



**YUMA COUNTY  
POLITICAL COMMITTEE  
CAMPAIGN FINANCE REPORT**

FOR OFFICE USE ONLY

AUG 20 2012 PM 2:06

1. Committee to Elect Jim Clark, Superior Court Judge Div IV

Full Name of Committee

Post Office Box 637

Address

Yuma, AZ 85366 Yuma

City ZIP Code County Phone Number

2. \_\_\_\_\_

Sponsoring Organization (if applicable)

Jim Clark Superior Court Judge, Division IV

Name of Candidate and Office Sought (if applicable)

jim@ajamesclark.com

928-783-0533

E-mail Address

Fax Number

3A. ID# 2012-10

Primary Election: August 28, 2012  
General Election: November 6, 2012

4. **REPORTING PERIOD** (Please check appropriate box)

DUE BETWEEN

- a.  **JANUARY 31 REPORT** - For Period of  
November 23, 2010 through December 31, 2011 ..... January 1, 2012 and January 31, 2012
- b.  **JUNE 30 REPORT** - For Period of  
January 1, 2012 through May 31, 2012 ..... June 1, 2012 and July 2, 2012
- c.  **PRE-PRIMARY ELECTION REPORT** - For Period of  
June 1, 2012 through August 16, 2012 ..... August 17, 2012 and August 24, 2012
- d.  **POST-PRIMARY ELECTION REPORT** - For Period of  
August 17, 2012 through September 17, 2012 ..... September 18, 2012 and September 27, 2012
- e.  **PRE-GENERAL ELECTION REPORT** - For Period of  
September 18, 2012 through October 25, 2012 ..... October 26, 2012 and November 2, 2012
- f.  **POST-GENERAL ELECTION REPORT** - For Period of  
October 26, 2012 through November 26, 2012 ..... November 27, 2012 and December 6, 2012

SUMMARY		Column A Total this Reporting Period	Column B Election Period Total To Date
5(a).	Total Surplus from Previous Campaign (or at time Statement of Organization was filed for the new committee)	\$0	\$0
5(b).	Cash on Hand at the Beginning of this Reporting Period (ending balance from the previous reporting period)	\$9,408.19	\$8,467.08
5(c).	Total Receipts [from corresponding columns on Detailed Summary Page, Line 8]	\$9043.00	\$26,862.00
5(d).	Subtotal [add Lines b and c for Column A and add Lines a and c for Column B]	\$18,451.19	\$26,862.00
6(a).	Total Debts and Obligations from Previous Campaign Committee at Beginning of this Election Period (or at time Statement of Organization was filed for the new committee) [Do not add or subtract this line from the other lines]	\$0	\$0
6(b).	Total Disbursements [from corresponding columns on Detailed Summary Page, Line 18]	\$17,510.80	\$25,921.61
7.	Cash on Hand at Close of Reporting Period (Subtract Line 6b from Line 5d)	\$940.39	\$940.39

# DETAILED SUMMARY PAGE OF RECEIPTS AND DISBURSEMENTS

1. Committee Name: Committee to Elect Jim Clark, Superior Court Judge Div IV  
 3. Report covering period from June 1, 2012 thru August 16, 2012

2. ID# <span style="font-size: 1.2em; color: blue;">2012-10</span>
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## RECEIPTS

4. Contributions other than loans and in-kind:
  - (a) Individuals - more than \$25 (Total from Schedule A)
  - (b) Individuals - aggregate \$25 or less (Total from Schedule A-1)
  - (c) Political Committees (Total from Schedule B)
  - (d) Subtotal Contributions [add 4(a), 4(b), and 4(c)]
  - (e) Refund of contributions (Total from Schedule F-2)
  - (f) Total Contributions Other than Loans and In-kind [subtract 4(e) from 4(d)]
5. (a) Loans made or guaranteed by candidate (Total from Schedule C)
- (b) All other loans (Total from Schedule C-1)
- (c) Total Loans [add 5(a) and 5(b)]
6. In-kind contributions (Total from Schedule E)
7. Dividends, Interest, and other forms of receipts (Total from Schedule F-1)
8. Total Receipts [add 4(f), 5(c), 6, and 7]

COLUMN A THIS PERIOD	COLUMN B CAMPAIGN TO DATE
\$0	\$0
\$3,378.00	\$10,897.00
\$65.00	\$65.00
\$0	\$0
\$3,443.00	\$10,962.00
\$0	\$0
\$0	\$0
\$5,600.00	\$15,900.00
\$0	\$0
\$5,600.00	\$15,900.00
\$0	\$0
\$0	\$0
\$9,043.00	\$26,862.00

## DISBURSEMENTS

9. Expenditures for operating expenses (Total from Schedule D)
10. Independent Expenditures (Total from Schedule D-1)
11. Value of In-kind expenditures (Total from Schedule E)
12. Loans made by reporting committee (Total from Schedule D-2)
13. (a) Repayment of loans made or guaranteed by candidate (Total from Schedule D-4)
- (b) Repayment of all other loans (Total from Schedule D-5)
- (c) Total Loan Repayments [add 13(a) and 13(b)]
14. Transfers to other political committees (Total from Schedule D-6)
15. Any other disbursement (Total from Schedule D-7)
16. Subtotal disbursements [add lines 9,10, 11, 12, 13(c), 14, and 15]
17. Rebates, refunds and other offsets to operating expenses (Total from Schedule D-3)
18. Total disbursements [subtract line 17 from line16]
19. Total Outstanding Debts owed by Reporting Candidate or Political Committee (Schedule F-3)

\$17,510.80	\$25,921.61
\$0	\$0
\$0	\$0
\$0	\$0
\$0	\$0
\$0	\$0
\$0	\$0
\$0	\$0
\$0	\$0
\$17,510.80	\$25,921.61
\$0	\$0
\$17,510.80	\$25,921.61
\$0	\$0

20. I certify, under penalty of perjury, that I have examined the contents of this campaign finance report and to the best of my knowledge and belief; it is true, correct, and complete.

John Weil, Treasurer

Jim Clark, Candidate

Type or Print Name of Treasurer

Signature of Treasurer or Candidate or Designating Individual

Date

8-16-12

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

2. ID# 2012-10

1. Committee Name Committee to Elect Jim Clark, Superior Court Judge Div IV

3. Report covering period from June 1, 2012 thru August 16, 2012

4.	<b>CONTRIBUTIONS</b>	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
	NAME, ADDRESS, OCCUPATION AND EMPLOYER OF CONTRIBUTOR															
a.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 30%;">LAST <b>Weddle</b></td> <td style="width: 30%;">FIRST <b>James</b></td> <td style="width: 10%;">MI <b></b></td> </tr> <tr> <td colspan="3">STREET ADDRESS <b>1270 E. County 16th St</b></td> </tr> <tr> <td>CITY <b>Yuma</b></td> <td>STATE <b>AZ</b></td> <td>ZIP <b>85365</b></td> </tr> <tr> <td>OCCUPATION <b>Grower/Agriculture</b></td> <td colspan="2">EMPLOYER <b>Self</b></td> </tr> </table>	LAST <b>Weddle</b>	FIRST <b>James</b>	MI <b></b>	STREET ADDRESS <b>1270 E. County 16th St</b>			CITY <b>Yuma</b>	STATE <b>AZ</b>	ZIP <b>85365</b>	OCCUPATION <b>Grower/Agriculture</b>	EMPLOYER <b>Self</b>		6/1/12	\$438.00	\$438.00
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STREET ADDRESS <b>1270 E. County 16th St</b>																
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5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]															

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.

LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2

# CONTRIBUTIONS more than \$25 - from INDIVIDUALS\*

**SCHEDULE A**

1. Committee Name Committee to Elect Jim Clark, Superior Court Judge Div IV

2. ID# <span style="font-size: 1.2em; color: blue;">2012-10</span>
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3. Report covering period from June 1, 2012 thru August 16, 2012

4.	CONTRIBUTIONS	DATE RECEIVED	AMOUNT RECEIVED THIS PERIOD	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE												
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LAST <b>Sandoval</b>	FIRST <b>Brenda</b>	MI <b>M</b>														
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LAST <b>Moreno</b>	FIRST <b>Paul</b>	MI <b></b>														
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**SCHEDULE A**

2. ID# 2012-10

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3. Report covering period from June 1, 2012 thru August 16, 2012

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CITY	STATE	ZIP														
OCCUPATION	EMPLOYER															
d.	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 33%;">LAST</td> <td style="width: 33%;">FIRST</td> <td style="width: 33%;">MI</td> </tr> <tr> <td colspan="3">STREET ADDRESS</td> </tr> <tr> <td>CITY</td> <td>STATE</td> <td>ZIP</td> </tr> <tr> <td>OCCUPATION</td> <td colspan="2">EMPLOYER</td> </tr> </table>	LAST	FIRST	MI	STREET ADDRESS			CITY	STATE	ZIP	OCCUPATION	EMPLOYER				
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OCCUPATION	EMPLOYER															
5.	ENTER TOTAL ONLY IF LAST PAGE OF SCHEDULE A [If last page of Schedule A, transfer total to Detailed Summary Page Line 4(a), Column A]															

\*If contributions of \$25 or less are listed with contributor's name, address, occupation and employer on Schedule A, do not include them on Schedule A-1.  
LIST \$5 CLEAN ELECTION QUALIFYING CONTRIBUTIONS SEPARATELY ON SCHEDULE A-2



# CANDIDATE LOANS

**SCHEDULE C**

1. Committee Name Committee to Elect Jim Clark, Superior Court Judge Div IV

2. ID# 2012-10

3. Report covering period from June 1, 2012 thru August 16, 2012

	<b>LOANS MADE OR GUARANTEED BY CANDIDATE</b>			
4.	NAME, AND ADDRESS FROM WHOM RECEIVED	DATE RECEIVED	AMOUNT RECEIVED	CUMULATIVE TOTAL THIS CAMPAIGN TO DATE
a.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Jim Clark</u> <u>6360 E. Crabtree Pl</u> <u>Yuma, AZ 85365</u> DESCRIPTION <u>Loan</u>	6/13/12	\$1,000.00	\$11,300.00
b.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Jim Clark</u> <u>6360 E. Crabtree Pl</u> <u>Yuma, AZ 85365</u> DESCRIPTION <u>Loan</u>	7/13/12	\$3,000.00	\$14,300.00
c.	NAME, ADDRESS, CITY, STATE AND ZIP <u>Jim Clark</u> <u>6360 E. Crabtree Pl</u> <u>Yuma, AZ 85365</u> DESCRIPTION <u>Loan</u>	8/6/12	\$1,600.00	\$15,900.00
d.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
e.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
f.	NAME, ADDRESS, CITY, STATE AND ZIP  DESCRIPTION			
5.	ENTER TOTAL OF LOANS MADE OR GUARANTEED BY CANDIDATE ONLY IF LAST PAGE OF SCHEDULE C <i>[[If last page of Schedule C, transfer total to Detailed Summary Page, Line 5(a), Column A]]</i>			