



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

DEC 6 2012 AM 11:04

1. Committee to Elect Judge David M. Haws  
Full Name of Committee

Address  
Yuma 85364 Yuma  
City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)  
David M. Haws Superior Court Judge Division Four  
Name of Candidate and Office Sought (if applicable)  
Haws12345@msn.com  
E-mail Address Fax Number

3A. ID#  
2012-09  
Primary Election: August 28, 2012  
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012
- b.  **JUNE 30 REPORT** - For Period of  
January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2012 through August 16, 2012 ..... August 17, 2012 and August 24, 2012
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 17, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 18, 2012 through October 25, 2012. .... October 26, 2012 and November 2, 2012
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
October 26, 2012 through November 26, 2012. .... November 27, 2012 and December 6, 2012

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$594.94	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$2472.70	\$21303.37
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$3067.64	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$3043.54	\$21079.27
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$23.10	\$23.10

## DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Judge David M. Haws  
 3. Report covering period from October 26, 2012 thru November 26, 2012

2. ID#
--------

<b>RECEIPTS</b>	COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
4. Contributions other than loans and in-kind:		
(a) Individuals - more than \$25 (Total from Schedule A)	\$300.00	\$10270.00
(b) Individuals - aggregate \$25 or less (Total from Schedule A-1)	0	\$2033.00
(c) Political Committees (Total from Schedule B)	0	0
(d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]	\$300.00	\$12303.00
(e) Refund of contributions (Total from Schedule F-2)	0	0
(f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]	\$300.00	\$12303.00
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)	\$2172.70	\$8800.37
(b) All other loans (Total from Schedule C-1)	0	0
(c) Total Loans [add 5(a) and 5(b)]	\$2172.70	\$8800.37
6. In-kind contributions (Total from Schedule E)		\$200.00
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)		
8. Total Receipts [add 4(f), 5(c), 6, and 7]	\$2472.70	\$21303.37

<b>DISBURSEMENTS</b>		
9. Expenditures for operating expenses (Total from Schedule D)	\$3043.54	\$21079.27
10. Independent Expenditures (Total from Schedule D-1)	0	0
11. Value of In-kind expenditures (Total from Schedule E)	0	0
12. Loans made by reporting committee (Total from Schedule D-2)	0	0
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)	0	0
(b) Repayment of all other loans (Total from Schedule D-5)	0	0
(c) Total Loan Repayments [add 13(a) and 13(b)]	0	0
14. Transfers to other political committees (Total from Schedule D-6)	0	0
15. Any other disbursement (Total from Schedule D-7)	0	0
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]	0	0
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)	0	0
18. Total disbursements [subtract line 17 from line 16]	\$3043.54	\$21079.27
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)	0	0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

*Heidi W. Haws*

Type or Print Name of Treasurer

*Heidi W. Haws*

Signature of Treasurer or Candidate or Designating Individual

*12.5.12*

Date

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	<b>CONTRIBUTIONS</b>	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST <b>Watson, Richard</b></td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS <b>P.O. Box 5909</b></td> </tr> <tr> <td>CITY <b>Yuma, AZ</b></td> <td>STATE</td> <td>ZIP <b>86364</b></td> </tr> <tr> <td>OCCUPATION <b>Doctor</b></td> <td colspan="2">EMPLOYER <b>Self</b></td> </tr> </table>	LAST <b>Watson, Richard</b>	FIRST	MI	STREET ADDRESS <b>P.O. Box 5909</b>			CITY <b>Yuma, AZ</b>	STATE	ZIP <b>86364</b>	OCCUPATION <b>Doctor</b>	EMPLOYER <b>Self</b>		10-27-12	\$100.00	\$100.00
LAST <b>Watson, Richard</b>	FIRST	MI														
STREET ADDRESS <b>P.O. Box 5909</b>																
CITY <b>Yuma, AZ</b>	STATE	ZIP <b>86364</b>														
OCCUPATION <b>Doctor</b>	EMPLOYER <b>Self</b>															
b.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST <b>Coniparthi, C.</b></td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS <b>4189 W. 23rd Ln.</b></td> </tr> <tr> <td>CITY <b>Yuma, AZ</b></td> <td>STATE</td> <td>ZIP <b>85364</b></td> </tr> <tr> <td>OCCUPATION <b>Doctor</b></td> <td colspan="2">EMPLOYER <b>Yuma Anesthesia Medical</b></td> </tr> </table>	LAST <b>Coniparthi, C.</b>	FIRST	MI	STREET ADDRESS <b>4189 W. 23rd Ln.</b>			CITY <b>Yuma, AZ</b>	STATE	ZIP <b>85364</b>	OCCUPATION <b>Doctor</b>	EMPLOYER <b>Yuma Anesthesia Medical</b>		10-27-12	\$100.00	\$100.00
LAST <b>Coniparthi, C.</b>	FIRST	MI														
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OCCUPATION <b>Doctor</b>	EMPLOYER <b>Yuma Anesthesia Medical</b>															
c.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST <b>Wilson, Susan</b></td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS <b>P.O. Box 776</b></td> </tr> <tr> <td>CITY <b>Logandale, NV</b></td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST <b>Wilson, Susan</b>	FIRST	MI	STREET ADDRESS <b>P.O. Box 776</b>			CITY <b>Logandale, NV</b>	STATE	ZIP	OCCUPATION	EMPLOYER		11-02-12	\$100.00	\$100.00
LAST <b>Wilson, Susan</b>	FIRST	MI														
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CITY <b>Logandale, NV</b>	STATE	ZIP														
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LAST	FIRST	MI														
STREET ADDRESS																
CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		\$300.00	\$10270.00												

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL\*

**SCHEDULE A-1**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from October 26, 2012 thru November 26, 2012

## 4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	0	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i>
		\$2033.00

\* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS FROM POLITICAL COMMITTEES

**SCHEDULE B**

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	<b>CONTRIBUTIONS</b>		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	IDENTITY OF CONTRIBUTOR AND DATE RECEIVED			
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP <b>None</b>		
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B [if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]			

# CANDIDATE LOANS

**SCHEDULE C**

2. ID#
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1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP David M Haws 1489 W. Hillside Pl. Yuma AZ 86354 <hr/> DESCRIPTION Loan to Campaign	10-10-12	\$2172.70	\$8800.37
b.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP <hr/> DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			\$8800.37

# OTHER LOANS

**SCHEDULE C-1**

2. ID#
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1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>ALL OTHER LOANS</b>	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4	<b>NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN</b>			
a.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# <b>None</b>			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
b.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
c.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
d.	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#			
	DESCRIPTION			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>			<b>None</b>

# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>EXPENDITURES</b>	<b>DATE EXPENDITURE MADE</b>	<b>AMOUNT OF THE EXPENDITURE</b>
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Rally 144 2nd St. First Floor San Francisco, CA 94105  <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Credit Card Processing Fee	10-31-12	\$24.75
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Freedom Newspapers of Southwestern Arizona  <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Campaign Ad	11-2-12	\$299.00
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Red Clay Communications P.O. Box 1920 Cumming GA 30028  <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Campaign emails and Robocalls, web site hosting fee	11-20-12	\$2719.79
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small>   <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small>   <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small>   <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <i>[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</i>		<b>\$3043.54</b>

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

# INDEPENDENT EXPENDITURES\*

**SCHEDULE D-1**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP None		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input checked="" type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE <span style="float: right;">Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/></span>		
	CANDIDATE <span style="float: right;">OFFICE SOUGHT <span style="margin-left: 100px;">YEAR OF ELECTION</span></span>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		0

\* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

\_\_\_\_\_  
Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	0

# LOANS MADE BY REPORTING COMMITTEE

**SCHEDULE D-2**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	<b>LOANS MADE BY THE REPORTING COMMITTEE</b>	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  None		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 [Transfer total to Detail Summary Page, Line 12, Column A]		none

# OFFSETS TO OPERATING EXPENSES\*

**SCHEDULE D-3**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

4	<b>REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES</b>	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED			
a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p style="text-align: center; font-size: 1.2em;">None</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 <i>[If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]</i></p>		none

\*Includes return of contributions made by reporting committee

# REPAYMENT OF CANDIDATE LOANS

**SCHEDULE D-4**

1. Committee Name Committee to Elect Judge David M. H

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP  <div style="text-align: right; padding-right: 50px;">None</div>		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 [Transfer total to Detail Summary Page, Line 13(a), Column A]		none

# REPAYMENT OF ALL OTHER LOANS

**SCHEDULE D-5**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>REPAYMENT OF ALL OTHER LOANS</b>	<b>DATE REPAYMENT MADE</b>	<b>AMOUNT OF THE REPAYMENT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#  None		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		<b>one</b>

# TRANSFERS TO OTHER POLITICAL COMMITTEES

**SCHEDULE D-6**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#
--------

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>None</b>		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>None</b>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 [Transfer total to Detail Summary Page, Line 14], Column A]		<b>None</b>

# ANY OTHER DISBURSEMENT

**SCHEDULE D-7**

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>ANY OTHER DISBURSEMENTS</b>	<b>DATE DISBURSEMENT MADE</b>	<b>AMOUNT OF THE DISBURSEMENT</b>
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None  DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#   DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 [Transfer total to Detail Summary Page, Line 15, Column A]		None

# IN-KIND CONTRIBUTIONS AND EXPENDITURES

## SCHEDULE E

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>IN-KIND CONTRIBUTIONS AND EXPENDITURES</b>		<b>DATE</b>		<b>FAIR MARKET VALUE</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN				
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# <b>None</b>	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/>  EXPENDITURE <input type="checkbox"/>			
	DESCRIPTION				
	OCCUPATION	EMPLOYER			
5.	ENTER TOTAL IN-KIND <b>CONTRIBUTIONS</b> ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)				
6.	ENTER TOTAL IN-KIND <b>EXPENDITURES</b> ONLY IF LAST PAGE OF SCHEDULE E (if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)				None

# DIVIDENDS, INTEREST, AND OTHER RECEIPTS

**SCHEDULE F-1**

2. ID#
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1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS</b>	<b>DATE AMOUNT RECEIVED</b>	<b>AMOUNT OF THE RECEIPT</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# <b>None</b>  DESCRIPTION OF RECEIPT		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF RECEIPT		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF RECEIPT		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF RECEIPT		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF RECEIPT		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#   DESCRIPTION OF RECEIPT		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i>		<b>None</b>

**OFFSETS TO CONTRIBUTIONS RECEIVED\***

**SCHEDULE F-2**

2. ID#
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1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# <b>None</b>		
	DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID#		
	DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		<b>None</b>

\* Includes return of contributions received by reporting committee

## DEBTS AND OBLIGATIONS (Excluding Loans)

**SCHEDULE F-3**

2. ID#
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1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from October 26, 2012 thru November 26, 2012

	<b>DEBTS AND OBLIGATIONS</b>	<b>OUTSTANDING BALANCE BEGINNING THIS PERIOD</b>	<b>AMOUNT INCURRED THIS PERIOD</b>	<b>PAYMENT THIS PERIOD</b>	<b>OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD</b>
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID#  None				
	DESCRIPTION OF DEBT				
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID#				
	DESCRIPTION OF DEBT				
5.	ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i>				<b>None</b>