



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

JAN 29 2014 PM 4:08

1. Russ Clark
Full Name of Committee

Address
Yuma 85367 Yuma
City ZIP Code County Phone Number

2. Russ Clark County Supervisor Dist. 3
Sponsoring Organization (if applicable)
russtclark@aol.com 928-342-1894
Name of Candidate and Office Sought (if applicable) E-mail Address Fax Number

3A. ID#
2012-11
Primary Election: August 26, 2014
General Election: November 4, 2014

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a. **JANUARY 31 REPORT** - For Period of November 27, 2012 through December 31, 2013 January 1, 2014 and January 31, 2014
 - b. **JUNE 30 REPORT** - For Period of January 1, 2014 through May 31, 2014 June 1, 2014 and June 30, 2014
 - c. **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2014 through August 14, 2014 August 15, 2014 and August 22, 2014
 - d. **POST-PRIMARY ELECTION REPORT** - For Period of August 15, 2014 through September 15, 2014 September 16, 2014 and September 25, 2014
 - e. **PRE-GENERAL ELECTION REPORT** - For Period of September 16, 2014 through October 23, 2014 October 24, 2014 and October 31, 2014
 - f. **POST-GENERAL ELECTION REPORT** - For Period of November 25, 2014 through December 31, 2015 November 25, 2014 and December 4, 2014

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	619.24	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	430.00	19256.77
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	1049.24	19256.77
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	45.00	18252.53
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	1004.24	1004.24

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Russ Clark
 3. Report covering period from January 1, 2013 thru December 31, 2013

2. ID# 2012-11

RECEIPTS	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)		3270.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)		93.53
(c) Political Committees (Total from Schedule B)	430.00	430.00
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]		3793.53
(e) Refund of contributions (Total from Schedule F-2)		
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]		3793.53
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)		15463.24
(b) All other loans (Total from Schedule C-1)		
(c) Total Loans [add 5(a) and 5(b)]		15436.24
6. In-kind contributions (Total from Schedule E)		
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]		19256.77

DISBURSEMENTS		
9. Expenditures for operating expenses (Total from Schedule D)	45.00	18089.29
10. Independent Expenditures (Total from Schedule D-1)		
11. Value of In-kind expenditures (Total from Schedule E)		
12. Loans made by reporting committee (Total from Schedule D-2)		
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)		163.24
(b) Repayment of all other loans (Total from Schedule D-5)		
(c) Total Loan Repayments [add 13(a) and 13(b)]		163.24
14. Transfers to other political committees (Total from Schedule D-6)		
15. Any other disbursement (Total from Schedule D-7)		
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	45.00	18252.53
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)		
18. Total disbursements [subtract line 17 from line16]	45.00	18252.53
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)		

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Russ Clark

Type or Print Name of Treasurer

Russ Clark

Signature of Treasurer or Candidate or Designating Individual

1/29/14

Date

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Russ Clark

2. ID# <div style="text-align: right; margin-top: 5px;">2012-11</div>
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3. Report covering period from January 1, 2013 thru December 31, 2013

	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE			
4.	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED						
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">ID# C00428391</td> <td rowspan="2" style="padding: 2px;">NAME, ADDRESS, CITY, STATE, AND ZIP REPUBLIC SVCS. INC. EMPLOYEES FOR BETTER GOVT. PAC PHOENIX, AZ 85054</td> </tr> <tr> <td style="padding: 2px;">DATE RECEIVED 3/26/13</td> </tr> </table>	ID# C00428391	NAME, ADDRESS, CITY, STATE, AND ZIP REPUBLIC SVCS. INC. EMPLOYEES FOR BETTER GOVT. PAC PHOENIX, AZ 85054	DATE RECEIVED 3/26/13		430.00	430.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		430.00				

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#	2011-11
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1. Committee Name Russ Clark

3. Report covering period from January 1, 2013 thru December 31, 2013

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP MGM Design 29 W. 3rd Street Yuma, AZ 85364 DESCRIPTION OF ITEMS OR SERVICES PURCHASED	1/28/2013	45.00
b.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <i>[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</i>		45.00

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit