



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 27 2012 PM 4:22

1. Committee to Elect Jacob Miller  
Full Name of Committee

Address  
Yuma                      85364                      Yuma  
 City                              ZIP Code                              County                              Phone Number

2. Sponsoring Organization (if applicable)  
Jacob Miller - Yuma County Board of Supervisors DST 5

Name of Candidate and Office Sought (if applicable)  
Jmiller@DestinyLife.com    928-314-1209  
 E-mail Address    Fax Number

3A. ID#  
2012 - 36

Primary Election: August 28, 2012  
 General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
 November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012
- b.  **JUNE 30 REPORT** - For Period of  
 January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
 June 1, 2012 through August 16, 2012 ..... August 17, 2012 and August 24, 2012
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
 August 17, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
 September 18, 2012 through October 25, 2012 ..... October 26, 2012 and November 2, 2012
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
 October 26, 2012 through November 26, 2012 ..... November 27, 2012 and December 6, 2012

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)		<u>0</u>
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	<u>0</u>	<u>0</u>
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	<u>\$8933</u>	
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	<u>\$8933</u>	
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]		
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	<u>\$8933</u>	
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	<u>0</u>	<u>0</u>

# CANDIDATE LOANS

SCHEDULE C

1. Committee Name COMMITTEE TO ELET JACOB MILLER

2. ID#
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3. Report covering period from AUGUST 17 2012 - thru SEPTEMBER 17, 2012

	LOANS MADE OR GUARANTEED BY CANDIDATE	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
4.	NAME, AND ADDRESS FROM WHOM RECEIVED			
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>JACOB MILLER</u> <u>3505 W 12TH LANE, YUMA AZ 85304</u>	8/20/12	\$89 <sup>33</sup>	\$89 <sup>33</sup>
	DESCRIPTION			
b.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
c.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i>			

# EXPENDITURES FOR OPERATING EXPENSES\*

SCHEDULE D

1. Committee Name COMMITTEE TO ELET JACOB MILLER

2. ID#
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3. Report covering period from AUGUST 17, 2012 thru SEPTEMBER 17, 2012

4.	EXPENDITURES	DATE EXPENDITURE MADE	AMOUNT OF THE EXPENDITURE
	NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE		
a.	NAME, ADDRESS, CITY, STATE, AND ZIP <u>SUN GRAPHICS</u> <u>2125 S. ARIZONA AVE, YUMA AZ, 85504</u>	<u>8/20/12</u>	<u>\$89<sup>33</sup></u>
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED <u>BUSINESS CARDS</u>		
b.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
c.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
d.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
e.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
f.	NAME, ADDRESS, CITY, STATE, AND ZIP		
	DESCRIPTION OF ITEMS OR SERVICES PURCHASED		
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]		

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit