



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 27 2012 AM 10:47

1. Committee to Elect Judge David M. Haws
Full Name of Committee

Address
Yuma 85364 Yuma (928)
 City ZIP Code County Phone Number

2. Sponsoring Organization (if applicable)
David M. Haws Superior Court Judge Division 4
 Name of Candidate and Office Sought (if applicable)
haws12345@msn.com
 E-mail Address Fax Number

3A. ID#
2012-09
 Primary Election: August 28, 2012
 General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 23, 2010 through December 31, 2011 January 1, 2012 and January 31, 2012
- b. **JUNE 30 REPORT** - For Period of
January 1, 2012 through May 31, 2012 June 1, 2012 and July 2, 2012
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2012 through August 16, 2012 August 17, 2012 and August 24, 2012
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 17, 2012 through September 17, 2012 September 18, 2012 and September 27, 2012
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 18, 2012 through October 25, 2012 October 26, 2012 and November 2, 2012
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 26, 2012 through November 26, 2012 November 27, 2012 and December 6, 2012

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$3,495.47	
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$430.00	
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$3,925.47	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$199.61	\$8,546.81
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$3,725.86	\$3,725.86

CONTRIBUTIONS more than \$25 - from INDIVIDUALS*

SCHEDULE A

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE																																								
NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR																																												
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST</td> <td style="width: 30%; text-align: center;">FIRST</td> <td style="width: 30%; text-align: right;">MI</td> <td colspan="2"></td> </tr> <tr> <td colspan="5">Haws, Steven M.</td> </tr> <tr> <td colspan="5">STREET ADDRESS</td> </tr> <tr> <td colspan="5">20020 Hoved Road NE</td> </tr> <tr> <td colspan="2">CITY</td> <td>STATE</td> <td colspan="2">ZIP</td> </tr> <tr> <td colspan="2">Poulsbo, WA</td> <td>84062</td> <td colspan="2"></td> </tr> <tr> <td colspan="2">OCCUPATION</td> <td colspan="3">EMPLOYER</td> </tr> <tr> <td colspan="2">Dentist</td> <td colspan="3">Self Employed</td> </tr> </table>	LAST	FIRST	MI			Haws, Steven M.					STREET ADDRESS					20020 Hoved Road NE					CITY		STATE	ZIP		Poulsbo, WA		84062			OCCUPATION		EMPLOYER			Dentist		Self Employed			9/10/12	\$430.00	\$430.00
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]		\$430.00	\$8,545.00																																								

*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS OF \$25 or less - AGGREGATE TOTAL *

SCHEDULE A-1

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

4. AGGREGATE TOTAL OF CONTRIBUTIONS OF \$25 OR LESS

DESCRIPTION	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
	None	\$100.00
5. TOTAL THIS PERIOD <i>[Transfer total to Detailed Summary Page, Line 4(b), Column A]</i>	None	6. CUMULATIVE TOTAL THIS CAMPAIGN TO DATE <i>[Transfer total to Detailed Summary Page, Line 4 (b), Column B]</i> \$100.00

* If contributions of \$25 or less are listed with contributor's name and address on Schedule A, do not include them on this schedule.
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

CONTRIBUTIONS FROM POLITICAL COMMITTEES

SCHEDULE B

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from _____ thru _____

4.	CONTRIBUTIONS		AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
IDENTITY OF CONTRIBUTOR AND DATE RECEIVED				
a.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP	None	None
	DATE RECEIVED			
b.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
c.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
d.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
e.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
f.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
g.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
h.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
i.	ID#	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DATE RECEIVED			
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE B <i>[if last page of Schedule B, transfer total to Detailed Summary Page, Line 4(c), Column A]</i>		N/A	N/A

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

	LOANS MADE OR GUARANTEED BY CANDIDATE						
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE			
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE AND ZIP</td> </tr> <tr> <td style="padding: 2px;"> </td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE AND ZIP		DESCRIPTION	None		\$3,627.67
NAME, ADDRESS, CITY, STATE AND ZIP							
DESCRIPTION							
b.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME, ADDRESS, CITY, STATE AND ZIP</td> </tr> <tr> <td style="padding: 2px;"> </td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table>	NAME, ADDRESS, CITY, STATE AND ZIP		DESCRIPTION			
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NAME, ADDRESS, CITY, STATE AND ZIP							
DESCRIPTION							
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			\$3,627.67			

