



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 20 2014 AM 11:46

1. Yes For Crane Kids Committee
Full Name of Committee

Address
Yuma 85364 Yuma 928
City ZIP Code County Phone Number

2. _____
Sponsoring Organization (if applicable)

Name of Candidate and Office Sought (if applicable)

lwicks@roadrunner.com
E-mail Address Fax Number

3A. ID#
2014-29
Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
- b. **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
- f. **POST-GENERAL ELECTION REPORT** - For Period of October 24, 2014 through November 24, 2014. November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	793.80	793.80
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	793.80	793.80
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	43.80	43.80
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	750.00	750.00

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Yes For Crane Kids Committee
 3. Report covering period from 6/1/14 thru 8/14/14

2. ID# <u>2014-29</u>

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5.
 - (a) Loans made or guaranteed by candidate (Total from Schedule C)
 - (b) All other loans (Total from Schedule C-1)
 - (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
<u>750.00</u>	<u>750.00</u>
<u>750.00</u>	<u>750.00</u>
<u>750.00</u>	<u>750.00</u>
<u>43.80</u>	<u>43.80</u>
<u>793.80</u>	<u>793.80</u>

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13.
 - (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 - (b) Repayment of all other loans (Total from Schedule D-5)
 - (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

<u>43.80</u>	<u>43.80</u>
<u>43.80</u>	<u>43.80</u>
<u>43.80</u>	<u>43.80</u>

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

<u>Jon M. Wicks</u>	
Type or Print Name of Treasurer	
<u>Jon Wicks</u>	<u>8/18/14</u>
Signature of Treasurer or Candidate or Designating Individual	Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Yes for Crane Kids Committee 2. ID# 2014-29
PO Box 1265
85365

3. Report covering period from 6/1/14 thru 8/14/14

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																			
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																																							
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%;">FIRST</td> <td style="width: 10%;">MI</td> <td colspan="2"></td> </tr> <tr> <td><u>Henry</u></td> <td><u>Roberta</u></td> <td><u>L.</u></td> <td colspan="2"></td> </tr> <tr> <td colspan="5">STREET ADDRESS</td> </tr> <tr> <td colspan="5">CITY STATE ZIP</td> </tr> <tr> <td><u>Yuma</u></td> <td><u>AZ</u></td> <td><u>85365</u></td> <td colspan="2"></td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> <tr> <td colspan="2"><u>Principal</u></td> <td colspan="3"><u>Crane School District</u></td> </tr> </table>	LAST	FIRST	MI			<u>Henry</u>	<u>Roberta</u>	<u>L.</u>			STREET ADDRESS					CITY STATE ZIP					<u>Yuma</u>	<u>AZ</u>	<u>85365</u>			OCCUPATION		EMPLOYER			<u>Principal</u>		<u>Crane School District</u>			<u>8/14/14</u>	<u>\$100.00</u>	<u>100.00</u>
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			<u>750.00</u>																																			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

1. Committee Name Yes For Crane Kids Committee 2. ID#
2014-29

3. Report covering period from 6/1/14 thru 8/14/14

IN-KIND CONTRIBUTIONS AND EXPENDITURES			DATE	FAIR MARKET VALUE	
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Jon Wicks</u> <u>NI</u> <u>Yuma AZ 85364</u>		CONTRIBUTION	<u>7/31/14</u>	<u>40.00</u>
			EXPENDITURE	<u>7/31/14</u>	<u>40.00</u>
	DESCRIPTION <u>Post office Box</u>				
	OCCUPATION <u>Bus Manager</u>	EMPLOYER <u>Crane Schools</u>			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Judith Wicks</u> <u>NI</u> <u>Yuma AZ 85364</u>		CONTRIBUTION	<u>8/14/14</u>	<u>3.80</u>
			EXPENDITURE	<u>8/14/14</u>	<u>3.80</u>
	DESCRIPTION <u>Copies</u>				
	OCCUPATION <u>Not Employed</u>	EMPLOYER			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION		
			EXPENDITURE		
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION		
			EXPENDITURE		
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>			<u>43.80</u>	
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>			<u>43.80</u>	