ..... September 16, 2014 and September 25, 2014
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 16, 2014 through October 23, 2014 ..... October 24, 2014 and October 31, 2014
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
November 25, 2014 through December 31, 2015. .... November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	2985.49	2985.49
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	2985.49	2985.49
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	2339.50	2339.50
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	645.90	645.90

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to elect Malba  
 3. Report covering period from 06/01/2014 thru 08/14/2014

2. ID#
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## RECEIPTS

	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:	--	--
(a) Individuals - more than \$25 (Total from Schedule A)	1517.00	1517.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	80.00	80.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	1597.00	1597.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	1597.00	1597.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	1388.49	1388.49
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	1388.49	1388.49
6. In-kind contributions (Total from Schedule E)	0	0
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)	0	0
8. Total Receipts [add 4(f), 5(c), 6, and 7]	2985.49	2985.49

## DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)	2255.59	2255.59
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	84.00	84.00
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	84.00	84.00
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	2339.59	2339.59
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	2339.50	2339.50
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

**Ana Maria Beall**

Type or Print Name of Treasurer

*Ana Maria Beall*

Signature of Treasurer or Candidate or Designating Individual

08/22/2014

Date

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

2. ID#

1. Committee Name Committee to elect Malba

3. Report covering period from 06/01/2014 thru 08/14/2014

4.	<b>CONTRIBUTIONS</b>	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
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\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

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LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			<b>1,517.00</b>												

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL\*

**SCHEDULE A-1**

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

**4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS**

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
-Marlo Pena/ Unknown Ave. A / Yuma, AZ 85364 Case Worker Manager 08/12/14	25.00	25.00
-Cynthia Rodriguez/ San Luis Az . 85349 Migrant Clerk/ Gadsden School District 08/12/14	20.00	20.00
-Dr. Trend, Michael/P. O. Box 3588/San Luis AZ 85349 Unknown/Gadsden School District 08/12/14	25.00	25.00
-Ronald L. Ibbetson or C. Jane Ibbetson/ Lane, Yuma 85364	10.00	10.00
<b>5. TOTAL THIS PERIOD</b> <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	<b>80.00</b>	<b>6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b> <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i>
		<b>80.00</b>

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

**SCHEDULE B**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

4.	<b>CONTRIBUTIONS</b>		<b>AMOUNT RECEIVED THIS PERIOD</b>	<b>CUMULATIVE TOTAL THIS CAMPAIGN TO DATE</b>
<b>IDENTITY OF CONTRIBUTOR AND DATE RECEIVED</b>				
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP n/a		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]		0	

# CANDIDATE LOANS

**SCHEDULE C**

2. ID#
--------

1. Committee Name Committee to elect Malba

3. Report covering period from 06/01/14 thru 08/14/14

	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/P. O. Box 4348 / San Luis AZ 85349	06/10/14	100.00	100.00
	DESCRIPTION Paid first deposit to open checking account for Committee to elect Malb			
b.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/P. O. Box 4348/ San Luis AZ 85349	07/24/14	715.00	715.00
	DESCRIPTION payd for committee signs			
c.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez / PO Box 4348 San Luis Az 85349	06/27/2014	90.00	90.00
	DESCRIPTION paid for 3 banners(large) for Campaign Publicity			
d.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/ PO Box 4348 San Luis AZ 85349	07/03/14	40.00	40.00
	DESCRIPTION paid for 2 banners to use at 4th of July event booths			
e.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/ POBox 4348/ San Luis AZ 85349	07/11/14	190.00	190.00
	DESCRIPTION paid for 2 banners 1(4.40X1.98mts)=100.00 & 1(4X1.85mts)=90.00			
f.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/PO Box 4348/ San Luis AZ 85349	07/19/14	55.36	55.36
	DESCRIPTION paid for catering on meet and greet event at San Luis Sports Bar			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			

# CANDIDATE LOANS

**SCHEDULE C**

2. ID#
--------

1. Committee Name Committee to elect Malba

3. Report covering period from 06/01/14 thru 08/14/14

	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/P. O. Box 4348 / San Luis AZ 85349	07/03/14	20.00	20.00
	DESCRIPTION paid 2 banners/RenGuz Impresiones			
b.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/P. O. Box 4348/ San Luis AZ 85349	07/06/14	14.00	14.00
	DESCRIPTION paid at Target for election day booth decorations			
c.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez / PO Box 4348 San Luis Az 85349	07/10/14	40.00	40.00
	DESCRIPTION 250 invitations for meet and greet at San Luis Sports Bar			
d.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/ PO Box 4348 San Luis AZ 85349	07/04/14	10.00	10.00
	DESCRIPTION purchased booth deco and candy for 4th of July booth at Dollar Genera			
e.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/ POBox 4348/ San Luis AZ 85349	07/17/14	40.65	40.65
	DESCRIPTION Yuma copies			
f.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/PO Box 4348/ San Luis AZ 85349	07/12/14	62.50	62.50
	DESCRIPTION paid rent for fundraiser American Legion			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			

# CANDIDATE LOANS

**SCHEDULE C**

2. ID#

1. Committee Name Committee to elect Malba

3. Report covering period from 06/01/14 thru 08/14/14

	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP Malba Alvarez/P. O. Box 4348 / San Luis AZ 85349  DESCRIPTION paid dinner at the Hills restaurant/monthly meeting	06/23/14	10.99	10.99
b.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP   DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			<span style="font-size: 1.5em;">1,388.49</span>

# OTHER LOANS

**SCHEDULE C-1**

2. ID#
--------

1. Committee Name Committee to elect Malba

3. Report covering period from 06/01/14 thru 08/14/14

	<b>ALL OTHER LOANS</b>	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN			
a.	<div style="border: 1px solid black; padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# n/a</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION</div>			
b.	<div style="border: 1px solid black; padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION</div>			
c.	<div style="border: 1px solid black; padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION</div>			
d.	<div style="border: 1px solid black; padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px; margin-top: 5px;">DESCRIPTION</div>			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>		0	

# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

	<b>EXPENDITURES</b>	<b>DATE EXPENDITURE MADE</b>	<b>AMOUNT OF THE EXPENDITURE</b>
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP ProWorks Marketing & Co. 702.724.0929 info@MyProWorks.com www.MyProWorks.com  DESCRIPTION OF ITEMS OR SERVICES PURCHASED business cards/flyers/pin buttons/artwork design/	06/16/2014	880.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Coco@s 2198 4th Ave. Yuma, AZ 85364 928.343.1051  DESCRIPTION OF ITEMS OR SERVICES PURCHASED breakfast for volunteers on flyer distribution morning	08/01/2014	73.89
c.	NAME, ADDRESS, CITY, STATE, AND ZIP RenGuz Impresiones San Luis Rio Colorado, Son. Mex. Calle 17 Entre Cjon. Juarez & Hidalgo  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 banners	07/03/2014	20.00
d.	NAME, ADDRESS, CITY, STATE, AND ZIP Target Yuma Az  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Decoration for election date booths	07/06/2014	14.00
e.	NAME, ADDRESS, CITY, STATE, AND ZIP Dollar General Main Street Somerton AZ  DESCRIPTION OF ITEMS OR SERVICES PURCHASED purchase decorations for 4th of July event	07/04/2014	10.00
f.	NAME, ADDRESS, CITY, STATE, AND ZIP RenGuz Impresiones San Luis Rio Colorado Son., Mex. Calle 17 Entre Cjon. Juarez & Hidalgo  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 250 flyer/invitations for meet and greet	07/01/2014	40.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

	<b>EXPENDITURES</b>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP Michaels Yuma  DESCRIPTION OF ITEMS OR SERVICES PURCHASED purchased decoration for election booth	07/18/14	8.20
b.	NAME, ADDRESS, CITY, STATE, AND ZIP Electroneon  DESCRIPTION OF ITEMS OR SERVICES PURCHASED banners for publicity	07/24/14	715.00
c.	NAME, ADDRESS, CITY, STATE, AND ZIP Yuma Copies  DESCRIPTION OF ITEMS OR SERVICES PURCHASED paid for flyers	07/17/14	40.65
d.	NAME, ADDRESS, CITY, STATE, AND ZIP The Hills Restaurant  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Monthly meeting diner	06/23/14	10.99
e.	NAME, ADDRESS, CITY, STATE, AND ZIP RenGuz Impresiones  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 banners large	07/03/14	90.00
f.	NAME, ADDRESS, CITY, STATE, AND ZIP RenGuz Impresiones  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 small banners for 4th of July booth deco	07/03/14	40.00
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

