



**YUMA COUNTY
POLITICAL COMMITTEE
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 24 2012 AM 10:33

1. vote Agustin Tumbaga Jr
Full Name of Committee

Address
Somerton 85350 yuma
City ZIP Code County Phone Number

2. na
Sponsoring Organization (if applicable)
Agustin Tumbaga Jr. Board of Supervisor District 1
Name of Candidate and Office Sought (if applicable)

atumbaga@gmail.com 9287225591
E-mail Address Fax Number

3A. ID#
2012-19
Primary Election: August 28, 2012
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a. **JANUARY 31 REPORT** - For Period of
November 23, 2010 through December 31, 2011 January 1, 2012 and January 31, 2012
- b. **JUNE 30 REPORT** - For Period of
January 1, 2012 through May 31, 2012 June 1, 2012 and July 2, 2012
- c. **PRE-PRIMARY ELECTION REPORT** - For Period of
June 1, 2012 through August 16, 2012 August 17, 2012 and August 24, 2012
- d. **POST-PRIMARY ELECTION REPORT** - For Period of
August 17, 2012 through September 17, 2012 September 18, 2012 and September 27, 2012
- e. **PRE-GENERAL ELECTION REPORT** - For Period of
September 18, 2012 through October 25, 2012 October 26, 2012 and November 2, 2012
- f. **POST-GENERAL ELECTION REPORT** - For Period of
October 26, 2012 through November 26, 2012 November 27, 2012 and December 6, 2012

| SUMMARY | | Column A Total this Reporting Period | Column B Election Period Total To Date |
|----------------|--|---|---|
| 5(a). | Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee) | 0 | 0 |
| 5(b). | Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period) | 0 | 0 |
| 5(c). | Total Receipts [from corresponding columns on Detailed Summary Page, Line 8] | 3000.00 | 3000.00 |
| 5(d). | Subtotal [add Lines b and c for Column A and add Lines a and c for Column B] | 3000.00 | 3000.00 |
| 6(a). | Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines] | 0 | 0 |
| 6(b). | Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18] | 2670.55 | 2670.55 |
| 7. | Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d) | 329.45 | 329.45 |

DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Vote Agustin Tumbaga Jr.
 3. Report covering period from June 1, 2012 thru August 16, 2012

| |
|-----------------------|
| 2. ID# 2012-19 |
|-----------------------|

RECEIPTS

4. Contributions other than loans and in-kind:
 - (a) Individuals - more than \$25 (Total from Schedule A)
 - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
 - (c) Political Committees (Total from Schedule B)
 - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
 - (e) Refund of contributions (Total from Schedule F-2)
 - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
 (b) All other loans (Total from Schedule C-1)
 (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

| COLUMN A THIS PERIOD | COLUMN B CAMPAIGN TO DATE |
|-------------------------|------------------------------|
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 3000.00 | 3000.00 |
| 0 | 0 |
| 3000.00 | 3000.00 |
| 0 | 0 |
| 0 | 0 |
| 3000.00 | 3000.00 |

DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
 (b) Repayment of all other loans (Total from Schedule D-5)
 (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9, 10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line 16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

| | |
|---------|---------|
| 2670.55 | 2670.55 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 0 | 0 |
| 2670.55 | 2670.55 |
| 0 | 0 |
| 2670.55 | 2670.55 |
| 0 | 0 |

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief, it is true, correct, and complete.

Agustin Tumbaga Jr.

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

8/24/12

Date

CANDIDATE LOANS

SCHEDULE C

1. Committee Name Vote Agustin Tumbaga Jr.

| |
|--|
| 2. ID# <div style="text-align: right; margin-top: 5px;">2012-19</div> |
|--|

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4. | LOANS MADE OR GUARANTEED BY CANDIDATE | DATE RECEIVED | AMOUNT RECEIVED | CUMULATIVE TOTAL THIS CAMPAIGN TO DATE |
|----|--|---------------|-----------------|--|
| | NAME, AND ADDRESS FROM WHOM RECEIVED | | | |
| a. | NAME, ADDRESS, CITY, STATE AND ZIP Agustin Tumbaga Jr. 7798 W. County 16th Street Somerton, AZ 85350 DESCRIPTION Loan for operating from candidate | 6/4/2012 | 3000.00 | 3000.00 |
| b. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| c. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| d. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| e. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| f. | NAME, ADDRESS, CITY, STATE AND ZIP DESCRIPTION | | | |
| 5. | ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]</i> | | | |

EXPENDITURES FOR OPERATING EXPENSES*

SCHEDULE D

| | |
|--------|---------|
| 2. ID# | 2012-19 |
|--------|---------|

1. Committee Name Vote Agustin Tumbaga Jr.

3. Report covering period from June 1, 2012 thru August 16, 2012

| 4. | EXPENDITURES | DATE EXPENDITURE MADE | AMOUNT OF THE EXPENDITURE |
|----|--|-----------------------|---------------------------|
| | NAME AND ADDRESS TO WHOM EXPENDITURE (DISBURSEMENT) WAS MADE | | |
| a. | NAME, ADDRESS, CITY, STATE, AND ZIP Kelly Paper 1998 E. University Tempe, AZ 85281 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED paper/door hangers | 6/4/2012 | 296.35 |
| b. | NAME, ADDRESS, CITY, STATE, AND ZIP Staples 500 West Catalina Drive Yuma, AZ 85364 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED cards | 6/14/2012 | 39.37 |
| c. | NAME, ADDRESS, CITY, STATE, AND ZIP EZMAR 235 W. Main Street Somerton, AZ 85350 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED signs/copies | 6/14/2012 | 1108.00 |
| d. | NAME, ADDRESS, CITY, STATE, AND ZIP Godaddy.com 14455 N. Hayden Road Ste 226 Scottsdale, AZ 85260 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED web site | 6/11/2012 | 81.85 |
| e. | NAME, ADDRESS, CITY, STATE, AND ZIP Yourlogoworks.com P.O. Box 2096 Aiken, SC 29802 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED Posters | 6/15/2012 | 940.00 |
| f. | NAME, ADDRESS, CITY, STATE, AND ZIP 4imprint 101 Commerce Street Oshkosh, WI 54901 <hr/> DESCRIPTION OF ITEMS OR SERVICES PURCHASED Balloons | 6/29/2012 | 204.98 |
| 5. | ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE D <i>[if last page of Schedule D, transfer total to Detail Summary Page Line 9, Column A]</i> | | 2670.55 |

* Expenditures, other than a contract, promise or agreement to make an expenditure resulting in credit