



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JUN 23 2014 PM 4:29

1. COMMITTEE TO ELECT JUDGE DAVID M. HAWS
 Full Name of Committee

Address
 Yuma 85364 Yuma (928)
 City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)
 David M. Haws Superior Court Judge (Division 4)

Name of Candidate and Office Sought (if applicable)
 haws12345@msn.com

E-mail Address Fax Number

3A. ID#
 2012-09

Primary Election: August 26, 2014
 General Election: November 4, 2014

4. REPORTING PERIOD (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of
 November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
 - b. **JUNE 30 REPORT** - For Period of
 January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of
 June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of
 August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of
 September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
 - f. **POST-GENERAL ELECTION REPORT** - For Period of
 November 25, 2014 through December 31, 2015. November 25, 2014 and December 4, 2014

| SUMMARY | | Column A Total this Reporting Period | Column B Election Period Total To Date |
|---------|--|--|--|
| 5(a). | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | \$20.00 | |
| 5(b). | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | \$20.00 | |
| 5(c). | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8] | \$3900.00 | \$3900.00 |
| 5(d). | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B] | \$3920.00 | \$3920.00 |
| 6(a). | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | 0.00 | 0.00 |
| 6(b). | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18] | \$354.28 | \$354.28 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | \$3565.72 | \$3565.72 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: COMMITTEE TO ELECT JUDGE DAVID M. HAWS
 3. Report covering period from January 1, 2014 thru May 31, 2014

| |
|--------|
| 2. ID# |
|--------|

RECEIPTS

- 4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
- 5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
- 6. In-kind contributions (Total from Schedule E)
- 7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
- 8. Total Receipts [add 4(f), 5(c), 6, and 7]

| | COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|--|-------------------------|------------------------------|
| | | |
| | \$3900.00 | |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | \$3900.00 | |
| | 0.00 | 0.00 |
| | \$3900.00 | |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | \$3900.00 | \$3900.00 |

DISBURSEMENTS

- 9. Expenditures for operating expenses (Total from Schedule D)
- 10. Independent Expenditures (Total from Schedule D-1)
- 11. Value of In-kind expenditures (Total from Schedule E)
- 12. Loans made by reporting committee (Total from Schedule D-2)
- 13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
- 14. Transfers to other political committees (Total from Schedule D-6)
- 15. Any other disbursement (Total from Schedule D-7)
- 16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
- 17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
- 18. Total disbursements [subtract line 17 from line16]
- 19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | | |
|--|----------|----------|
| | \$354.28 | \$354.28 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | 0.00 | 0.00 |
| | \$354.28 | \$354.28 |
| | 0.00 | 0.00 |
| | \$354.28 | \$354.28 |
| | 0.00 | 0.00 |

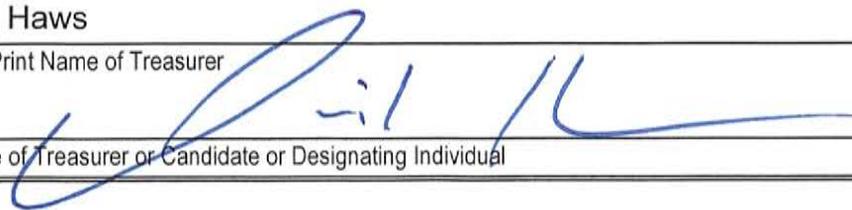
20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