OTHER LOANS

SCHEDULE C-1

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

	ALL OTHER LOANS	DATE LOAN RECEIVED	AMOUNT OF LOAN	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE			
4	NAME AND ADDRESS OF EACH INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) OF LOAN, AND ANY ENDORSER OR GUARANTOR OF LOAN						
a.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table>	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION			None
NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID# None							
NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#							
DESCRIPTION							
b.	<table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <td style="padding: 2px;">NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#</td> </tr> <tr> <td style="padding: 2px;">DESCRIPTION</td> </tr> </table>	NAME OF PERSON OR COMMITTEE MAKING LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#	DESCRIPTION			
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NAME OF ENDORSER OR GUARANTOR OF LOAN, ADDRESS, CITY, STATE, ZIP AND ID#							
DESCRIPTION							
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE C-1 <i>[If last page of Schedule C-1, transfer total to Detailed Summary Page, (line 5(b), Column A)]</i>						

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
4.	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Southwest Lumber 1917 S. Ave B Yuma, AZ 85364 <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Fence Posts	8-24-12	\$155.85
b.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> Zinn Printing 386 E. 16th Street Yuma, AZ 85364 <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small> Campaign Printing	9-7-12	\$43.76
c.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
d.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
e.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
f.	<small>NAME, ADDRESS, CITY, STATE, AND ZIP</small> <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <i>[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</i>		\$199.61

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit

INDEPENDENT EXPENDITURES*

SCHEDULE D-1

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

4	INDEPENDENT EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
IDENTIFY RECIPIENT OF EXPENDITURE AND CANDIDATE WHO IS BENEFITTED OR OPPOSED			
a.	NAME, ADDRESS, CITY, STATE, AND ZIP None		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	PURPOSE AND DESCRIPTION OF PURCHASE Benefitted <input type="checkbox"/> Opposed <input type="checkbox"/>		
	CANDIDATE OFFICE SOUGHT YEAR OF ELECTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-1 <i>[if last page of Schedule D-1, transfer total to Detail Summary Page Line 10, Column A]</i>		N/A

* SEE A.R.S. §16-901 (14)

I certify, under penalty of perjury, that the above stated independent expenditure(s) was not made in cooperation, consultation or concert with or at the request or suggestion of any candidate or any campaign committee or agent of that candidate.

Signature of Treasurer

NAMES, OCCUPATIONS AND EMPLOYERS AND AMOUNT CONTRIBUTED BY EACH OF THE THREE TOP CONTRIBUTORS WITHIN THE LAST SIX MONTHS	AMOUNT
	N/A

LOANS MADE BY REPORTING COMMITTEE

SCHEDULE D-2

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

4.	LOANS MADE BY THE REPORTING COMMITTEE	DATE LOAN MADE	AMOUNT OF THE LOAN
	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM LOAN (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
g.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
h.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
i.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-2 <i>[Transfer total to Detail Summary Page, Line 12, Column A]</i>		N/A

OFFSETS TO OPERATING EXPENSES*

SCHEDULE D-3

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

4	REBATES, REFUNDS AND OTHER OFFSETS TO OPERATING EXPENSES	DATE REFUND RECEIVED	AMOUNT OF THE REFUND
	NAME AND ADDRESS FROM WHOM REFUND OR REBATE WAS RECEIVED		
a.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <p style="text-align: center;">Nonen</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
b.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
c.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
e.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
f.	<p>NAME, ADDRESS, CITY, STATE, AND ZIP</p> <hr/> <p>DESCRIPTION OF REFUND</p>		
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-3 [If last page of Schedule D-3, Transfer total to Detail Summary Page, Line 17, Column A]</p>		N/A

*Includes return of contributions made by reporting committee

REPAYMENT OF CANDIDATE LOANS

SCHEDULE D-4

1. Committee Name Committee to Elect Judge David M. H

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

4.	REPAYMENT OF LOANS MADE OR GUARANTEED BY CANDIDATE	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
	NAME AND ADDRESS TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP		
b.	NAME, ADDRESS, CITY, STATE, ZIP		
c.	NAME, ADDRESS, CITY, STATE, ZIP		
d.	NAME, ADDRESS, CITY, STATE, ZIP		
e.	NAME, ADDRESS, CITY, STATE, ZIP		
f.	NAME, ADDRESS, CITY, STATE, ZIP		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-4 <i>[Transfer total to Detail Summary Page, Line 13(a), Column A]</i>		N/A

REPAYMENT OF ALL OTHER LOANS

SCHEDULE D-5

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

	REPAYMENT OF ALL OTHER LOANS	DATE REPAYMENT MADE	AMOUNT OF THE REPAYMENT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ID# AND ADDRESS OF THE POLITICAL COMMITTEE) TO WHOM REPAYMENT (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-5 [Transfer total to Detail Summary Page, Line 13(b), Column A]		N/A

