



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

SEP 25 2012 PM 2:23

1. Vote Tumbaga  
Full Name of Committee

Address \_\_\_\_\_

City Somerston ZIP Code 85350 County Yuma Phone Number \_\_\_\_\_

2. \_\_\_\_\_  
Sponsoring Organization (if applicable)

\_\_\_\_\_ Name of Candidate and Office Sought (if applicable)

\_\_\_\_\_ E-mail Address Fax Number \_\_\_\_\_

3A. ID#  
2012-19

Primary Election: August 28, 2012  
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box) DUE BETWEEN
- a.  **JANUARY 31 REPORT** - For Period of November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012
  - b.  **JUNE 30 REPORT** - For Period of January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012
  - c.  **PRE-PRIMARY ELECTION REPORT** - For Period of June 1, 2012 through August 16, 2012 ..... August 17, 2012 and August 24, 2012
  - d.  **POST-PRIMARY ELECTION REPORT** - For Period of August 17, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012
  - e.  **PRE-GENERAL ELECTION REPORT** - For Period of September 18, 2012 through October 25, 2012 ..... October 26, 2012 and November 2, 2012
  - f.  **POST-GENERAL ELECTION REPORT** - For Period of October 26, 2012 through November 26, 2012 ..... November 27, 2012 and December 6, 2012

| SUMMARY |  | Column A<br>Total this<br>Reporting Period | Column B<br>Election Period Total<br>To Date |
|---------|--|--|--|
| 5(a).   | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)  |  | 329.45                                       |
| 5(b).   | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)   | 329.45                                     |  |
| 5(c).   | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]   | 0  |  |
| 5(d).   | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]   | 329.45                                     |  |
| 6(a).   | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] |  |  |
| 6(b).   | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]   | 329.45                                     | 329.45                                       |
| 7.      | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)  | 0  | 0  |



# EXPENDITURES FOR OPERATING EXPENSES\*

**SCHEDULE D**

1. Committee Name Vote Agustin Tumbaga

|        |
|--------|
| 2. ID# |
|--------|

3. Report covering period from 8/17/12 thru 9/17/12

| 4. | EXPENDITURES  | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|---|-----------------------|---------------------------|
|    | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE  |                       |                           |
| a. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><u>Agustin Tumbaga Jr</u><br><u>7798 W. County 16th Str.</u><br><u>Somerton, AZ 85350</u> | <u>9/19/12</u>        | <u>329.45</u>             |
|    | <small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small><br><u>Paid of campaign loan</u>   |                       |                           |
| b. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                         |                       |                           |
| c. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                         |                       |                           |
| d. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                         |                       |                           |
| e. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                         |                       |                           |
| f. | <small>NAME, ADDRESS, CITY, STATE, AND ZIP</small><br><br><br><small>DESCRIPTION OF ITEMS OR SERVICES PURCHASED</small>                         |                       |                           |
| 5. | <small>ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D [if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</small> |                       | <u>329.45</u>             |

\* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit