



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 30 2014 PM 12:25

1. Committee to Elect Juan Manuel Guerrero
Full Name of Committee

PO Box 814
Address

Somerton 85350 Yuma 928.
City ZIP Code County Phone Number

2. N/A
Sponsoring Organization (if applicable)

Juan Manuel Guerrero, Justice of the Peace, Precinct 2
Name of Candidate and Office Sought (if applicable)

Guerrero4Judge2014@gmail.com N/A
E-mail Address Fax Number

3A. ID#

2014-13

Primary Election: August 26, 2014
General Election: November 4, 2014

4. REPORTING PERIOD (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
- b. **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
- d. **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
- e. **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
- f. **POST-GENERAL ELECTION REPORT** - For Period of November 25, 2014 through December 31, 2015 November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	0	0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	0	0
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$ 908.28	\$ 908.28
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$ 908.28	\$ 908.28
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	0	0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$ 579.94	\$ 579.94
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$ 328.34	\$ 328.34

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Juan Manuel Barrantes 2. ID# 2014-13
 3. Report covering period from January 1, 2014 thru May 31, 2014

RECEIPTS

4. Contributions other than loans and in-kind:
- (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
\$700. ⁰⁰	\$700. ⁰⁰
0	0
0	0
\$700. ⁰⁰	\$700. ⁰⁰
0	0
\$700. ⁰⁰	\$700. ⁰⁰
0	0
0	0
\$208. ²⁸	\$208. ²⁸
0	0
\$908. ²⁸	\$908. ²⁸

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$366. ⁶⁶	\$366. ⁶⁶
0	0
\$208. ²⁸	\$208. ²⁸
0	0
0	0
0	0
0	0
0	0
\$574. ⁹⁴	\$574. ⁹⁴
0	0
\$574. ⁹⁴	\$574. ⁹⁴
0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Wette M. Rangel
 Type or Print Name of Treasurer

Wette M. Rangel
 Signature of Treasurer or Candidate or Designating Individual

June 30, 2014
 Date

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name Committee to Elect Juan Manuel Guerra 2. ID# 2014-13

3. Report covering period from January 1, 2014 thru May 31, 2014

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR				
a.	LAST <u>Camerena</u> FIRST <u>Cornelius</u> MI STREET ADDRESS CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>Attorney</u> EMPLOYER <u>Self Employed</u>	5-13-14	\$200.	\$200.
b.	LAST <u>Calozzi</u> FIRST <u>Terri</u> MI STREET ADDRESS CITY <u>Yuma</u> STATE <u>AZ</u> ZIP <u>85364</u> OCCUPATION <u>Attorney</u> EMPLOYER <u>Self Employed</u>	5-15-14	\$500.	\$500.
c.	LAST _____ FIRST _____ MI STREET ADDRESS CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
d.	LAST _____ FIRST _____ MI STREET ADDRESS CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
e.	LAST _____ FIRST _____ MI STREET ADDRESS CITY _____ STATE _____ ZIP _____ OCCUPATION _____ EMPLOYER _____			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]			

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#

1. Committee Name Committee to Elect Juan Manuel Guerrero 2014-13

3. Report covering period from January 1, 2014 thru May 31, 2014

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>APS</u> <u>PO Box 53922</u> <u>Phoenix, AZ 85072</u>	<u>5/28/14</u>	\$ <u>300.</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>Electric Service @ Campaign HQ</u>		
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <u>Staples Copy & Print Center</u> <u>101 West 16th Street</u> <u>Lima, AZ 85364</u>	<u>5/30/14</u>	\$ <u>66.00</u>
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> <u>Outdoor Vinyl Banner for Campaign HQ</u>		
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> 		
	<small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> 		
5.	<small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small>		\$ <u>366.00</u>

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

IN-KIND CONTRIBUTIONS AND EXPENDITURES

SCHEDULE E

2. ID# 2014-13

1. Committee Name Committee to Elect Juan Manuel Gomez

3. Report covering period from January 1, 2014 thru May 31, 2014

4. IN-KIND CONTRIBUTIONS AND EXPENDITURES		DATE	FAIR MARKET VALUE
NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN			
a. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Vivette Rangel</u> <u>Lluma, AZ 85364</u>		CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	5/7/14 \$132.77
DESCRIPTION <u>Photo Posters, banners & Candidate sign</u>			
OCCUPATION <u>Administration</u>			
b. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Vivette Rangel</u> <u>Lluma, AZ 85364</u>		CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	5/17/14 \$32.16
DESCRIPTION <u>Off Road Event Booth for Campaign (candy)</u>			
OCCUPATION <u>Administration</u>			
c. NAME, ADDRESS, CITY, STATE, ZIP AND ID# <u>Vivette Rangel</u> <u>Lluma, AZ 85364</u>		CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input checked="" type="checkbox"/>	5/30/14 \$43.35
DESCRIPTION <u>Business Cards for Candidate</u>			
OCCUPATION <u>Administration</u>			
d. NAME, ADDRESS, CITY, STATE, ZIP AND ID#		CONTRIBUTION <input type="checkbox"/>	/
DESCRIPTION		EXPENDITURE <input type="checkbox"/>	
OCCUPATION			
5. ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)			
6. ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)			<u>\$208.28</u>