TRANSFERS TO OTHER POLITICAL COMMITTEES

SCHEDULE D-6

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

4.	TRANSFERS MADE BY THE REPORTING COMMITTEE	DATE TRANSFER MADE	AMOUNT OF THE TRANSFER
	NAME, ADDRESS AND ID# TO WHOM TRANSFER (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#		
f.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-6 <i>[Transfer total to Detail Summary Page, Line 14], Column A]</i>		N/A

ANY OTHER DISBURSEMENT

SCHEDULE D-7

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

	ANY OTHER DISBURSEMENTS	DATE DISBURSEMENT MADE	AMOUNT OF THE DISBURSEMENT
4.	NAME, ADDRESS AND ID# OF COMMITTEE TO WHOM DISBURSEMENT WAS MADE, DESCRIPTION		
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None DESCRIPTION		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
e.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# DESCRIPTION		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D-7 <i>[Transfer total to Detail Summary Page, Line 15, Column A]</i>		N/A

**IN-KIND CONTRIBUTIONS AND EXPENDITURES
SCHEDULE E**

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

	IN-KIND CONTRIBUTIONS AND EXPENDITURES			
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIVED OR TO WHOM GIVEN		DATE	FAIR MARKET VALUE
a.	NAME, ADDRESS, CITY, STATE, ZIP AND ID# None	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
b.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
c.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
d.	NAME, ADDRESS, CITY, STATE, ZIP AND ID#	CONTRIBUTION <input type="checkbox"/> EXPENDITURE <input type="checkbox"/>		
	DESCRIPTION			
	OCCUPATION	EMPLOYER		
5.	ENTER TOTAL IN-KIND CONTRIBUTIONS ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 6, Column A)</i>			N/A
6.	ENTER TOTAL IN-KIND EXPENDITURES ONLY IF LAST PAGE OF SCHEDULE E <i>(if last page of Schedule E, transfer total to Detailed Summary Page Line 11, Column A)</i>			

DIVIDENDS, INTEREST, AND OTHER RECEIPTS

SCHEDULE F-1

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

	DIVIDENDS, INTEREST AND OTHER FORMS OF RECEIPTS	DATE AMOUNT RECEIVED	AMOUNT OF THE RECEIPT
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) FROM WHOM RECEIPT WAS RECEIVED		
a.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p>None</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
b.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
c.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
d.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
e.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
f.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <hr/> <p>DESCRIPTION OF RECEIPT</p>		
5.	<p>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-1 <i>[if last page of Schedule F-1, transfer total to Detailed Summary Page, Line 7, Column A]</i></p>		N/A

OFFSETS TO CONTRIBUTIONS RECEIVED*

SCHEDULE F-2

2. ID#

1. Committee Name Committee to Elect Judge David M. Haws

3. Report covering period from August 17, 2012 thru September 17, 2012

4.	REFUNDS AND OTHER OFFSETS TO CONTRIBUTIONS RECEIVED	DATE REFUND MADE	AMOUNT OF THE REFUND
	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM REFUND WAS MADE		
a.	NAME, ADDRESS, CITY, STATE ZIP AND ID# None DESCRIPTION OF REFUND		
b.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
c.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
d.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
e.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
f.	NAME, ADDRESS, CITY, STATE ZIP AND ID# DESCRIPTION OF REFUND		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE F-2 <i>[if last page of Schedule F-2, transfer total to Detailed Summary Page, Line 4(e), Column A]</i>		N/A

* Includes return of contributions received by reporting committee

DEBTS AND OBLIGATIONS (Excluding Loans)

SCHEDULE F-3

1. Committee Name Committee to Elect Judge David M. Haws

2. ID#

3. Report covering period from August 17, 2012 thru September 17, 2012

	DEBTS AND OBLIGATIONS	OUTSTANDING BALANCE BEGINNING THIS PERIOD	AMOUNT INCURRED THIS PERIOD	PAYMENT THIS PERIOD	OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD
4.	NAME AND ADDRESS OF INDIVIDUAL (OR NAME, ADDRESS AND ID# OF THE POLITICAL COMMITTEE) TO WHOM DEBT IS OWED				
a.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p style="font-size: 1.2em; text-align: center;">None</p> <p>DESCRIPTION OF DEBT</p>				
b.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
c.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
d.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
e.	<p>NAME, ADDRESS, CITY, STATE ZIP AND ID#</p> <p>DESCRIPTION OF DEBT</p>				
5.	<p>ENTER TOTAL OUTSTANDING BALANCE AT CLOSE OF THIS PERIOD ONLY IF LAST PAGE OF SCHEDULE F-3 <i>[if last page of Schedule F-3, transfer total to Detailed Summary Page, Line 19, Column A]</i></p>				N/A