Heidi W. Haws

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date


6-23-14

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|--|--|---------------------------------|-----------------------------|--|----------------|--|--|--|-------|-----|-----------------------------------|--------------------------------|--|---|----------|----------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | | | | | | | | | | | | |
| a. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Gould, Connie T.</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Gould, Connie T. | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85364 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER | | 4/17/14 | \$100.00 | \$100.00 |
| LAST Gould, Connie T. | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85364 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER | | | | | | | | | | | | | | | |
| b. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Serrano, John</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Spring Valley, CA 91978</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Self</td> </tr> </table> | LAST Serrano, John | FIRST | MI | STREET ADDRESS | | | CITY Spring Valley, CA 91978 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER Self | | 4/24/14 | \$250.00 | \$250.00 |
| LAST Serrano, John | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Spring Valley, CA 91978 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER Self | | | | | | | | | | | | | | | |
| c. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Spenser, Wendy</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION N/A</td> <td colspan="2">EMPLOYER</td> </tr> </table> | LAST Spenser, Wendy | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85364 | STATE | ZIP | OCCUPATION N/A | EMPLOYER | | 4/29/14 | \$100.00 | \$100.00 |
| LAST Spenser, Wendy | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85364 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION N/A | EMPLOYER | | | | | | | | | | | | | | | |
| d. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Rouff, Stephen</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Commissioner</td> <td colspan="2">EMPLOYER Yuma County</td> </tr> </table> | LAST Rouff, Stephen | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85364 | STATE | ZIP | OCCUPATION Commissioner | EMPLOYER Yuma County | | <p style="font-size: 1.2em;">4/7/14</p> <p style="font-size: 0.8em;">4/25/14</p> <p style="font-size: 0.8em;">or</p> | \$500.00 | \$500.00 |
| LAST Rouff, Stephen | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85364 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Commissioner | EMPLOYER Yuma County | | | | | | | | | | | | | | | |
| e. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST Suicu, Larry W.</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85365</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Self</td> </tr> </table> | LAST Suicu, Larry W. | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85365 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER Self | | 5/1/14 | \$200.00 | \$200.00 |
| LAST Suicu, Larry W. | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85365 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER Self | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A] | | | | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | CONTRIBUTIONS | DATE RECEIVED | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | | | | | | | | | | |
|---------------------------------------|---|---------------------------------------|-----------------------------|--|----------------|--|--|----------------------------------|-------|-----|-------------------------------|--------------------------------|--|---------|-----------|-----------|
| | NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR | | | | | | | | | | | | | | | |
| a. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Noble, Kathleen</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Retired</td> <td colspan="2">EMPLOYER N/A</td> </tr> </table> | LAST Noble, Kathleen | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85364 | STATE | ZIP | OCCUPATION Retired | EMPLOYER N/A | | 5/14/14 | \$500.00 | \$500.00 |
| LAST Noble, Kathleen | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85364 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Retired | EMPLOYER N/A | | | | | | | | | | | | | | | |
| b. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Ramirez, Sonia Monique</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 86364</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Self</td> </tr> </table> | LAST Ramirez, Sonia Monique | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 86364 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER Self | | 5/14/14 | \$1500.00 | \$1500.00 |
| LAST Ramirez, Sonia Monique | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 86364 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER Self | | | | | | | | | | | | | | | |
| c. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Nelson, Roger</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85365</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Yuma County</td> </tr> </table> | LAST Nelson, Roger | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85365 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER Yuma County | | 5/19/14 | \$150.00 | \$150.00 |
| LAST Nelson, Roger | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85365 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER Yuma County | | | | | | | | | | | | | | | |
| d. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Nelson, Steven</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Phoenix, AZ 85018</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Doctor</td> <td colspan="2">EMPLOYER Self</td> </tr> </table> | LAST Nelson, Steven | FIRST | MI | STREET ADDRESS | | | CITY Phoenix, AZ 85018 | STATE | ZIP | OCCUPATION Doctor | EMPLOYER Self | | 5/24/14 | \$100.00 | \$100.00 |
| LAST Nelson, Steven | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Phoenix, AZ 85018 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Doctor | EMPLOYER Self | | | | | | | | | | | | | | | |
| e. | <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST Mallek, Conrad</td> <td style="width: 30%;">FIRST</td> <td style="width: 30%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY Yuma, AZ 85365</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION Attorney</td> <td colspan="2">EMPLOYER Self</td> </tr> </table> | LAST Mallek, Conrad | FIRST | MI | STREET ADDRESS | | | CITY Yuma, AZ 85365 | STATE | ZIP | OCCUPATION Attorney | EMPLOYER Self | | 5/27/14 | \$500.00 | \$500.00 |
| LAST Mallek, Conrad | FIRST | MI | | | | | | | | | | | | | | |
| STREET ADDRESS | | | | | | | | | | | | | | | | |
| CITY Yuma, AZ 85365 | STATE | ZIP | | | | | | | | | | | | | | |
| OCCUPATION Attorney | EMPLOYER Self | | | | | | | | | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [if last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A] | | \$3900.00 | \$3900.00 | | | | | | | | | | | | |

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL*

SCHEDULE A-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS

| DESCRIPTION | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|---|-----------------------------|---|
| | N/A | |
| 5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i> | | 6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i> |

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
 LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| | CONTRIBUTIONS | | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|--|------------------------------------|---|
| 4. | IDENTITY OF CONTRIBUTOR AND DATE RECEIVED | | | |
| a. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP N/A | 0.00 | 0.00 |
| | DATE RECEIVED | | | |
| b. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| c. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| d. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| e. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| f. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| g. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| h. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| i. | ID# | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| | DATE RECEIVED | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A] | | | |

CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|---|---------------|-----------------|--|
| | NAME, AND ADDRESS FROM WHOM RECEIVED | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP <u>None</u> DESCRIPTION | | | 0.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i> | | | |

OTHER LOANS

SCHEDULE C-1

| |
|--------|
| 2. ID# |
|--------|

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

3. Report covering period from January 1, 2014 thru May 31, 2014

| | ALL OTHER LOANS | DATE LOAN RECEIVED | AMOUNT OF LOAN | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE | | | |
|---|---|---|--|---|--|--|------|
| 4 | NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN | | | | | | |
| a. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | | 0.00 |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None | | | | | | | |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| DESCRIPTION | | | | | | | |
| b. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | | |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| DESCRIPTION | | | | | | | |
| c. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | | |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| DESCRIPTION | | | | | | | |
| d. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | | |
| NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | | | |
| DESCRIPTION | | | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i> | | | | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|---|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP Yuma Printing 1400 S. Avenue B. Yuma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED Campaign rack cards and business cards | 4/10/14 | \$354.28 |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A] | | |

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4 | INDEPENDENT EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|---|---|-----------------------|---------------------------|
| IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED | | | |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP <u>None</u> | N/A | N/A |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> | | | |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | | |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> | | | |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP | | |
| PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/> | | | |
| CANDIDATE OFFICE SOUGHT YEAR OF ELECTION | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i> | | |

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

| NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS | AMOUNT |
|--|--------|
| | |

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| | LOANS MADE BY THE REPORTING COMMITTEE | DATE LOAN MADE | AMOUNT OF THE LOAN |
|----|--|-------------------|-----------------------|
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# None | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| g. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| h. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| i. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A] | | |

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4 | REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES | DATE REFUND RECEIVED | AMOUNT OF THE REFUND |
|----|--|----------------------|----------------------|
| | NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED | | |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP None DESCRIPTION OF REFUND | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND | | |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND | | |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND | | |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF REFUND | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A] | | |

*Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|----|---|---------------------|-------------------------|
| | NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP None | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE, ZIP | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A] | | |

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| | REPAYMENT OF ALL OTHER LOANS | DATE REPAYMENT MADE | AMOUNT OF THE REPAYMENT |
|----|--|---------------------|-------------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# None | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A] | | |

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | TRANSFERS MADE BY THE REPORTING COMMITTEE | DATE TRANSFER MADE | AMOUNT OF THE TRANSFER |
|----|---|--------------------|------------------------|
| | NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# None | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| c. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| d. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| e. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| f. | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A] | | |

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| | ANY OTHER DISBURSEMENTS | DATE DISBURSEMENT MADE | AMOUNT OF THE DISBURSEMENT | | |
|--|---|--|----------------------------|-----|-----|
| 4. | NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION | | | | |
| a. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID# None</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# None | DESCRIPTION | N/A | N/A |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# None | | | | | |
| DESCRIPTION | | | | | |
| b. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| DESCRIPTION | | | | | |
| c. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| DESCRIPTION | | | | | |
| d. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| DESCRIPTION | | | | | |
| e. | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table> | NAME, ADDRESS, CITY, STATE, ZIP AND ID# | DESCRIPTION | | |
| NAME, ADDRESS, CITY, STATE, ZIP AND ID# | | | | | |
| DESCRIPTION | | | | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A] | | | | |

IN-KIND CONTRIBUTIONS AND EXPENDITURES SCHEDULE E

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

2. ID#

3. Report covering period from January 1, 2014 thru May 31, 2014

| IN-KIND CONTRIBUTIONS AND EXPENDITURES | | DATE | FAIR MARKET VALUE |
|--|--|------|-------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN | | |
| a. | <div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</div> <p style="margin: 0;">None</p> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div> <div style="border: 1px solid black; padding: 2px;">OCCUPATION</div> <div style="border: 1px solid black; padding: 2px;">EMPLOYER</div> <div style="float: right; margin-top: 10px;"> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> | N/A | N/A |
| b. | <div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div> <div style="border: 1px solid black; padding: 2px;">OCCUPATION</div> <div style="border: 1px solid black; padding: 2px;">EMPLOYER</div> <div style="float: right; margin-top: 10px;"> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> | | |
| c. | <div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div> <div style="border: 1px solid black; padding: 2px;">OCCUPATION</div> <div style="border: 1px solid black; padding: 2px;">EMPLOYER</div> <div style="float: right; margin-top: 10px;"> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> | | |
| d. | <div style="border: 1px solid black; padding: 2px;">NAME, ADDRESS, CITY, STATE, ZIP AND ID#</div> <div style="border: 1px solid black; padding: 2px;">DESCRIPTION</div> <div style="border: 1px solid black; padding: 2px;">OCCUPATION</div> <div style="border: 1px solid black; padding: 2px;">EMPLOYER</div> <div style="float: right; margin-top: 10px;"> CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/> </div> | | |
| 5. | ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i> | | |
| 6. | ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i> | | |

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| | DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS | DATE AMOUNT RECEIVED | AMOUNT OF THE RECEIPT |
|----|---|-----------------------------|------------------------------|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED | | |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID# None DESCRIPTION OF RECEIPT | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF RECEIPT | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i> | | |

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

| |
|--------|
| 2. ID# |
|--------|

3. Report covering period from January 1, 2014 thru May 31, 2014

| 4. | REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED | DATE REFUND MADE | AMOUNT OF THE REFUND |
|----|--|------------------|----------------------|
| | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID# None <hr/> DESCRIPTION OF REFUND | N/A | N/A |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID# <hr/> DESCRIPTION OF REFUND | | |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID# <hr/> DESCRIPTION OF REFUND | | |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID# <hr/> DESCRIPTION OF REFUND | | |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID# <hr/> DESCRIPTION OF REFUND | | |
| f. | NAME, ADDRESS, CITY, STATE ZIP AND ID# <hr/> DESCRIPTION OF REFUND | | |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i> | | |

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

2. ID#

1. Committee Name COMMITTEE TO ELECT JUDGE DAVID M. HAWS

3. Report covering period from January 1, 2014 thru May 31, 2014

| | DEBTS AND OBLIGATIONS | OUTSTANDING BALANCE BEGINNING THIS PERIOD | AMOUNT INCURRED THIS PERIOD | PAYMENT THIS PERIOD | OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD |
|----|--|--|--|------------------------------------|--|
| 4. | NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED | | | | |
| a. | NAME, ADDRESS, CITY, STATE ZIP AND ID# None | N/A | N/A | N/A | N/A |
| | DESCRIPTION OF DEBT | | | | |
| b. | NAME, ADDRESS, CITY, STATE ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| c. | NAME, ADDRESS, CITY, STATE ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| d. | NAME, ADDRESS, CITY, STATE ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| e. | NAME, ADDRESS, CITY, STATE ZIP AND ID# | | | | |
| | DESCRIPTION OF DEBT | | | | |
| 5. | ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i> | | | | |