	<b>EXPENDITURES</b>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP RenGuz IMpresiones  DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 large banners	07/11/14	190.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP San Luis Sports Bar  DESCRIPTION OF ITEMS OR SERVICES PURCHASED catering services	07/19/14	55.36
c.	NAME, ADDRESS, CITY, STATE, AND ZIP American Legion #19  DESCRIPTION OF ITEMS OR SERVICES PURCHASED rend of ball room for fundraiser event	07/02/14	62.50
d.	NAME, ADDRESS, CITY, STATE, AND ZIP 1st Bank Yuma  DESCRIPTION OF ITEMS OR SERVICES PURCHASED Bank Service Fee	07/31/14	5.00
e.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP   DESCRIPTION OF ITEMS OR SERVICES PURCHASED 2 small banners for 4th of July booth deco		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		2,255.59

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

**SCHEDULE D-1**

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

4	<b>INDEPENDENT EXPENDITURES</b>	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
<b>IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED</b>			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP n/a		/
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		/
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		/
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		0

\* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	0

# LOANS MADE BY REPORTING COMMITTEE

**SCHEDULE D-2**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/2014 thru 08/14/14

4.	<b>LOANS MADE BY THE REPORTING COMMITTEE</b>	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# n/a		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		0

# OFFSETS TO OPERATING EXPENSES\*

**SCHEDULE D-3**

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

4	<b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <b>n/a</b>		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]		<b>0</b>

\*Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

**SCHEDULE D-4**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

4.	<b>REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE</b>	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP Malba Alvarez P.O. Box 4348 San Luis AZ 85349	07/08/14	20.00
b.	NAME, ADDRESS, CITY, STATE, ZIP Malba Alvarez P.O. Box 4348 San Luis AZ 85349	07/08/14	14.00
c.	NAME, ADDRESS, CITY, STATE, ZIP Malba Alvarez P.O. Box 4348 San Luis AZ 85349	07/08/14	10.00
d.	NAME, ADDRESS, CITY, STATE, ZIP Malba Alvarez P.O. Box 4348 San Luis AZ 85349	07/08/14	40.00
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		<b>84.00</b>

# REPAYMENT OF ALL OTHER LOANS

**SCHEDULE D-5**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

	<b>REPAYMENT OF ALL OTHER LOANS</b>	<b>DATE REPAYMENT MADE</b>	<b>AMOUNT OF THE REPAYMENT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# n/a		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		0

# TRANSFERS TO OTHER POLITICAL COMMITTEES

**SCHEDULE D-6**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# n/a		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		0

# ANY OTHER DISBURSEMENT

**SCHEDULE D-7**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

	<b>ANY OTHER DISBURSEMENTS</b>	<b>DATE DISBURSEMENT MADE</b>	<b>AMOUNT OF THE DISBURSEMENT</b>
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# n/a  DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		0

# IN-KIND CONTRIBUTIONS AND EXPENDITURES

## SCHEDULE E

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

	<b>IN-KIND CONTRIBUTIONS AND EXPENDITURES</b>			
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN	DATE	FAIR MARKET VALUE	
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# n/a  DESCRIPTION  OCCUPATION                      EMPLOYER	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION  OCCUPATION                      EMPLOYER	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION  OCCUPATION                      EMPLOYER	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION  OCCUPATION                      EMPLOYER	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>		
5.	ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>			0
6.	ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>			0

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

**SCHEDULE F-1**

1. Committee Name Committee to elect Malba

2. ID#
--------

3. Report covering period from 06/01/14 thru 08/14/14

	<b>DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS</b>	<b>DATE AMOUNT RECEIVED</b>	<b>AMOUNT OF THE RECEIPT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# n/a  DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		0

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

1. Committee Name Committee to elect Malba

2. ID#

3. Report covering period from 06/01/14 thru 08/14/14

	<b>REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED</b>	<b>DATE REFUND MADE</b>	<b>AMOUNT OF THE REFUND</b>
4.	<b>NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE</b>		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# n/a  DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		0

\* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

**SCHEDULE F-3**

1. Committee Name Committee to elect Malba

2. ID#
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3. Report covering period from 06/01/14 thru 08/14/14

	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# n/a				
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				0